

Acharei+K'doshim: Weekday

[Leviticus]

(16)1: The LORD spoke to Moshe, after the death of the two sons of Aharon,

when they drew near before the LORD, and died; 2: and the LORD said to Moshe,

Speak to Aharon your brother, that he doesn't come at all times into the holy place

within the veil, before the cover which is on the ark; that he not die:

for in the cloud I will appear on the cover.

3: Herewith shall Aharon come into the holy place: with a young bull for a sin-offering, and a ram for a burnt-offering.

4: He shall put on the holy linen coat,

and he shall have the linen breeches on his flesh, and shall be girded with the linen sash,

and with the linen turban shall he be attired: they are holy garments; and he shall bathe his flesh in water, and put them on.

5: And of the congregation of the children of Yisrael he shall take two male goats for a sin-offering, and one ram for a burnt-offering.

6: Aharon shall present the bull of the sin-offering, which is for himself, and make atonement for himself, and for his house.

7: He shall take the two goats,

and set them before the LORD at the door of the Tent of Meeting. 8: Aharon shall cast lots on the two goats;

one lot for the LORD, and the other lot for Azazel.

9: Aharon shall present the goat on which the lot fell for the LORD,

and offer him for a sin-offering. 10: But the goat, on which the lot fell for Azazel,

shall be set alive before the LORD, to make atonement for him,

to send him away for Azazel into the wilderness.

(16)1 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אַהֲרֹן
בְּקִרְבָּתָם לְפָנַי יְהוָה וַיָּמָתוּ: 2 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה
דַּבֵּר אֶל-אַהֲרֹן אַחִיךָ וְאֵל-יִבְאָ בְּכָל-עֵת אֶל-
הַקֹּדֶשׁ מִבַּיִת לַפָּרֹכֶת אֶל-פְּנֵי הַכַּפֹּרֶת אֲשֶׁר
עַל-הָאָרוֹן וְלֹא יָמוּת כִּי בְעֲנֹן אֲרָאֶה עַל-הַכַּפֹּרֶת:
3 בְּזֹאת יָבֹא אַהֲרֹן אֶל-הָאָרוֹן אֶל-הַקֹּדֶשׁ בְּפָר בֶּן-בִּקְרָא
לְחַטָּאת וְאֵיל לְעֹלָה: 4 כִּתְנֶנֶת-בֵּד יִלְבָּשׁ
וּמְכַנְסֵי-בֵד יִהְיוּ עַל-בְּשָׂרוֹ וּבִאֲבָנֹת בֵּד יַחְגֹּר
וּבְמִצְנֶפֶת בֵּד יִצְנַף בְּגַדֵי-קֹדֶשׁ הֵם וְרַחֵץ בַּמַּיִם
אֶת-בְּשָׂרוֹ וּלְבָשָׂם: 5 וּמֵאֵת עֵדֹת בְּנֵי יִשְׂרָאֵל יִקַּח
שְׁנֵי-שְׂעִירִי עֲזִים לְחַטָּאת וְאֵיל אֶחָד לְעֹלָה:
6 וְהִקְרִיב אַהֲרֹן אֶת-פָּר הַחַטָּאת אֲשֶׁר-לוֹ וְכִפֶּר
בְּעֹדוֹ וּבְעֹד בֵּיתוֹ: 7 וְלָקַח 8 וְנָתַן אַהֲרֹן עַל-
שְׁנֵי הַשְּׂעִירִים גֹּרְלוֹת גֹּרֶל אֶחָד לַיהוָה וְגֹרֶל
אֶחָד לְעֹזָאֵל: 9 וְהִקְרִיב אַהֲרֹן אֶת-הַשְּׂעִיר אֲשֶׁר
עָלָה עָלָיו הַגֹּרֶל לַיהוָה וַעֲשָׂהוּ חַטָּאת: 10 וְהַשְּׂעִיר
אֲשֶׁר עָלָה עָלָיו הַגֹּרֶל לְעֹזָאֵל יַעֲמֵד-חַי לְפָנַי
יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לְעֹזָאֵל הַמִּדְבָּרָה:

11: Aharon shall present the bull of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall slaughter the bull of the sin-offering which is for himself:

12: and he shall take a fire pan full of coals of fire from off the altar before the LORD,

and his hands full of incense of spices finely beaten,

and bring it within the veil: 13: and he shall put the incense on the fire before the LORD,

that the cloud of the incense may cover the cover that is on the testimony, that he not die:

14: and he shall take of the blood of the bull, and sprinkle it with his finger toward the cover on the east; and before the cover

shall he sprinkle of the blood with his finger seven times. 15: Then shall he slaughter the goat of the sin-offering, that is for the people, and bring its blood within the veil,

and do with its blood as he did with the blood of the bull,

and sprinkle it toward the cover, and before the cover: 16: and he shall make atonement for the holy place, because of the uncleanness of the children of Yisrael, and because of their transgressions, even all their sins: and so shall he do for the Tent of Meeting, that dwells with them in the midst of their uncleanness.

17: There shall be no man in the Tent of Meeting

when he goes in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his house, and for all the assembly of Yisrael.

וְהִקְרִיב וְהָרָן אֶת־פֶּרֶךְ הַחֲטָאתִי אֲשֶׁר־לוֹ וְכִפֵּר
בְּעֹדוֹ וּבְעֹד בֵּיתוֹ וְשָׁחַט אֶת־פֶּרֶךְ הַחֲטָאתִי אֲשֶׁר־
לוֹ: וְלָקַח מִלֶּאֱ־הַמִּזְבֵּחַ גַּחֲלֵי־אֵשׁ מֵעַל הַמִּזְבֵּחַ
מִלִּפְנֵי יְהוָה וּמִלֶּאֱ הַפְּנִי קִטְרֹת סַמִּים דִּקָּה
וְהֵבִיא מִבַּיִת לַפָּרֹכֶת: וְנָתַן אֶת־הַקִּטְרֹת עַל־הָאֵשׁ
לִפְנֵי יְהוָה וְכִסָּהוּ עֵנַן הַקִּטְרֹת אֶת־הַכִּפֹּרֶת אֲשֶׁר־
עַל־הָעֵדוּת וְלֹא יָמוּת: וְלָקַח מִדַּם הַפֶּרֶךְ וְהִזָּה
בְּאֶצְבְּעוֹ עַל־פְּנֵי הַכִּפֹּרֶת קִדְמָה וּלְפָנֵי הַכִּפֹּרֶת
יִזֶּה שֶׁבַע־פְּעָמִים מִן־הַדָּם בְּאֶצְבְּעוֹ: וְשָׁחַט אֶת־
שְׂעִיר הַחֲטָאתִי אֲשֶׁר לָעָם וְהֵבִיא אֶת־דָּמוֹ אֶל־
מִבַּיִת לַפָּרֹכֶת וַעֲשֵׂה אֶת־דָּמוֹ כַּאֲשֶׁר עָשָׂה לְדַם
הַפֶּרֶךְ וְהִזָּה אֹתוֹ עַל־הַכִּפֹּרֶת וּלְפָנֵי הַכִּפֹּרֶת: וְכִפֵּר
עַל־הַקֹּדֶשׁ מִטְּמֵאתִי בְּנֵי יִשְׂרָאֵל וּמִפְּשָׁעֵיהֶם לְכָל־
חַטָּאתָם וְכֵן יַעֲשֶׂה לְאַהֲלֵ מוֹעֵד הַשְּׁכָן אֹתָם
בְּתוֹךְ טְמֵאתָם: וְכָל־אָדָם לֹא־יִהְיֶה | בְּאַהֲלֵ מוֹעֵד
בְּבֹאוֹ לְכַפֵּר בַּקֹּדֶשׁ עַד־צֵאתוֹ וְכִפֵּר בְּעֹדוֹ וּבְעֹד
בֵּיתוֹ וּבְעֹד כָּל־קְהַל יִשְׂרָאֵל: