

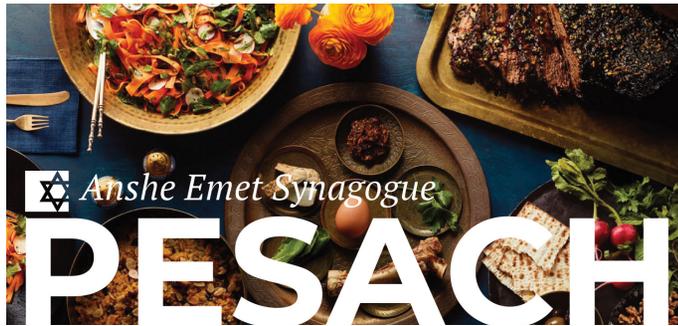
ANSHE EMET SYNAGOGUE

March 6, 2021 • 22 Adar 5781

Ki Tisa

Please proceed to WWW.ANSHEEMET.ORG/LIVESTREAM to view our service.

IMPORTANT NOTICE: COVID VACCINE RESOURCES



Learn about everything Pesach at Anshe Emet by visiting: ansheemet.org/pesach

SELLING OF CHAMETZ

The eating, use, or possession of chametz during Pesach is strictly forbidden. Chametz that is not disposed of before Pesach may not be used after the holiday. Such chametz, which has not been destroyed, is locked away and its ownership transferred from us through contractual sale to non-Jews and bought back from them after Passover. You may designate Rabbi Siegel as your agent for the sale of your chametz no later than Wednesday, March 24 at 6PM. [Click here to fill out our online form.](#)

Transliteration of the Prayer for the State of Israel:

Avinu sheh-bashamayim, tsur Yisrael v'goal, bareikh et m'dinat Yisrael reishit ts'michat g'ulateinu. Hagein aleha b'evrat chasdekha ufros aleha sukat sh'lomekha, ushlach or'kha va'amit'kha l'rasheha sareha v'yoatseha, v'tak'neim b'eitsa tovah mil'fanekha. Chazeik et y'dei m'ginei eretz kodsheinu, v'hanchileim Eloheinu y'shua, va'ateret nitsachon t'at'reim. V'natata shalom ba'arets v'simchat olam l'yosh'veha, v'nomar: Amen.



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Shabbat Shalom and Welcome!

We welcome you to Anshe Emet Synagogue and hope that you enjoy our worship service. If you are a visitor, please introduce yourself so we may welcome you and wish you Shabbat Shalom. Everyone is invited to join our community for Kiddush lunch following services.

Mission Statement

Anshe Emet Synagogue seeks to encourage involvement and create a special sense of belonging. We are committed to meeting the religious, educational, social, and cultural needs of our members within the framework of the Conservative Movement. In keeping with the teachings of Judaism and the spirit of Klal Yisrael, we recognize our responsibility to serve the Jewish community, the wider community and the state of Israel.

Michael S. Siegel • Senior Rabbi, Norman Asher Rabbinic Chair

Alberto Mizrahi • Hazzan Emeritus, Arnold H. Kaplan M.D. Cantorial Chair

David Russo • Rabbi

D'ror Chankin-Gould • Rabbi

Elizabeth Berke • Interim Hazzan

Naomi Weiss-Weil • Ritual Director

Art Friedson • President

Boni Fine • Executive Director

Established 1873

Affiliated with United Synagogue of Conservative Judaism

3751 North Broadway • Chicago, Illinois 60613-4104

AnsheEmet.org • 773.281.1423

Parsha Summary

Ki Tisa • When You Take

Exodus 30:11 - 34:35

Ki Tisa begins with a census of Israelite men over the age of twenty, and the assessment of a half-shekel poll tax on each of them. This tax is seen as a ransom to God so the participants will escape plague. The rich do not pay more, nor do the poor pay less.

God then instructs Moses to construct a copper and bronze laver to be used for washing the feet and hands of the kohanim prior to their performing sacrifices. (This is still done as a memorial prior to the kohanim blessing the congregation during the Days of Awe and the Festivals. Observant Jews still ritually wash their hands prior to eating bread as a gesture of priestly preparation.) Next, God tells Moses to prepare a special aromatic oil and prohibits using it for any purpose other than anointing priests. The contents of the Tabernacle's incense are then detailed, and its use outside is similarly prohibited.

God appoints Bezalel and Oholiab, two artisans of great wisdom and skill, to do the actual work of building the Tent of Meeting, the Ark for the Covenant, and all the contents of the Tabernacle.

Just as the Tabernacle represents holiness in space, the Sabbath represents holiness in time. God reiterates its observance: "You must keep My Sabbaths, for this is a sign between Me and you throughout the ages, that you may know that I Adonai have consecrated you." Work is prohibited on the seventh day.

God then presents Moses with the two stone tablets, inscribed by God.

Meanwhile, down below in the desert, the people are frantic, because they don't know what has become of Moses. They demand that Aaron make them a god. Aaron takes their gold rings and casts a molten calf, the Egel ha-Zahav. The people begin to worship it and Aaron makes them an altar, which the people use to make a burnt offering. God tells Moses to hurry down and threatens to destroy the people for being "stiff necked." Moses talks God out of this destructive reaction, reminding God of the promise to Abraham, Isaac, and Jacob that their children would become a great nation. Moses then descends from Mount Sinai. As soon as he sees the calf, he smashes the tablets, grinds the calf into powder, throws it in water, and makes the Israelites drink it. Moses calls out, "Whoever is for the Lord, come here!" The Levites rally to him, and they slaughter some three thousand people that day. Moses then returns to God to plead for forgiveness of the people. God relents, but refuses to accompany the people further, at which the people go into mourning.

Moses continues to meet with God face to face, and pleads with God to resume leading the Israelites directly. God relents, because he has singled out Moses by name. Taking advantage of this favor, Moses pleads to see God's presence. God explains that people cannot see God and live, but agrees to make God's goodness pass before Moses. Moses carves two new tablets, and when God passes by, Moses proclaims, "Adonai! Adonai! A God compassionate and gracious, slow to anger, abounding in kindness and faithfulness, extending kindness to the thousandth generation, forgiving iniquity, transgression, and sin."

God then lays out the prohibition against idolatry, and discusses proper worship, which includes the calendar of the Jewish holidays and festivals, observed to this day.

The parashah concludes with Moses rewriting the Ten Commandments on the new tablets. When he descends the mount, his face is radiant with light, so he covers his face with a veil from then on, taking it off only for private conversation with God.

The Bedside Torah: Wisdom, Visions, and Dream
Rabbi Bradely Shavit Artson

Yahrzeits

We remember those of our Anshe Emet family who are no longer with us and whose Yahrzeits we observe this week.

May their memory be for a blessing.

Zalman Abelskey
Charlotte Abrams
Marjorie Alschuler
Rachmiel Amromin
Maxine Arkes
Jack Arkes
Samuel A. Aronfeld
Josephine Becker
Lyrice Behrman
Harry Bell
Alexander M. Berg
Karen Sue Berger
Ida Berman
Ted Bernhardt
Arthur A. Bloomfield
Benjamin Blumenthal
Lillian Brown
Roman Chaitlen
Birdie Chapman
I. Morris Cooper
Julius Copeland
Flossie Dannen
Abraham Davidson
Chara Dentes
Stanley Depper
Sol Diamond
Hannah Dorne
Betty Edelson
Samuel Edes
Avraham Eilian
Sonia Felsner
Kasreal Ferguson
Margaret Gerch
Louis Gersten
Jack Ginsburgh
Helen Cohen Goldman

Maurice Goodgold
Kalman Gordon
Justice Allan Hartman
Dora Hechler
Mae Himmelfarb
Ellen Holohan
Franklin Horwich
Estelle Jacobson
Fern Jordan
Ben Kannof
Sarah Keidan
Sadie Kozlik
Fannie Kurland
Bernard Landan
Irving Lavender
Merle Kay Leavitt
Ben Zion Levin
Louis Levin
Lillian Levin
Joseph Levine
Syril Levine
Abe Lieberman
Sylvia Lieberman
Jacob D. Lifschutz
Rabbi Aaron Lowenheim
Paulina Lubliner
Rita J. Lucas
Della Meyers
Sidney L. Meyers
Phyllis Nasselmann
Harold Nudelman
Isidore Olesh
Harvey Orlin
Emily Passovoy
Sylvia Lubowich Persky
Stan Pritikin

Rebecca Raphelson
Anna Rosenberg
Benjamin Rosengard
Sylvia Sacks
Larry Salzman
Janet Joy Saul
Max Schlenkrich
Meyer Schwerdlin
Sylvia Shapiro
William Siegel
Harold E. Silverman
Bessie Silverstein
Judy Skolnik
Sabina Soffer
Adele Sokolow
Menahem Steinberg
Scott Sternfield
David Stiefel
Irving H. Stone
Rebecca Swartz
Ann B. Tarkoff
Teri Toig
Elias Towbin
Michael Wecker
Marlene K. Weil
Abe Weil
John Weinberg
S. Mooney Weinstein
Anna Weissman
Emanuel H. White
Hilda Wolf
Emma Zevin
Gloria Zucker

Help Us Be There For You

Synagogue is a place where you want to feel at home, nourished, nurtured and spiritually fulfilled; a place where your soul, heart and head are touched. It is a place where you and your children feel a sense of relevance. It is a place where you are safe, where you are stimulated, and where you will find a welcoming community.

As part of this commitment, the clergy at Anshe Emet are here to help with Simchas and crises in your or your family's life. If you know someone who needs to speak with a member of our clergy, or if you want to add a name to the Mi Sheberach list, please contact Antoinette (Toni) Nuñez at **773-868-5120** or anunez@ansheemet.org. Names will be kept on the Mi Sheberach list for two weeks only unless otherwise specified.

Condolence

It is with deep regret we inform you of these recent passings:

Sander David Levin, beloved husband of Arlene, *nee Sender*. Loving father of Barry (Dr. Stephanie) Levin, Ronald (Dr. Amy) Levin and Jennifer Levin. Proud grandfather of Sarah, Sam, Julia and Naomi. Dear brother of Miffie (Sy) Nagorsky and brother-in-law of Jeffrey Sender. Fond Uncle of **Brian (Marsha)** Nagorsky and doting grand uncle of **Richard** and **Sam Nagorsky**.

Allan Samuel Katz, age 84, of Crown Point, IN, formerly of Chicago; beloved husband of the late Frances Katz; stepfather of Andrew Belshaw; devoted son of the late Solomon and the late Marie Katz; cherished brother of the late Robert (Barbara) Katz; treasured uncle to many including **David (Karie) Katz**, fond great uncle of **Ella, Oliva** and **Juliette** and friend to all.

The Anshe Emet community extends its deepest condolences to these families during this difficult time. May you all be comforted among the mourners in Zion and Jerusalem. Amen.

HaZaK • Mondays at 1pm

HaZaK is an Anshe Emet daytime program for mature adults with active minds. Co-taught by our clergy and other community educators, this year HaZaK is focusing on Jewish Ethics with the Melton curriculum "Ethics of Jewish Living." Generously funded by Beatrice Mayer, z"l.

MONDAY, MARCH 8 • RABBI CHANKIN-GOULD

Visit ansheemet.org/livestream to join | **Meeting ID: 663 098 957**
Contact Cantor Liz Berke for Zoom password
and more information at eberke@ansheemet.org



**On-Line
Bereavement Group**
Supporting
our community
in times of loss.

March 22 • 7:30pm • Via Zoom

Please join us, every fourth Monday of the month, for our [online](#) support group for adults who have experienced the death of a loved one within the past two years.

Meeting ID: 170 885 666

Contact Tamar Brooks for Zoom Password: tbrooks@ansheemet.org

TORAH READING PAGE NUMBERS IN ETZ HAYIM

EXODUS Chapters 31-33

1st Aliyah: p. 529, 31:18-32:6

2nd Aliyah: p. 531, 32:7-32:11

3rd Aliyah: p. 532, 32:12-32:14

4th Aliyah: p. 533, 32:15-32:24

5th Aliyah: p. 535, 32:25-32:29

6th Aliyah: p. 535, 32:30-33:6

7th Aliyah: p. 537, 33:7-33:11

Maftir: p. 810, 19:1-19:22

Haftarah: p. 1287, Ezekiel 36:16-36:38

WHAT'S HAPPENING AT ANSHE EMET?

Learn about more programs at www.ansheemet.org/events



THE PEN & THE YAD PODCAST FEATURING RABBI MICHAEL SIEGEL & JONATHAN EIG

Parsha Ki Tisa:

The Breaking of the Tablets:
The First Case of CONTROL-ALT-DELETE

Listen at: Ansheemet.org/podcasts



COMMUNITY HAVDALAH & YOUNG FAMILY HAVDALAH PARTY SATURDAY, FEBRUARY 27 • 7PM ***NEW TIME***

Community Havdalah service led by clergy, followed by Young Family Havdalah Party with Maxine Handelman and Rabbi Donni Aaron.

[Click here to join](#)

Meeting ID: 160 211 063 | Password: 144222



WHAT GIVES ME HOPE: INSIGHTS FROM OUR RABBIS THURSDAYS, MARCH 4 - MARCH 25 AT 7PM

Our Sages, Our Teachers, Our Leaders are a fundamental component to living a Jewish life. Historically, the sages as a collective have also given hope to the Jewish people, offered wisdom, and maintained individuals and communities through hardships of persecution, dispersal, and even disease. In these moments of sorrow and fear, in the midst of a global pandemic and political upheaval, join our sages of today. Four contemporary Rabbis from Melton communities around the globe will help us

gain insights, pass on wisdom, and sustain our hope.

Course faculty include: [Rabbi Elliott Cosgrove](#), [Rabbi Michael Siegel](#), [Rabbi Yael Splansky](#), and [Rabbi Elizabeth Hersh](#)

[Click here to register.](#)

This course is brought to you by Melton: The Hebrew University of Jerusalem.

AES members can visit: www.events.org/MeltonLearningSessions and type in code **VIP** to be able to select Rabbi Siegel's talk and any of the other talks for this series for free.



MEN'S CLUB SHABBAT SATURDAY, MARCH 13 AT 9:30AM VIA LIVE STREAM

Come together in the spirit of fellowship and support as Men's Club leads us in a meaningful Shabbat Morning Service. We welcome all men of our congregation to join with us and share the fellowship of praying and learning together. [Click here to join.](#)

[Join our Post-Service Kiddush via Zoom.](#)

For further information email us:
MensClub@AnsheEmet.org



FOUR ELECTIONS IN TWO YEARS?! UNDERSTANDING ISRAEL'S POLITICAL CRISIS WITH AMIR TIBON SUNDAY, MARCH 14 AT 10AM

Join our special guest, Amir Tibon, a journalist at Haaretz and until recently the paper's correspondent in Washington D.C., to discuss the reasons behind Israel's never-ending cycle of elections, the chances for finally establishing a stable government in Jerusalem, and how this election could impact Israel's ties with the American Jewish community.

[Click here to register.](#)



SHABBAT CHAVAYAH FRIDAYS AT 6PM

Join us on our [Live Stream page](#), we will share a warm Kabbalat Shabbat service that includes special guests, great music and congregant participation!

Spend Friday evening with your Anshe Emet Family!

Want to participate? Have feedback to share?
Email Mimi Weisberg at mweisberg@ansheemet.org.