

# D'varim: Haftarah

(Sing first & last verses using standard Haftarah melody, rest of verses using Eichah melody.) [Isaiah]

(1)1:The vision of Yeshayahu the son of Amotz, which he saw concerning Yehudah and Yerushalayim, in the days of Uzziyah, Yotam, Achaz, and Chizkiyahu, kings of Yehudah.

2:Hear, heavens, and give ear, earth; for the LORD has spoken: I have brought up and exalted children, and they have rebelled against Me.  
3:The ox knows his owner, and the donkey his master's crib; but Yisrael does not know, My people does not consider.

4:Woe, sinful nation, a people laden with iniquity, a seed of evil-doers, children who deal corruptly! they have forsaken the LORD, they have despised the Holy One of Yisrael, they are estranged and gone backward.

5:Why will you be still stricken, that you revolt more and more? every head is sick, and every heart faint.

6:From the sole of the foot even to the head there is no soundness in it; but wounds, and bruises, and fresh stripes: they have not been closed, neither bound up, neither mollified with oil.

7:Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8:The daughter of Tziyon is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9:If not that the LORD of Hosts had left to us a very small remnant, we should have been as Sedom, we should have been like Amorah.

10:Hear the word of the LORD, you rulers of Sedom; give ear to the law of our God, you people of Amorah.

11:What to me is the multitude of your sacrifices? says the LORD: I have had enough of burnt-offerings of rams, and the fat of fed animals; and I don't delight in the blood of bulls, or of lambs, or of male goats.

12:When you come to appear before Me, who has required this of your hand, to trample My courts?

13:Bring no more vain offerings; it is an incense of abomination to Me; new moon and Sabbath, the calling of assemblies, I can't abide iniquity in the solemn meeting.

14:Your new moons and your appointed feasts My soul hates; they are a trouble to Me; I am weary of bearing them.

15:When you spread forth your hands, I will hide My eyes from you; even when you make many prayers, I will not hear: your hands are full of blood.

(1) חֲזוֹן יִשְׁעֵיהוּ בֶן-אֲמוֹץ אֲשֶׁר חָזָה עַל-יְהוּדָה וּירוּשָׁלַם בַּיָּמִי עֲזִיָּהוּ יוֹתָם אַחֲזוּ יַחְזִקֶיהוּ מַלְכֵי יְהוּדָה׃  
שָׁמְעוּ שָׁמַיִם וְהֶאֱזִינִי אֲרֶץ כִּי יְהוָה דִּבֶּר בְּנֵי־גִדְלָתִי וְרוֹמְמֹתַי וְהֵם פָּשְׁעוּ בִּי׃  
יָדַע שׁוֹר קִנְיָהוּ וַחֲמֹר אָבוֹס בְּעֻלְיוֹ יִשְׂרָאֵל לֹא יָדַע עַמִּי לֹא הִתְבוֹנֵן׃  
הֲיִי גֹי חֲטָא עִם כְּבֹד עוֹן זָרַע מְרַעִים בְּנֵי־מִשְׁחִיתִים עֲזָבוּ אֶת-יְהוָה נֶאֱצְוּ אֶת-קְדוֹשׁ יִשְׂרָאֵל נָזְרוּ אַחֲזֹר׃  
עַל מָה תִּכּוּ עוֹד תוֹסִיפוּ סָרָה כָּל-רֹאשׁ לַחֲלִי וְכָל-לֵבב דָּוִי׃  
מִכַּף-רֶגֶל וְעַד-רֹאשׁ אֵינֶן בּוֹ מִתָּם פָּצַע וַחֲבוּרָה וּמִכָּה טְרִיהַ לֹא-זָרוּ וְלֹא חֲבָשׁוּ וְלֹא רִכְכָּה בַשָּׁמֶן׃  
אֲרֻצְכֶם שְׁמָמָה עָרֵיכֶם שְׁרָפוֹת אֵשׁ אֲדַמְתֶּכֶם לְנִגְדְכֶם זָרִים אֲכָלִים אֹתָהּ וּשְׁמָמָה כְּמַהֲפַכַת זָרִים׃  
וְנוֹתְרָה בַת-צִיּוֹן כְּסֹפָה בְּכָרֶם כְּמִלוּנָה בְּמִקְשָׁה כְּעֵיר נְצוּרָה׃  
לוּלִי יְהוָה צָבָאוֹת הוֹתִיר לָנוּ שְׂרִיד כְּמַעֲט כְּסֹדֶם הֵינּוּ לְעַמְרָה דְמִינוּ׃  
שָׁמְעוּ דְבַר-יְהוָה קְצִינֵי סֹדֶם הֶאֱזִינוּ תוֹרַת אֱלֹהֵינוּ עִם עַמְרָה׃  
לְמַה-לִּי רַב-זְבַחֵיכֶם יֹאמֶר יְהוָה שְׁבַעֲתִי עֲלוֹת אֵילִים וַחֲלָב מְרִיאִים וְדָם פָּרִים וּכְבָשִׂים וְעֲתוּדִים לֹא חֲפַצְתִּי׃  
כִּי תָבֹאוּ לִרְאוֹת פָּנַי מִי-בִקֵּשׁ זֹאת מִיַּדְכֶם רְמַס חֲצָרָי׃  
לֹא תוֹסִיפוּ הִבִּיא מְנַחַת-שׂוּא קְטָרֶת תוֹעֵבָה הִיא לִי חֹדֶשׁ וְשַׁבָּת קָרָא מְקָרָא לֹא-אוֹכַל אֶון וְעַצְרָה׃  
חֲדָשֵׁיכֶם וּמוֹעֲדֵיכֶם שִׁנְאָה נִפְשִׁי הִיוּ עָלַי לְטָרַח נְלֹאֲתִי נְשָׂא׃  
וּבִפְרֹשְׁכֶם כְּפִיכֶם אֲעֲלֶם עֵינַי מִכֶּם

גַּם כִּי־תִרְבוּ תִפְלֵה אֵינֶנִּי שִׁמְעֵ יְדֵיכֶם דְּמִים מִלְּאוֹ:  
16:רַחֲצוּ הַזְּכוֹ הַסִּירוּ רַע מֵעַלְלֵיכֶם מִנְּגִד עֵינַי חֲדָלוּ  
הָרַע: 17:לְמַדּוּ הַיֵּטֵב דַּרְשׁוּ מִשְׁפָּט אֲשֶׁרוֹ חֲמוּץ שְׁפָטוּ  
יְתוֹם רִיבוֹ אֲלֻמְנָה: 18:לְכוּ־נָא וְנוֹכַחְהָ יֹאמֶר יְהוָה  
אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יִלְבִּינוּ אִם־יֵאָדִימוּ  
כַּתּוֹלַע כַּצִּמְרֵ יֵהְיוּ: 19:אִם־תֵּאָבוּ וְשִׁמַּעְתֶּם טוֹב הָאָרֶץ  
תֹּאכְלוּ: 20:וְאִם־תִּמְאָנוּ וּמְרִיתֶם חֶרֶב תֹּאכְלוּ כִּי פִי  
יְהוָה דִּבֶּר: 21:אֵיכָה הִיְתָה לְזוֹנָה קָרְיָה נְאֻמְנָה מִלְּאֵתִי  
מִשְׁפָּט צָדֵק יָלִין בָּהּ וְעַתָּה מְרֻצָּחִים: 22:כַּסֶּפֶךָ הִיָּה  
לְסִיגִים סְבָאךָ מֵהוּל בַּמָּיִם: 23:שָׂרְיֶךָ סוֹרְרִים וְחֲבָרִי  
גַּנְבִּים כָּלוּ אֶהָב שׁוֹחַד וְרִדְף שְׁלֹמֹנִים יְתוֹם לֹא  
יִשְׁפָטוּ וְרִיב אֲלֻמְנָה לֹא־יָבוֹא אֲלֵיהֶם: 24:לָכֵן נָאִם  
הָאֲדוֹן יְהוָה צָבָאוֹת אֲבִיר יִשְׂרָאֵל הוּא אֲנַחֵם מִצָּרִי  
וְאֲנַקְמָה מֵאוֹיְבֵי: 25:וְאֲשִׁיבָה יָדִי עָלֶיךָ וְאֶצְרַף כֶּבֶר  
סִיגֶיךָ וְאֶסִּירָה כָּל־בְּדִילֶיךָ: 26:וְאֲשִׁיבָה שְׁפָטֶיךָ  
כַּבְּרָאשְׁנָה וְיַעֲצִיךָ כַּבְּתַחֲלָה אַחֲרֵי־כֵן יִקְרָא לְךָ עִיר  
הַצָּדֵק קָרְיָה נְאֻמְנָה: 27:צִיּוֹן בְּמִשְׁפָּט תִּפְדָּה וְשָׁבִיָּה  
בַּצָּדֵקָה:

16:Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes; cease to do evil;

17:learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.

18:Come now, and let us reason together, says the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19:If you be willing and obedient, you shall eat the good of the land:

20:but if you refuse and rebel, you shall be devoured with the sword; for the mouth of the LORD has spoken it.

21:How is the faithful city become a prostitute! she who was full of justice! righteousness lodged in her, but now murderers.

22:Your silver is become dross, your wine mixed with water.

23:Your princes are rebellious, and companions of thieves; everyone loves bribes, and pursues rewards: they don't judge the fatherless, neither does the cause of the widow come to them.

24:Therefore says the Master, the LORD of Hosts, the Mighty One of Yisrael, Ah, I will ease Me of My adversaries, and avenge Me of My enemies;

25:and I will turn My hand on you, and thoroughly purge away your dross, and will take away all your tin;

26:and I will restore your judges as at the first, and your counselors as at the beginning: afterward you shall be called the city of righteousness, a faithful town.

27:Tziyon shall be redeemed with justice, and those who return among her, with righteousness.

# D'varim: Haftarah

(Sing first & last verses using standard Haftarah melody, rest of verses using Eichah melody.) [Isaiah]

(1)1:The vision of Yeshayahu the son of Amotz, which he saw concerning Yehudah and Yerushalayim, in the days of Uzziyah, Yotam, Achaz, and Chizkiyahu, kings of Yehudah.

2:Hear, heavens, and give ear, earth; for the LORD has spoken: I have brought up and exalted children, and they have rebelled against Me.  
3:The ox knows his owner, and the donkey his master's crib; but Yisrael does not know, My people does not consider.

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5:Why will you be still stricken, that you revolt more and more? every head is sick, and every heart faint.

6:From the sole of the foot even to the head there is no soundness in it; but wounds, and bruises, and fresh stripes: they have not been closed, neither bound up, neither mollified with oil.

7:Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8:The daughter of Tziyon is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9:If not that the LORD of Hosts had left to us a very small remnant, we should have been as Sedom, we should have been like Amorah.

10:Hear the word of the LORD, you rulers of Sedom; give ear to the law of our God, you people of Amorah.

11:What to me is the multitude of your sacrifices? says the LORD: I have had enough of burnt-offerings of rams, and the fat of fed animals; and I don't delight in the blood of bulls, or of lambs, or of male goats.

12:When you come to appear before Me, who has required this of your hand, to trample My courts?

13:Bring no more vain offerings; it is an incense of abomination to Me; new moon and Sabbath, the calling of assemblies, I can't abide iniquity in the solemn meeting.

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(1) חֲזוֹן יִשְׁעֵיהוּ בֶן-אֲמוֹץ אֲשֶׁר חָזָה עַל-יְהוּדָה וּירוּשָׁלַם בַּיָּמִים עֲזִיָּהוּ יוֹתָם אַחֲזוּ יַחְזִקֶיהוּ מַלְכֵי יְהוּדָה׃  
שָׁמְעוּ שָׁמַיִם וְהֶאֱזִינִי אֲרֶץ כִּי יְהוָה דִּבֶּר בְּנִים גְּדֻלָּתִי וְרוֹמְמֹתַי וְהֵם פָּשְׁעוּ בִּי׃  
יָדַע שׁוֹר קִנְיָהוּ וַחֲמֹר אָבוֹס בְּעֲלָיו יִשְׂרָאֵל לֹא יָדַע עַמִּי לֹא הִתְבוֹנֵן׃  
הֲיִי גֹי חֲטָא עִם כְּבֹד עוֹן זָרַע מְרַעִים בְּנִים מִשְׁחִיתִים עֲזָבוּ אֶת-יְהוָה נֶאֱצָו אֶת-קְדוֹשׁ יִשְׂרָאֵל נָזְרוּ אַחֲזֹר׃  
עַל מָה תִּכּוּ עוֹד תוֹסִיפוּ סָרָה כָּל-רֹאשׁ לַחֲלִי וְכָל-לֵבב דָּוִי׃  
מִמִּפְתַּח רַגְלִי וְעַד-רֹאשׁ אֵיזֶן-בוֹ מִתָּם פָּצַע וַחֲבוּרָה וּמִכָּה טְרִיָּה לֹא-זָרוּ וְלֹא חֲבָשׁוּ וְלֹא רִכְכָּה בַשָּׁמֶן׃  
אֲרֻצְכֶם שְׁמֵמָה עָרִיכֶם שְׁרָפוֹת אֵשׁ אֲדַמְתֶּכֶם לְנִגְדְכֶם זָרִים אֲכָלִים אֲתָהּ וּשְׁמֵמָה כְּמַהֲפַכַת זָרִים׃  
וְנוֹתְרָה בַת-צִיּוֹן כְּסֹפָה בְּכָרֶם כְּמְלוּנָה בְּמִקְשָׁה כְּעֵיר נְצוּרָה׃  
לוּלִי יְהוָה צָבָאוֹת הוֹתִיר לָנוּ שְׂרִיד כְּמַעֵט כְּסֹדֶם הֵינּוּ לְעַמְרָה דְמִינוּ׃  
שָׁמְעוּ דְבַר-יְהוָה קְצִינֵי סֹדֶם הֶאֱזִינוּ תוֹרַת אֱלֹהֵינוּ עִם עַמְרָה׃  
לְמַה-לִּי רַב-זְבַחֲכֶם יֹאמֶר יְהוָה שְׁבַעְתִּי עֲלוֹת אֵילִים וַחֲלָב מְרִיאִים וְדָם פָּרִים וּכְבָשִׁים וְעֲתוּדִים לֹא חֲפַצְתִּי׃  
תָּבֹאוּ לִרְאוֹת פָּנַי מִי-בִקֵּשׁ זֹאת מִיַּדְכֶם רְמַס חֲצָרָי׃  
לֹא תוֹסִיפוּ הִבִּיא מְנַחַת-שׁוּא קְטָרֶת תוֹעֵבָה הִיא לִי חֹדֶשׁ וְשַׁבָּת קָרָא מְקָרָא לֹא-אוּכַל אֲוֹן וְעַצְרָה׃  
חֲדָשֵׁיכֶם וּמוֹעֲדֵיכֶם שִׁנְאָה נִפְשִׁי הִיוּ עָלַי לְטָרַח נְלֹאֲתִי נְשָׂא׃  
וּבִפְרֹשְׁכֶם כְּפִיכֶם אֲעֲלִים עֵינַי מִכֶּם

גַּם כִּי־תִרְבוּ תִפְלֵה אֵינֶנִּי שִׁמְעֵ יְדֵיכֶם דְּמִים מִלְּאוֹ:  
16:רַחֲצוּ הַזְּכוֹ הַסִּירוּ רַע מֵעַלְלֵיכֶם מִנְּגִד עֵינַי חֲדָלוּ  
הָרַע: 17:לְמַדּוּ הַיֵּטֵב דַּרְשׁוּ מִשְׁפָּט אֲשֶׁרוֹ חֲמוּץ שְׁפָטוּ  
יְתוֹם רִיבוֹ אֲלֻמְנָה: 18:לְכוּ־נָא וְנוֹכַחְהָ יֹאמֶר יְהוָה  
אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יִלְבִּינוּ אִם־יֵאָדִימוּ  
כַּתּוֹלַע כַּצִּמְרֵ יִהְיוּ: 19:אִם־תֵּאָבוּ וְשִׁמַּעְתֶּם טוֹב הָאָרֶץ  
תֹּאכְלוּ: 20:וְאִם־תִּמְאָנוּ וּמְרִיתֶם חֶרֶב תֹּאכְלוּ כִּי פִי  
יְהוָה דָּבַר: 21:אֵיכָה הִיְתָה לְזוֹנָה קָרְיָה נְאֻמְנָה מִלְּאֲתֵי  
מִשְׁפָּט צָדֵק יִלִּין בָּהּ וְעַתָּה מְרֻצָּחִים: 22:כַּסֶּפֶךָ הִיָּה  
לְסִיגִים סְבָאךָ מִהוּל בַּמָּיִם: 23:שָׂרְיֶךָ סוֹרְרִים וְחֻבְרֵי  
גַּנְבִּים כָּלוּ אֶהָב שׁוֹחַד וְרִדְף שְׁלֹמֹנִים יְתוֹם לֹא  
יִשְׁפָּטוּ וְרִיב אֲלֻמְנָה לֹא־יָבוֹא אֲלֵיהֶם: 24:לָכֵן נֹאֵם  
הָאֱדוֹן יְהוָה צָבָאוֹת אֲבִיר יִשְׂרָאֵל הוּא אֲנַחֵם מִצָּרֵי  
וְאֲנַקְמָה מֵאוֹיְבֵי: 25:וְאֲשִׁיבָה יָדֵי עַלְיֶךָ וְאֶצְרַף כֶּבֶד  
סִיגֶיךָ וְאֶסִּירָה כָּל־בְּדִילֶיךָ: 26:וְאֲשִׁיבָה שְׁפָטֶיךָ  
כַּבְּרָאשֹׁנָה וְיַעֲצֶיךָ כַּבְּתֻחֵלָה אַחֲרֵי־כֵן יִקְרָא לְךָ עִיר  
הַצָּדֵק קָרְיָה נְאֻמְנָה: 27:צִיּוֹן בְּמִשְׁפָּט תִּפְדָּה וְשָׁבִיָּה  
בַּצָּדֵקָה:

16:Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes; cease to do evil;

17:learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.

18:Come now, and let us reason together, says the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19:If you be willing and obedient, you shall eat the good of the land:

20:but if you refuse and rebel, you shall be devoured with the sword; for the mouth of the LORD has spoken it.

21:How is the faithful city become a prostitute! she who was full of justice! righteousness lodged in her, but now murderers.

22:Your silver is become dross, your wine mixed with water.

23:Your princes are rebellious, and companions of thieves; everyone loves bribes, and pursues rewards: they don't judge the fatherless, neither does the cause of the widow come to them.

24:Therefore says the Master, the LORD of Hosts, the Mighty One of Yisrael, Ah, I will ease Me of My adversaries, and avenge Me of My enemies;

25:and I will turn My hand on you, and thoroughly purge away your dross, and will take away all your tin;

26:and I will restore your judges as at the first, and your counselors as at the beginning: afterward you shall be called the city of righteousness, a faithful town.

27:Tziyon shall be redeemed with justice, and those who return among her, with righteousness.