

# Tazria+M'tzora: Shabbat Triennial year 2

[Leviticus]

(13)40: If a man's hair be fallen off his head,

וְאִישׁ<sup>13</sup>:40

he is bald; [yet] he is clean. 41: If his hair be fallen off from the front part of his head,

כִּי יִמְרֹט רֹאשׁוֹ קִרְחַּהּ הוּא טְהוֹר הוּא: וְאִם<sup>41</sup>  
מִפְּאֵת פָּנָיו יִמְרֹט רֹאשׁוֹ גִבְחָהּ הוּא טְהוֹר הוּא:

he is forehead bald; [yet] he is clean.

42: But if there be in the bald head, or the bald forehead, a reddish-white plague;

וְכִי־יִהְיֶה בְקִרְחָתוֹ אוֹ בְגִבְחָתוֹ נֹגַע לְבָן אֲדָמָדִם<sup>42</sup>

it is tzaraath breaking out in his bald head, or his bald forehead. 43: Then the priest shall look on him;

צָרַעַת פִּרְחָתוֹ הוּא בְקִרְחָתוֹ אוֹ בְגִבְחָתוֹ: וְרָאָה אֹתוֹ<sup>43</sup>

and behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead,

הִכִּהֵן וְהִנֵּה שְׁאֵת־הַנֹּגַע לְבָנָהּ אֲדָמָדִמָּת בְּקִרְחָתוֹ

as the appearance of tzaraath in the skin of the flesh; 44: he is a leprous man, he is unclean:

אוֹ בְגִבְחָתוֹ כְּמִרְאֵה צָרַעַת עוֹר בֶּשָׂר: אִישׁ־צָרוּעַ<sup>44</sup>

the priest shall surely pronounce him unclean; his plague is in his head.

הוּא טָמֵא הוּא טָמֵא יִטְמְאוּנֵנוּ הִכִּהֵן בְּרֹאשׁוֹ נֹגְעוֹ:

45: The leper in whom the plague is, his clothes shall be torn, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry, Unclean, unclean.

וְהִצָּרוּעַ אֲשֶׁר־בּוֹ הַנֹּגַע בְּגָדָיו יִהְיוּ פְרָמִים וְרֹאשׁוֹ<sup>45</sup>

יִהְיֶה פְרוּעַ וְעַל־שִׁפְמָה יַעֲטֶה וְטָמֵא | טָמֵא יִקְרָא:

46: All the days in which the plague is in him he shall be unclean; he is unclean: he shall dwell alone; outside of the camp shall his dwelling be. 47: The garment also that the plague of tzaraath is in,

כָּל־יְמֵי אֲשֶׁר הַנֹּגַע בּוֹ יִטְמָא טָמֵא הוּא בְדָד יֵשֵׁב<sup>46</sup>

מִחוּץ לַמַּחֲנֶה מוֹשְׁבוֹ: וְהַבְּגָד<sup>47</sup>

whether it be a woolen garment, or a linen garment;

כִּי־יִהְיֶה בּוֹ נֹגַע צָרַעַת בְּבָגֶד צֹמֵר אוֹ בְּבָגֶד

48: whether it be in warp, or woof; of linen, or of woolen;

פִּשְׁתִּים: אוֹ בְּשֵׁתִי אוֹ בְּעָרֵב לַפִּשְׁתִּים וְלִצְמֹר

whether in a skin, or in anything made of skin; 49: if the plague be greenish or reddish

אוֹ בְּעוֹר אוֹ בְּכָל־מְלֹאכֶת עוֹר: וְהִיָּה הַנֹּגַע יִרְקָק |

in the garment, or in the skin, or in the warp, or in the woof, or in anything of skin;

אוֹ אֲדָמָדִם בְּבָגֶד אוֹ בְּעוֹר אוֹ־בְשֵׁתִי אוֹ־בְעָרֵב

it is the plague of tzaraath, and shall be shown to the priest.

אוֹ בְּכָל־כְּלִי־עוֹר נֹגַע צָרַעַת הוּא וְהִרְאָה אֶת־

50: The priest shall look on the plague, and shut up [that which has] the plague seven days:

הִכִּהֵן: וְרָאָה הִכִּהֵן אֶת־הַנֹּגַע וְהִסְגִּיר אֶת־הַנֹּגַע

51: and he shall look on the plague on the seventh day: if the plague be spread

שִׁבְעַת יָמִים: וְרָאָה אֶת־הַנֹּגַע בַּיּוֹם הַשְּׁבִיעִי כִּי־

in the garment, either in the warp, or in the woof, or in the skin,

whatever work the skin is used for; the plague is a fretting tzaraath; it is unclean.

52: He shall burn the garment, whether the warp or the woof,

in woolen or in linen, or anything of skin,

in which the plague is: for it is a fretting tzaraath;

it shall be burnt in the fire. 53: If the priest shall look, and behold, the plague hasn't spread

in the garment, either in the warp, or in the woof, or in anything of skin;

54: then the priest shall command that they wash the thing in which the plague is,

and he shall shut it up seven days more: 55: and the priest shall look, after that the plague is washed; and behold, if the plague hasn't changed its appearance, and the plague hasn't spread,

it is unclean; you shall burn it in the fire: it is a fret,

whether the bareness be inside or outside. 56: If the priest look, and behold, the plague be dim

after the washing of it, then he shall tear it out of the garment, or out of the skin,

or out of the warp, or out of the woof: 57: and if it appear again

in the garment, either in the warp, or in the woof, or in anything of skin,

it is breaking out: you shall burn in fire that in which the plague is.

58: The garment, either the warp, or the woof, or whatever thing of skin it be, which you shall wash,

if the plague be departed from them, then it shall be washed a second time, and shall be clean.

59: This is the teaching of the plague of tzaraath in a garment of woolen or linen,

either in the warp, or the woof, or anything of skin, to pronounce it clean, or to pronounce it unclean.

פֶּשֶׁה הַנִּגַּע בְּבִגְד אֹרֶב־בְּשֵׁתִי אֹרֶב־בְּעוֹר אֹרֶב־בְּעוֹר  
לְכֹל אֲשֶׁר־יַעֲשֶׂה הָעוֹר לְמִלְאכָה צָרַעַת מִמְּאֹרֶת  
הַנִּגַּע טָמֵא הוּא׃<sup>52</sup> וְשָׂרַף אֶת־הַבִּגְד אֹרֶב־הַשֵּׁתִי |  
אֹרֶב־הָעֹרֶב בְּצֹמֶר אֹרֶב־בְּשֵׁתִים אֹרֶב־אֶת־כָּל־  
כְּלֵי הָעוֹר אֲשֶׁר־יִהְיֶה בּוֹ הַנִּגַּע כִּי־צָרַעַת מִמְּאֹרֶת  
הוּא בָּאֵשׁ תִּשְׂרָף׃<sup>53</sup> וְאִם יִרְאֶה הַכֹּהֵן וְהִנֵּה לֹא־  
פֶּשֶׁה הַנִּגַּע בְּבִגְד אֹרֶב־בְּשֵׁתִי אֹרֶב־בְּעֹרֶב אֹרֶב־בְּכָל־  
כְּלֵי־עוֹר׃<sup>54</sup> וְצִוָּהּ הַכֹּהֵן וְכִבְּסוּ אֶת אֲשֶׁר־בוֹ הַנִּגַּע  
וְהִסְגִּירוּ שִׁבְעַת־יָמִים שְׁנִית׃<sup>55</sup> וְרָאֶה הַכֹּהֵן אַחֲרָי |  
הַכִּבְּס אֶת־הַנִּגַּע וְהִנֵּה לֹא־הִפְךָ הַנִּגַּע אֶת־עֵינֹו  
וְהַנִּגַּע לֹא־פָשָׁה טָמֵא הוּא בָּאֵשׁ תִּשְׂרָפְנוּ פָחַתָּת  
הוּא בְּקִרְחָתוֹ אֹרֶב־בְּגִבְחָתוֹ׃<sup>56</sup> וְאִם רָאֶה הַכֹּהֵן וְהִנֵּה  
כֶּהָ הַנִּגַּע אַחֲרָי הַכִּבְּס אֹתוֹ וְקָרַע אֹתוֹ מִן־הַבִּגְד  
אֹרֶב־מִן־הָעוֹר אֹרֶב־מִן־הַשֵּׁתִי אֹרֶב־מִן־הָעֹרֶב׃<sup>57</sup> וְאִם־תִּרְאֶה  
עוֹד בְּבִגְד אֹרֶב־בְּשֵׁתִי אֹרֶב־בְּעֹרֶב אֹרֶב־בְּכָל־כְּלֵי־עוֹר  
פָּרַחַת הוּא בָּאֵשׁ תִּשְׂרָפְנוּ אֶת אֲשֶׁר־בוֹ הַנִּגַּע׃  
וְהִבְּגַד׃<sup>58</sup> וְהַשֵּׁתִי אֹרֶב־הָעֹרֶב אֹרֶב־כָּל־כְּלֵי הָעוֹר  
אֲשֶׁר תְּכִבְּס וְסָר מֵהֶם הַנִּגַּע וְכִבְּס שְׁנִית וְטָהַר׃  
<sup>59</sup> זֹאת תּוֹרַת נִגְע־צָרַעַת בְּגֵד הַצֹּמֶר | אֹרֶב־הַפְּשֵׁתִים  
אֹרֶב־הַשֵּׁתִי אֹרֶב־הָעֹרֶב אֹרֶב־כָּל־כְּלֵי־עוֹר לְטָהָרוֹ אֹרֶב־  
לְטָמְאוֹ׃

(14)1: The LORD spoke to Moshe, saying, 2: This shall be the teaching of the leper

in the day of his cleansing: he shall be brought to the priest: 3: and the priest shall go forth

out of the camp; and the priest shall look; and behold, if the plague of tzaraath be healed in the leper, 4: then shall the priest command to take for him who is to be cleansed two living clean birds,

and cedar wood, and scarlet, and hyssop:

5: The priest shall command to slaughter one of the birds in an earthen vessel over running water.

6: As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop,

and shall dip them and the living bird

in the blood of the slaughtered bird, over the running water:

7: He shall sprinkle on him who is to be cleansed from the tzaraath seven times,

and shall pronounce him clean, and shall let go the living bird into the open field.

8: He who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water; and he shall be clean: and after that he shall come into the camp, but shall dwell outside his tent seven days.

9: It shall be on the seventh day, that he shall shave all his hair

off his head and his beard and his eyebrows, even all his hair he shall shave off:

and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

10: On the eighth day he shall take two he-lambs without blemish,

and one ewe-lamb a year old without blemish, and three tenths of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

11: The priest who cleanses him shall set the man who is to be cleansed, and those things,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 זֹאת תְּהִיָּה תּוֹרַת

הַמְצַרֵּעַ בְּיוֹם טְהַרְתּוֹ וְהוּבֵא אֶל־הַכֹּהֵן׃ 3 וַיֵּצֵא הַכֹּהֵן

אֶל־מַחוּץ לַמַּחֲנֶה וּרְאֵה הַכֹּהֵן וְהִנֵּה נִרְפָּא נֶגְעַ־

הַצָּרַעַת מִן־הַצָּרוּעַ׃ 4 וְצִוָּה הַכֹּהֵן וּלְקַח לַמְטֵהָ שְׁתֵּי־

צִפְּרִים חַיִּוֹת טְהוֹרוֹת וְעֵץ אֲרֻז וְשֵׁנִי תוֹלַעַת וְאַזְב׃

5 וְצִוָּה הַכֹּהֵן וְשַׁחַט אֶת־הַצִּפּוֹר הָאֶחָד אֶל־כָּל־יְחַרְשׁ

עַל־מַיִם חַיִּים׃ 6 אֶת־הַצִּפּוֹר הַחַיִּי יִקַּח אֹתָהּ וְאֶת־עֵץ

הָאֲרֻז וְאֶת־שֵׁנִי הַתּוֹלַעַת וְאֶת־הָאֲזָב וְטָבַל אוֹתָם

וְאֶת־ | הַצִּפּוֹר הַחַיִּי בְּדַם הַצִּפּוֹר הַשָּׁחֻטָה עַל הַמַּיִם

הַחַיִּים׃ 7 וְהִזָּה עַל הַמְטֵהָ מִן־הַצָּרַעַת שֶׁבַע פְּעָמִים

וְטָהַר וְשַׁלַּח אֶת־הַצִּפּוֹר הַחַיִּי עַל־פְּנֵי הַשָּׂדֶה׃

8 וְכַבֵּס הַמְטֵהָ אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׁעָרוֹ וּרְחַץ

בַּמַּיִם וְטָהַר וְאַחַר יָבֹא אֶל־הַמַּחֲנֶה וַיֵּשֶׁב מַחוּץ

לְאֹהֲלוֹ שֶׁבַעַת יָמִים׃ 9 וְהָיָה בְּיוֹם הַשְּׁבִיעִי יִגְלַח אֶת־

כָּל־שְׁעָרוֹ אֶת־רֹאשׁוֹ וְאֶת־זָקְנוֹ וְאֶת־גִּבַּת עֵינָיו וְאֶת־

כָּל־שְׁעָרוֹ יִגְלַח וְכַבֵּס אֶת־בְּגָדָיו וּרְחַץ אֶת־בְּשָׂרוֹ

בַּמַּיִם וְטָהַר׃ 10 וּבַיּוֹם הַשְּׁמִינִי יִקַּח שְׁנֵי־כִבְשִׁים

תְּמִימִם וְכִבְשֶׁה אֶחָד בֶּת־שָׁנָתָה תְּמִימָה וּשְׁלִשָּׁה

עֶשְׂרִינִים סֵלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן וְלֶג אֶחָד שֶׁמֶן׃

11 וְהַעֲמִיד הַכֹּהֵן הַמְטֵהָ אֶת הָאִישׁ הַמְטֵהָ וְאֹתָם

before the LORD, at the door of the Tent of Meeting. 12: The priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the LORD: 13: and he shall slaughter the he-lamb in the place where they kill the sin-offering and the burnt-offering, in the place of the sanctuary:

for as the sin-offering is the priest's, so is the guilt-offering: it is most holy:

14: and the priest shall take of the blood of the guilt-offering, and the priest shall put it

on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand,

and on the big toe of his right foot. 15: The priest shall take of the log of oil,

and pour it into the palm of the priest's left hand; 16: and the priest shall dip his right finger

in the oil that is in his left hand,

and shall sprinkle of the oil with his finger seven times before the LORD:

17: and of the rest of the oil that is in his hand shall the priest put on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot,

on the blood of the guilt-offering: 18: and the rest of the oil that is in the priest's hand

he shall put on the head of him who is to be cleansed: and the priest shall make atonement for him before the LORD.

19: The priest shall offer the sin-offering, and make atonement for him who is to be cleansed from his uncleanness: and afterward he shall slaughter the burnt-offering;

20: and the priest shall offer the burnt-offering and the meal-offering on the altar:

and the priest shall make atonement for him, and he shall be clean. 21: If he be poor, and his means aren't sufficient, then he shall take one he-lamb for a guilt-offering to be waved,

לְפָנַי יְהוָה פֶּתַח אֹהֶל מוֹעֵד: 12: וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ  
הָאֶחָד וְהִקְרִיב אֹתוֹ לְאַשָׁם וְאֶת־לֶג הַשֶּׁמֶן וְהִנִּיף  
אֹתָם תְּנוּפָה לְפָנַי יְהוָה: 13: וְשַׁחַט אֶת־הַכֶּבֶשׂ בְּמִקְוֹם  
אֲשֶׁר יִשְׁחַט אֶת־הַחֲטָאת וְאֶת־הָעֹלָה בְּמִקְוֹם  
הַקֹּדֶשׁ כִּי כַחֲטָאת הָאֲשָׁם הוּא לְכֹהֵן קֹדֶשׁ  
קֹדְשִׁים הוּא: 14: וְלָקַח הַכֹּהֵן מִדַּם הָאֲשָׁם וְנָתַן הַכֹּהֵן  
עַל־תְּנוּךְ אָזְנוֹ הַמִּטְהָר הַיְמָנִית וְעַל־בֶּהֶן יְדוֹ הַיְמָנִית  
וְעַל־בֶּהֶן רִגְלוֹ הַיְמָנִית: 15: וְלָקַח הַכֹּהֵן מִלֶּג הַשֶּׁמֶן  
וַיִּצַק עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית: 16: וְטָבַל הַכֹּהֵן אֶת־  
אֶצְבָּעוֹ הַיְמָנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּפוֹ הַשְּׂמָאלִית  
וְהִזָּה מִן־הַשֶּׁמֶן בְּאֶצְבָּעוֹ שֶׁבַע פְּעָמִים לְפָנַי יְהוָה:  
17: וּמִיֹּתֵר הַשֶּׁמֶן אֲשֶׁר עַל־כַּפוֹ יִתֵּן הַכֹּהֵן עַל־תְּנוּךְ  
אָזְנוֹ הַמִּטְהָר הַיְמָנִית וְעַל־בֶּהֶן יְדוֹ הַיְמָנִית וְעַל־בֶּהֶן  
רִגְלוֹ הַיְמָנִית עַל דַּם הָאֲשָׁם: 18: וְהִנּוֹתָר בַּשֶּׁמֶן אֲשֶׁר  
עַל־כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמִּטְהָר וְכִפֶּר עָלָיו  
הַכֹּהֵן לְפָנַי יְהוָה: 19: וַעֲשֵׂה הַכֹּהֵן אֶת־הַחֲטָאת וְכִפֶּר  
עַל־הַמִּטְהָר מִטְּמֵאתוֹ וְאַחַר יִשְׁחַט אֶת־הָעֹלָה:  
20: וְהָעֹלָה הַכֹּהֵן אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה הַמִּזְבֵּחַ  
וְכִפֶּר עָלָיו הַכֹּהֵן וְטָהַר: 21: וְאִם־  
דָּל הוּא וְאִין יְדוֹ מִשְׁגַּת וְלָקַח כֶּבֶשׂ אֶחָד אֲשֶׁם

to make atonement for him, and one tenth of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil; 22: and two turtle-doves, or two young pigeons,

such as he is able to get; and one shall be a sin-offering, and the other a burnt-offering.

23: On the eighth day of his cleansing he shall bring them to the priest,

to the door of the Tent of Meeting, before the LORD: 24: and the priest shall take the lamb of the guilt-offering, and the log of oil, and the priest shall wave them for a wave-offering before the LORD.

25: He shall slaughter the lamb of the guilt-offering;

and the priest shall take of the blood of the guilt-offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

26: The priest shall pour of the oil into the palm of the priest's left hand;

27: and the priest shall sprinkle with his right finger some of the oil that is in his left hand

seven times before the LORD: 28: and the priest shall put of the oil that is in his hand

on the tip of the right ear of him who is to be cleansed,

and on the thumb of his right hand, and on the big toe of his right foot,

on the place of the blood of the guilt-offering: 29: and the rest of the oil that is in the priest's hand

he shall put on the head of him who is to be cleansed,

to make atonement for him before the LORD. 30: He shall offer one of the turtle-doves,

or of the young pigeons, such as he is able to get, 31: even such as he is able to get,

the one for a sin-offering, and the other for a burnt-offering, with the meal-offering:

and the priest shall make atonement for him who is to be cleansed before the LORD.

32: This is the teaching of him in whom is the plague of tzaraath, whose means aren't sufficient for that which pertains to his cleansing.

לְתוֹפָה לְכַפֵּר עָלָיו וְעִשְׂרוֹן סֹלֶת אֶחָד בְּלוּל  
בְּשֶׁמֶן לְמִנְחָה וְלֹג שֶׁמֶן: 22 וּשְׁתֵּי תוֹרִים אוֹ שְׁנֵי בְּנֵי  
יוֹנָה אֲשֶׁר תִּשְׂיג יָדוֹ וְהִיָּה אֶחָד חֲטָאת וְהָאֶחָד  
עֹלָה: 23 וְהֵבִיא אֹתָם בַּיּוֹם הַשְּׁמִינִי לְטַהֲרָתוֹ אֶל־  
הַכֹּהֵן אֶל־פֶּתַח אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה: 24 וְלָקַח  
הַכֹּהֵן אֶת־כֶּבֶשׂ הָאֵשֶׁם וְאֶת־לֹג הַשֶּׁמֶן וְהִנִּיף אֹתָם  
הַכֹּהֵן תְּנוּפָה לִפְנֵי יְהוָה: 25 וְשָׁחַט אֶת־כֶּבֶשׂ הָאֵשֶׁם

וְלָקַח הַכֹּהֵן מִדָּם הָאֵשֶׁם וְנָתַן עַל־תְּנוּךְ אָזְנוֹ־הַמִּטְהָר  
הִימָנִית וְעַל־בֶּהֶן יָדוֹ הִימָנִית וְעַל־בֶּהֶן רֵגְלוֹ הִימָנִית:  
26 וּמִן־הַשֶּׁמֶן יִצַק הַכֹּהֵן עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית:  
27 וְהִזָּה הַכֹּהֵן בְּאֶצְבָּעוֹ הִימָנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־  
כַּפוֹ הַשְּׂמָאלִית שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה: 28 וְנָתַן  
הַכֹּהֵן מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּפוֹ עַל־תְּנוּךְ אָזְנוֹ  
הַמִּטְהָר הִימָנִית וְעַל־בֶּהֶן יָדוֹ הִימָנִית וְעַל־בֶּהֶן  
רֵגְלוֹ הִימָנִית עַל־מְקוֹם דָּם הָאֵשֶׁם: 29 וְהִנּוֹתָר מִן־  
הַשֶּׁמֶן אֲשֶׁר עַל־כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמִּטְהָר  
לְכַפֵּר עָלָיו לִפְנֵי יְהוָה: 30 וְעָשָׂה אֶת־הָאֶחָד מִן־  
הַתּוֹרִים אוֹ מִן־בְּנֵי הַיּוֹנָה מֵאֲשֶׁר תִּשְׂיג יָדוֹ: 31 אֶת  
אֲשֶׁר־תִּשְׂיג יָדוֹ אֶת־הָאֶחָד חֲטָאת וְאֶת־הָאֶחָד  
עֹלָה עַל־הַמִּנְחָה וְכַפֵּר הַכֹּהֵן עַל הַמִּטְהָר לִפְנֵי  
יְהוָה: 32 זֹאת תּוֹרַת אֲשֶׁר־בּוֹ נִגַע צָרַעַת אֲשֶׁר לֹא־

תְּשִׁיג יָדוֹ בְּטַהֲרָתוֹ:

31: Thus shall you separate the children of Yisrael from their uncleanness,

that they not die in their uncleanness, when they defile My tabernacle that is in the midst of them.

32: This is the teaching of him who has an issue, and of him whose seed of copulation goes from him, so that he is unclean thereby;

33: and of her who is sick with her impurity,

and of him who has an issue, of the man, and of the woman, and of him who lies with her who is unclean.

וְהִזְרַתֶּם אֶת־בְּנֵי־יִשְׂרָאֵל מִטְּמֵאתָם

וְלֹא יָמָתוּ בְּטִמְאֹתָם בְּטִמְאֹתַי

אֲשֶׁר מִשְׁכְּנֵי אֲשֶׁר בְּתוֹכְכֶם: זֹאת תּוֹרַת הַזָּב וְאֲשֶׁר

תֵּצֵא מִמֶּנּוּ שְׂכַבְתָּ-זָרַע לְטִמְאָה־בָּהּ: וְהִדָּוָה בְּנִדְתָּהּ

וְהַזָּב אֶת־זוּבּוֹ לְזָכָר וְלִנְקֵבָה וְלְאִישׁ אֲשֶׁר יִשְׁכַּב

עִם־טִמְאָה: