

Tazria+M'tzora: Shabbat Triennial year 2

[Leviticus]

(13)40: If a man's hair be fallen off his head,

וְאִישׁ¹³:40

he is bald; [yet] he is clean. 41: If his hair be fallen off from the front part of his head,

כִּי יִמְרַט רֹאשׁוֹ קִרְחַּהּ הוּא טְהוֹר הוּא: וְאִם⁴¹

he is forehead bald; [yet] he is clean.

מִפְּאֵת פָּנָיו יִמְרַט רֹאשׁוֹ גִבְחָהּ הוּא טְהוֹר הוּא:

42: But if there be in the bald head, or the bald forehead, a reddish-white plague;

וְכִי־יְהִי־בְקִרְחַתּוֹ אוֹ בְּגִבְחַתּוֹ נֹגַע לְבָן אֲדָמָדָם⁴²

it is tzaraath breaking out in his bald head, or his bald forehead. 43: Then the priest shall look on him;

צָרַעַת פִּרְחַתּוֹ הוּא בְּקִרְחַתּוֹ אוֹ בְּגִבְחַתּוֹ: וְרָאָה אֹתוֹ⁴³

and behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead,

הִכֵּהוּ וְהִנֵּה שְׁאֵת־הַנֹּגַע לְבָנָהּ אֲדָמָדָמַתּוֹ בְּקִרְחַתּוֹ

as the appearance of tzaraath in the skin of the flesh; 44: he is a leprous man, he is unclean:

אוֹ בְּגִבְחַתּוֹ כִּמְרֹאֵה צָרַעַת עוֹר בְּשָׂר׃ אִישׁ־צָרוּעַ⁴⁴

the priest shall surely pronounce him unclean; his plague is in his head.

הוּא טָמֵא הוּא טָמֵא יִטְמְאַנּוּ הִכֵּהוּ בְּרֹאשׁוֹ נֹגְעוֹ:

45: The leper in whom the plague is, his clothes shall be torn, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry, Unclean, unclean.

וְהִצָּרוּעַ אֲשֶׁר־בּוֹ הַנֹּגַע בְּגָדָיו יִהְיוּ פְּרָמִים וְרֹאשׁוֹ⁴⁵

יְהִי פְרוּעַ וְעַל־שִׁפְמֹם יַעֲטֶה וְטָמֵא | טָמֵא יִקְרָא:

46: All the days in which the plague is in him he shall be unclean; he is unclean: he shall dwell alone; outside of the camp shall his dwelling be. 47: The garment also that the plague of tzaraath is in,

כָּל־יְמֵי אֲשֶׁר הַנֹּגַע בּוֹ יִטְמֵא טָמֵא הוּא בְּדָד יֵשֵׁב⁴⁶

מִחוּץ לַמַּחֲנֶה מוֹשְׁבוֹ: וְהַבְּגָד⁴⁷

whether it be a woolen garment, or a linen garment;

כִּי־יְהִי בּוֹ נֹגַע צָרַעַת בְּבִגְדוֹ צֹמֵר אוֹ בְּבִגְדוֹ

48: whether it be in warp, or woof; of linen, or of woolen;

פְּשִׁתִּים: אוֹ בְּשֵׁתִי אוֹ בְּעָרֵב לַפְּשִׁתִּים וְלַצֹּמֵר

whether in a skin, or in anything made of skin; 49: if the plague be greenish or reddish

אוֹ בְּעוֹר אוֹ בְּכָל־מְלֹאכֶת עוֹר: וְהִיָּה הַנֹּגַע יִרְקָרֵק |

in the garment, or in the skin, or in the warp, or in the woof, or in anything of skin;

אוֹ אֲדָמָדָם בְּבִגְדוֹ אוֹ בְּעוֹר אוֹ־בְשֵׁתִי אוֹ־בְעָרֵב

it is the plague of tzaraath, and shall be shown to the priest.

אוֹ בְּכָל־כְּלִי־עוֹר נֹגַע צָרַעַת הוּא וְהִרְאָה אֹת־

50: The priest shall look on the plague, and shut up [that which has] the plague seven days:

הִכֵּהוּ: וְרָאָה הִכֵּהוּ אֶת־הַנֹּגַע וְהִסְגִּיר אֶת־הַנֹּגַע

51: and he shall look on the plague on the seventh day: if the plague be spread

שִׁבְעַת יָמִים: וְרָאָה אֶת־הַנֹּגַע בַּיּוֹם הַשְּׁבִיעִי כִּי־

in the garment, either in the warp, or in the woof, or in the skin,

whatever work the skin is used for; the plague is a fretting tzaraath; it is unclean.

52: He shall burn the garment, whether the warp or the woof,

in woolen or in linen, or anything of skin,

in which the plague is: for it is a fretting tzaraath;

it shall be burnt in the fire. 53: If the priest shall look, and behold, the plague hasn't spread

in the garment, either in the warp, or in the woof, or in anything of skin;

54: then the priest shall command that they wash the thing in which the plague is,

and he shall shut it up seven days more: 55: and the priest shall look, after that the plague is washed; and behold, if the plague hasn't changed its appearance, and the plague hasn't spread,

it is unclean; you shall burn it in the fire: it is a fret,

whether the bareness be inside or outside. 56: If the priest look, and behold, the plague be dim

after the washing of it, then he shall tear it out of the garment, or out of the skin,

or out of the warp, or out of the woof: 57: and if it appear again

in the garment, either in the warp, or in the woof, or in anything of skin,

it is breaking out: you shall burn in fire that in which the plague is.

58: The garment, either the warp, or the woof, or whatever thing of skin it be, which you shall wash,

if the plague be departed from them, then it shall be washed a second time, and shall be clean.

59: This is the teaching of the plague of tzaraath in a garment of woolen or linen,

either in the warp, or the woof, or anything of skin, to pronounce it clean, or to pronounce it unclean.

פֶּשֶׁה הַנִּגַּע בְּבִגְד אֹרֶב־בְּשֵׁתִי אֹרֶב־בְּעֹר אוֹ בְּעוֹר
לְכֹל אֲשֶׁר־יַעֲשֶׂה הָעוֹר לְמִלְאכָה צָרַעַת מִמְּאֹרֶת
הַנִּגַּע טָמֵא הוּא׃⁵² וְשָׂרַף אֶת־הַבִּגְד אוֹ אֶת־הַשֵּׁתִי |
אוֹ אֶת־הָעֹרֵב בַּצֹּמֶר אוֹ בַּפְּשִׁתִּים אוֹ אֶת־כָּל־
כְּלֵי הָעוֹר אֲשֶׁר־יִהְיֶה בּוֹ הַנִּגַּע כִּי־צָרַעַת מִמְּאֹרֶת
הוּא בָּאֵשׁ תִּשְׂרָף׃⁵³ וְאִם יִרְאֶה הַכֹּהֵן וְהִנֵּה לֹא־
פֶּשֶׁה הַנִּגַּע בְּבִגְד אוֹ בְּשֵׁתִי אוֹ בְּעֹרֵב אוֹ בְּכָל־
כְּלֵי־עוֹר׃⁵⁴ וְצִוָּה הַכֹּהֵן וְכִבְּסוּ אֶת אֲשֶׁר־בוֹ הַנִּגַּע
וְהִסְגִּירוּ שִׁבְעַת־יָמִים שְׁנִית׃⁵⁵ וְרָאֶה הַכֹּהֵן אַחֲרָי |
הַכִּבֵּס אֶת־הַנִּגַּע וְהִנֵּה לֹא־הִפְךָ הַנִּגַּע אֶת־עֵינָו
וְהַנִּגַּע לֹא־פָשָׁה טָמֵא הוּא בָּאֵשׁ תִּשְׂרָפְנוּ פָחַתָּת
הוּא בְּקִרְחָתוֹ אוֹ בְּגִבְחָתוֹ׃⁵⁶ וְאִם רָאֶה הַכֹּהֵן וְהִנֵּה
כֶּהָ הַנִּגַּע אַחֲרָי הַכִּבֵּס אֹתוֹ וְקָרַע אֹתוֹ מִן־הַבִּגְד
אוֹ מִן־הָעוֹר אוֹ מִן־הַשֵּׁתִי אוֹ מִן־הָעֹרֵב׃⁵⁷ וְאִם־תִּרְאֶה
עוֹד בְּבִגְד אֹרֶב־בְּשֵׁתִי אֹרֶב־בְּעֹר אוֹ בְּכָל־כְּלֵי־עוֹר
פָּרַחַת הוּא בָּאֵשׁ תִּשְׂרָפְנוּ אֶת אֲשֶׁר־בוֹ הַנִּגַּע׃
וְהִבֵּגְד׃⁵⁸ וְהַשֵּׁתִי אֹרֶב־הָעֹר אוֹ־כָל־כְּלֵי הָעוֹר
אֲשֶׁר תְּכִבֵּס וְסָר מֵהֶם הַנִּגַּע וְכִבֵּס שְׁנִית וְטָהַר׃
⁵⁹ זֹאת תּוֹרַת נִגְע־צָרַעַת בְּגֵד הַצֹּמֶר | אוֹ הַפְּשִׁתִּים
אוֹ הַשֵּׁתִי אוֹ הָעֹרֵב אוֹ כָּל־כְּלֵי־עוֹר לְטָהָרוֹ אוֹ
לְטָמְאוֹ׃

(14)1: The LORD spoke to Moshe, saying, 2: This shall be the teaching of the leper

in the day of his cleansing: he shall be brought to the priest: 3: and the priest shall go forth

out of the camp; and the priest shall look; and behold, if the plague of tzaraath be healed in the leper, 4: then shall the priest command to take for him who is to be cleansed two living clean birds,

and cedar wood, and scarlet, and hyssop:

5: The priest shall command to slaughter one of the birds in an earthen vessel over running water.

6: As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop,

and shall dip them and the living bird

in the blood of the slaughtered bird, over the running water:

7: He shall sprinkle on him who is to be cleansed from the tzaraath seven times,

and shall pronounce him clean, and shall let go the living bird into the open field.

8: He who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water; and he shall be clean: and after that he shall come into the camp, but shall dwell outside his tent seven days.

9: It shall be on the seventh day, that he shall shave all his hair

off his head and his beard and his eyebrows, even all his hair he shall shave off:

and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

10: On the eighth day he shall take two he-lambs without blemish,

and one ewe-lamb a year old without blemish, and three tenths of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

11: The priest who cleanses him shall set the man who is to be cleansed, and those things,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 זֹאת תְּהִיָּה תּוֹרַת

הַמְצַרֵּעַ בְּיוֹם טְהָרָתוֹ וְהוּבֵא אֶל־הַכֹּהֵן׃ 3 וַיֵּצֵא הַכֹּהֵן

אֶל־מַחוּץ לַמַּחֲנֶה וּרְאֵה הַכֹּהֵן וְהִנֵּה נִרְפָּא נֶגְעַ־

הַצָּרַעַת מִן־הַצָּרוּעַ׃ 4 וְצִוָּה הַכֹּהֵן וּלְקַח לַמְטַהֵר שְׁתֵּי־

צִפְּרִים חַיִּוֹת טְהוֹרוֹת וְעֵץ אֲרֻז וְשֵׁנִי תוֹלַעַת וְאֹזֵב׃

5 וְצִוָּה הַכֹּהֵן וְשַׁחַט אֶת־הַצִּפּוֹר הָאֶחָד אֶל־כָּל־יְחַרְשׁ

עַל־מַיִם חַיִּים׃ 6 אֶת־הַצִּפּוֹר הַחַיִּי יִקַּח אֹתָהּ וְאֶת־עֵץ

הָאֲרֻז וְאֶת־שֵׁנִי הַתּוֹלַעַת וְאֶת־הָאֹזֵב וְטָבַל אוֹתָם

וְאֶת־ | הַצִּפּוֹר הַחַיִּי בְּדַם הַצִּפּוֹר הַשָּׁחֻטָה עַל הַמַּיִם

הַחַיִּים׃ 7 וְהִזָּה עַל הַמְטַהֵר מִן־הַצָּרַעַת שֶׁבַע פְּעָמִים

וְטָהָרוּ וְשַׁלַּח אֶת־הַצִּפּוֹר הַחַיִּי עַל־פְּנֵי הַשָּׂדֶה׃

8 וְכַבֵּס הַמְטַהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׁעָרוֹ וּרְחַץ

בַּמַּיִם וְטָהַר וְאַחַר יָבֹא אֶל־הַמַּחֲנֶה וַיֵּשֶׁב מַחוּץ

לְאֹהֲלוֹ שֶׁבַעַת יָמִים׃ 9 וְהִיָּה בְּיוֹם הַשְּׁבִיעִי יִגְלַח אֶת־

כָּל־שְׁעָרוֹ אֶת־רֹאשׁוֹ וְאֶת־זָקְנוֹ וְאֶת־גִּבַּת עֵינָיו וְאֶת־

כָּל־שְׁעָרוֹ יִגְלַח וְכַבֵּס אֶת־בְּגָדָיו וּרְחַץ אֶת־בְּשָׂרוֹ

בַּמַּיִם וְטָהַר׃ 10 וּבַיּוֹם הַשְּׁמִינִי יִקַּח שְׁנֵי־כִבְשִׁים

תְּמִימִם וְכִבְשֶׁה אֶחָד בֶּת־שָׁנָתָה תְּמִימָה וּשְׁלִשָּׁה

עֶשְׂרֹנִים סֵלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן וְלֶג אֶחָד שֶׁמֶן׃

11 וְהַעֲמִיד הַכֹּהֵן הַמְטַהֵר אֶת הָאִישׁ הַמְטַהֵר וְאֹתָם

before the LORD, at the door of the Tent of Meeting. 12: The priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the LORD: 13: and he shall slaughter the he-lamb in the place where they kill the sin-offering and the burnt-offering, in the place of the sanctuary:

for as the sin-offering is the priest's, so is the guilt-offering: it is most holy:

14: and the priest shall take of the blood of the guilt-offering, and the priest shall put it

on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand,

and on the big toe of his right foot. 15: The priest shall take of the log of oil,

and pour it into the palm of the priest's left hand; 16: and the priest shall dip his right finger

in the oil that is in his left hand,

and shall sprinkle of the oil with his finger seven times before the LORD:

17: and of the rest of the oil that is in his hand shall the priest put on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot,

on the blood of the guilt-offering: 18: and the rest of the oil that is in the priest's hand

he shall put on the head of him who is to be cleansed: and the priest shall make atonement for him before the LORD.

19: The priest shall offer the sin-offering, and make atonement for him who is to be cleansed from his uncleanness: and afterward he shall slaughter the burnt-offering;

20: and the priest shall offer the burnt-offering and the meal-offering on the altar:

and the priest shall make atonement for him, and he shall be clean. 21: If he be poor, and his means aren't sufficient, then he shall take one he-lamb for a guilt-offering to be waved,

לְפָנַי יְהוָה פֶּתַח אֹהֶל מוֹעֵד: 12: וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ
הָאֶחָד וְהִקְרִיב אֹתוֹ לְאַשֶׁם וְאֶת־לֶג הַשֶּׁמֶן וְהִנִּיף
אֹתָם תְּנוּפָה לְפָנַי יְהוָה: 13: וְשַׁחַט אֶת־הַכֶּבֶשׂ בְּמִקְוֹם
אֲשֶׁר יִשְׁחַט אֶת־הַחֲטָאת וְאֶת־הָעֹלָה בְּמִקְוֹם
הַקֹּדֶשׁ כִּי כַחֲטָאת הָאֲשֶׁם הוּא לְכֹהֵן קֹדֶשׁ
קֹדְשִׁים הוּא: 14: וְלָקַח הַכֹּהֵן מִדַּם הָאֲשֶׁם וְנָתַן הַכֹּהֵן
עַל־תְּנוּךְ אָזֶן הַמִּטְהָר הַיְמָנִית וְעַל־בֶּהֶן יָדוֹ הַיְמָנִית
וְעַל־בֶּהֶן רִגְלוֹ הַיְמָנִית: 15: וְלָקַח הַכֹּהֵן מִלֶּג הַשֶּׁמֶן
וַיִּצַק עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית: 16: וְטָבַל הַכֹּהֵן אֶת־
אֶצְבָּעוֹ הַיְמָנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּפוֹ הַשְּׂמָאלִית
וְהִזָּה מִן־הַשֶּׁמֶן בְּאֶצְבָּעוֹ שֶׁבַע פְּעָמִים לְפָנַי יְהוָה:
17: וּמִיֵּתֵר הַשֶּׁמֶן אֲשֶׁר עַל־כַּפוֹ יִתֵּן הַכֹּהֵן עַל־תְּנוּךְ
אָזֶן הַמִּטְהָר הַיְמָנִית וְעַל־בֶּהֶן יָדוֹ הַיְמָנִית וְעַל־בֶּהֶן
רִגְלוֹ הַיְמָנִית עַל דַּם הָאֲשֶׁם: 18: וְהִנּוֹתָר בַּשֶּׁמֶן אֲשֶׁר
עַל־כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמִּטְהָר וְכִפֶּר עָלָיו
הַכֹּהֵן לְפָנַי יְהוָה: 19: וַעֲשֵׂה הַכֹּהֵן אֶת־הַחֲטָאת וְכִפֶּר
עַל־הַמִּטְהָר מִטְּמֵאתוֹ וְאַחַר יִשְׁחַט אֶת־הָעֹלָה:
20: וְהָעֹלָה הַכֹּהֵן אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה הַמִּזְבֵּחַ
וְכִפֶּר עָלָיו הַכֹּהֵן וְטָהַר: 21: וְאִם־
דָּל הוּא וְאִין יָדוֹ מִשְׁגַּת וְלָקַח כֶּבֶשׂ אֶחָד אֲשֶׁם

to make atonement for him, and one tenth of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil; 22: and two turtle-doves, or two young pigeons,

such as he is able to get; and one shall be a sin-offering, and the other a burnt-offering.

23: On the eighth day of his cleansing he shall bring them to the priest,

to the door of the Tent of Meeting, before the LORD: 24: and the priest shall take the lamb of the guilt-offering, and the log of oil, and the priest shall wave them for a wave-offering before the LORD.

25: He shall slaughter the lamb of the guilt-offering;

and the priest shall take of the blood of the guilt-offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

26: The priest shall pour of the oil into the palm of the priest's left hand;

27: and the priest shall sprinkle with his right finger some of the oil that is in his left hand

seven times before the LORD: 28: and the priest shall put of the oil that is in his hand

on the tip of the right ear of him who is to be cleansed,

and on the thumb of his right hand, and on the big toe of his right foot,

on the place of the blood of the guilt-offering: 29: and the rest of the oil that is in the priest's hand

he shall put on the head of him who is to be cleansed,

to make atonement for him before the LORD. 30: He shall offer one of the turtle-doves,

or of the young pigeons, such as he is able to get, 31: even such as he is able to get,

the one for a sin-offering, and the other for a burnt-offering, with the meal-offering:

and the priest shall make atonement for him who is to be cleansed before the LORD.

32: This is the teaching of him in whom is the plague of tzaraath, whose means aren't sufficient for that which pertains to his cleansing.

לְתוֹפָה לְכַפֵּר עָלָיו וְעֶשְׂרוֹן סֹלֶת אֶחָד בְּלוּל
בְּשֶׁמֶן לְמִנְחָה וְלֹג שֶׁמֶן: 22: וּשְׁתֵּי תוֹרִים אוֹ שְׁנֵי בְּנֵי
יוֹנָה אֲשֶׁר תִּשְׂיג יָדוֹ וְהִיָּה אֶחָד חֲטָאת וְהָאֶחָד
עֹלָה: 23: וְהֵבִיא אֹתָם בַּיּוֹם הַשְּׁמִינִי לְטַהֲרָתוֹ אֶל־
הַכֹּהֵן אֶל־פֶּתַח אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה: 24: וְלָקַח
הַכֹּהֵן אֶת־כֶּבֶשׂ הָאֵשֶׁם וְאֶת־לֹג הַשֶּׁמֶן וְהִנִּיף אֹתָם
הַכֹּהֵן תְּנוּפָה לִפְנֵי יְהוָה: 25: וְשָׁחַט אֶת־כֶּבֶשׂ הָאֵשֶׁם

וְלָקַח הַכֹּהֵן מִדָּם הָאֵשֶׁם וְנָתַן עַל־תְּנוּךְ אָזְנוֹ־הַמִּטְהָר
הִמְנִית וְעַל־בֶּהֶן יָדוֹ הִמְנִית וְעַל־בֶּהֶן רֵגְלוֹ הִמְנִית:
26: וּמִן־הַשֶּׁמֶן יִצַק הַכֹּהֵן עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית:
27: וְהִזָּה הַכֹּהֵן בְּאֶצְבָּעוֹ הִמְנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־
כַּפוֹ הַשְּׂמָאלִית שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה: 28: וְנָתַן
הַכֹּהֵן מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּפוֹ עַל־תְּנוּךְ אָזְנוֹ
הַמִּטְהָר הִמְנִית וְעַל־בֶּהֶן יָדוֹ הִמְנִית וְעַל־בֶּהֶן
רֵגְלוֹ הִמְנִית עַל־מְקוֹם דָּם הָאֵשֶׁם: 29: וְהִנּוֹתָר מִן־
הַשֶּׁמֶן אֲשֶׁר עַל־כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמִּטְהָר
לְכַפֵּר עָלָיו לִפְנֵי יְהוָה: 30: וְעָשָׂה אֶת־הָאֶחָד מִן־
הַתּוֹרִים אוֹ מִן־בְּנֵי הַיּוֹנָה מֵאֲשֶׁר תִּשְׂיג יָדוֹ: 31: אֶת
אֲשֶׁר־תִּשְׂיג יָדוֹ אֶת־הָאֶחָד חֲטָאת וְאֶת־הָאֶחָד
עֹלָה עַל־הַמִּנְחָה וְכַפֵּר הַכֹּהֵן עַל הַמִּטְהָר לִפְנֵי
יְהוָה: 32: זֹאת תּוֹרַת אֲשֶׁר־בוֹ נִגַע צָרַעַת אֲשֶׁר לֹא־

תְּשִׁיג יָדוֹ בְּטַהֲרָתוֹ:

31: Thus shall you separate the children of Yisrael from their uncleanness,

that they not die in their uncleanness, when they defile My tabernacle that is in the midst of them.

32: This is the teaching of him who has an issue, and of him whose seed of copulation goes from him, so that he is unclean thereby;

33: and of her who is sick with her impurity,

and of him who has an issue, of the man, and of the woman, and of him who lies with her who is unclean.

וְהִזְרַתֶּם אֶת־בְּנֵי־יִשְׂרָאֵל (15)³¹

מִטְּמֵאָה

יִשְׂרָאֵל מִטְּמֵאָתָם וְלֹא יָמָתוּ בְּטִמְאָתָם בְּטִמְאָה

אֶת־מִשְׁכְּנִי אֲשֶׁר בְּתוֹכְכֶם: ³²זֹאת תּוֹרַת הַזָּב וְאֲשֶׁר

תֵּצֵא מִמֶּנּוּ שְׂכַבְתָּ־זָרַע לְטִמְאָה־בָּהּ: ³³וְהַדָּוָה בְּנִדְתָּהּ

וְהַזָּב אֶת־זוּבּוֹ לְזָכָר וּלְנִקְבָּה וְלֵאִישׁ אֲשֶׁר יִשְׁכַּב

עִם־טִמְאָה: