[2 Kings]

(23)1: The king sent, and they gathered to him all the elders of Yehudah and of Yerushalayim.

2: The king went up to the house of the LORD, and all the men of Yehudah and all the inhabitants of Yerushalayim with him,

and the priests, and the prophets, and all the people, both small and great:

and he read in their hearing all the words of the book of the covenant

which was found in the house of the LORD. 3: The king stood by the pillar, and made a covenant before the LORD,

to walk after the LORD, and to keep His commandments.

and His testimonies, and His statutes, with all his heart, and all his soul, to confirm the words of this covenant

that were written in this book: and all the people stood to the covenant.

4: The king commanded Chilkiyah the high priest,

and the deputy priests, and the keepers of the threshold, to bring forth out of the temple of the LORD.

all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven,

and he burned them outside of Yerushalayim in the fields of the Kidron, and carried the ashes of them to Beit-El.

5: He put down the idolatrous priests, whom the kings of Yehudah had ordained

to burn incense in the high places in the cities of Yehudah, and in the places round about Yerushalayim; those also who burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. 6: He brought out the Asherah from the house of the LORD, outside of Yerushalayim, to the brook Kidron,

and burned it at the brook Kidron, and beat it to dust, and cast the dust of it

on the graves of the common people. 7: He broke down the houses of the male prostitutes, that were in the house of the LORD,

where the women wove hangings for the Asherah. 8: He brought all the priests out of the cities of Yehudah,

הַמֵּלֵךְ וַיַּאַסִפוּ אָלַיו כַּל־זִקְנֵי יְהוּדָה יהוה אַת־כַּל־ בָאָזְנֵיהֶם הַמֵּלֵךְ יהוה: לַלֵּבֶת אַחַר יהוַה יהוה וָאָת־חָקּתַיוּ הַכָּתֻבִים הזאת אָת־חִלְקִיהוּ ַוִיצַו הַמֵּלֵךְ.₄ בַבַּרִית: הַמְשָׁנֵה וָאָת־שֹׁמְרֵי הַסַּף לְהוֹצִיא ֹהַבֵּלִים הָצֵשׂוּיִם לַבַּעַל וָלָאֲשֶׁרָה וּלְכֹל צָבָא הַשְּׁמָיִם ֹ וַישִּׂרִפֵּם מִחוּץ לִירוּשָׁלַם בִּשַּׁדְמוֹת קִדְרוֹן וָנָשָׂא אֶת־עֲפָּרָם ּוָהִשָּׁבִּית אֶת־הַכָּמָרִים אֲשֶׁר נַתָנוּ בָּעָרֵי יְהוּדָה וּמְסִבֵּי יִרוּשָׁלֵם וָאֶת־הַמְקַפָּיִרם בבמות שמש וַלַיָּרָחַ וָלַמַּזָּלוֹת וּלְכֹל צָבָא מַבֵּית יהוָה מְחוּץ לִירוּשַׁלַם קַרְרוֹן <u>וַיְּ</u>דֶק וית'ץ. בַתִּל את־ הקד שם ארגות

and defiled the high places where the priests had burned incense,

from Geva to Beer-Sheva; and he broke down the high places of the gates

that were at the entrance of the gate of Yehoshua the governor of the city,

which were on a man's left hand at the gate of the city. 9: Nevertheless the priests of the high places couldn't come up

to the altar of the LORD in Yerushalayim, but they ate matzah among their brothers.

21: The king commanded all the people, Offer the Pesach to the LORD your God,

as it is written in this book of the covenant. 22: Surely there was not kept such a Pesach

from the days of the judges who judged Yisrael, nor in all the days of the kings of Yisrael, nor of the kings of Yehudah;

23: but in the eighteenth year of king Yoshiyahu

was this Pesach kept to the LORD in Yerushalayim. 24: Moreover those who had familiar spirits, and the wizards,

and the teraphim, and the idols, and all the abominations

that were seen in the land of Yehudah and in Yerushalayim, did Yoshiyahu put away,

that he might fulfill the words of the Teaching which were written in the book

that Chilkiyah the priest had found in the house of the LORD. 25: Like him was there no king before him

who turned to the LORD with all his heart, and with all his soul, and with all his might,

according to all the law of Moshe; neither after him arose there any like him.

אָת־כְּל־הַכִּהְנִים מָעָרֵי יְהוּדֶּה וַיְטַמֵּא אָת־הַבָּמֹוֹת אֲשֶׁרּ קִּטְרוּ־שַׁמְּה הַכּּהְנִים מִגָּבַע עַד־בְּאֵר שֲׁבַע וְנְתַץ אָת־בָּמוֹת הַשְּׁעָרִים אֲשֶׁר־בָּמְתוּ שַׁעַר יְהוּשָׁעַ שַׂר־הָעִיר אֲשֶׁר־עַל־שְׂמִאוֹל אֻישׁ בְּשַׁעַר הָעִירִ: מּאַרְ לֹא יְעַלוּ כִּיְהַנִּי הַבְּמֹוֹת אֶל־מִזְבַּח יְהוָה בִּירוּשָׁלָם כִּי אִם־אְכְלִוּ מַצּוֹת בְּתְוֹךְ אַחֵיהֶם:

בּוַיְצַוִ הַמֶּּלֶרֶ אֶת־כְּל־הָעֶם לֵאמֹר עֲשׂוּ פָּסַח לִיהוָה אֶּלְהֵיכֶם בּוֹיִיבוּ בּוֹיִבוּ הָאֶלְהֵיכֶם הַזֶּה: בַּכִּי לֹא נַעֲשָׂה שָׁפָּטוּ אֶת־יִשִּׂרָאֵל יָהוּדַה: בַּכִּי אָם־בָּשִׁמֹנֵה עֵשְׂרָה הַפַּסַת הַוּה הַיִּדְעֹנִים וָאֵת־הַתְּרָפִּים וָאֵת־הַגִּלְּלִים וָאֵת ַ הַשָּׁקַצִים אֲשֶׁר נִרְאוּ בָּאֶרֶץ יִהוּדָה לַמַעַן הַקִּים אָת־דִּבְרֵי הַתּוֹרֵה הַכַּתִבִים עַל־ יהוָהי בֵּית הַכּהֵן יהף בְּבָל־לָבָבוֹ וּבִכַל־נַפּשׁוֹ ־שֲב אֶל־ יְהוָה וּבְבָל־מְאֹדוֹ כְּכִל תּוֹרָת מֹשֶׁה וְאַחֲרָיו לֹא־קֶם בָּמֹהוּי