

# Sh'mot: Haftarah: Ashkenazim

[Isaiah]

(27)6: In days to come shall Yaakov take root; Yisrael shall blossom and bud; and they shall fill the surface of the world with fruit.

7: Like the smiting of him who smote him, did He smite him; like the slaying of his slain ones, was he slain?

8: In measure, when they send him away, You contended with them; He spoke through His harsh blast in the day of the east wind.

9: Therefore by this shall the iniquity of Yaakov be forgiven, and this is all the fruit of taking away his sin:

by making all the stones of the altar as chalk stones that are beaten in sunder,

so that the Asherim and the sun-images shall rise no more. 10: For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness: there shall the calf feed, and there shall he lie down, and consume the branches of it.

11: When the boughs of it are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding: therefore its Maker will not have compassion on it,

and He who formed it will show it no favor. 12: It shall happen in that day, that the LORD will beat off the fruit from the flood of the river to the brook of Egypt; and you shall be gathered one by one, you children of Yisrael.

13: It shall happen in that day, that a great shofar shall be blown; and they shall come who were lost in the land of Ashur, and those who were outcasts in the land of Egypt; and they shall worship the LORD on the holy mountain at Yerushalayim.

(28)1: Woe to the crown of pride of the drunkards of Ephrayim,

and to the fading flower of his glorious beauty, which is on the head of the fat valley of those who are overcome with wine!

2: Behold, the Lord has a mighty and strong one; as a tempest of hail, a destroying storm,

as a tempest of mighty waters overflowing, will He cast down to the earth with the hand. 3: They shall be trodden underfoot,

the crown of pride of the drunkards of Ephrayim: 4: and the fading flower of his glorious beauty shall

be, which is on the head of the fat valley, as the first-ripe fig before the summer;

הַבָּאִים יִשְׂרָשׁ יַעֲקֹב יִצְיִן וּפְרַח יִשְׂרָאֵל וּמְלֵאוּ

פְּנֵי-תֵבֶל תְּנוּבָה: הַכְּמַכַּת מִכֶּהוּ הִכֶּהוּ אִם-כִּהְרַג הִרְגִיו

הֶרֶג: בְּסִסְאֵסְאָה בְּשִׁלְחָה תְּרִיבְנָה הֶגְהָ בְּרוּחוֹ הַקָּשָׁה בְּיוֹם

קָדִים: לָכֵן בְּזֹאת יִכְפַּר עֲוֹן-יַעֲקֹב וְזֶה כָּל-פְּרִי הַסֵּר

חַטָּאתוֹ בְּשׁוּמוֹ | כָּל-אֲבָנֵי מִזְבֵּחַ כְּאֲבָנֵי-גֶר מִנְפָצוֹת

לֹא-יִקְמוּ אֲשֵׁרִים וְחַמְנָיִם: כִּי עִיר בְּצוּרָהּ בְּדַד גְּוָה

מִשְׁלַח וְנֹעֵזב כַּמְדָּבָר שֶׁם יִרְעָה עֵגֶל וְשֶׁם יִרְבֵּץ וְכֹלֶה

סַעֲפִיָּה: בִּיבֶשׁ קִצְיָרָהּ תִּשְׁבְּרָנָה נָשִׁים בָּאוֹת מֵאֵירוֹת

אוֹתָהּ כִּי לֹא עִם-בִּינוֹת הִוא עַל-כֵּן לֹא-יִרְחַמְנוּ עֲשֹׂהוּ

וַיִּצְרוּ לֹא יִחַנְנוּ: וְהָיָה בְּיוֹם הַהוּא יַחֲבֹט יְהוָה מִשְׁבַּלֹּת

הַנְּהַר עַד-נַחַל מִצְרַיִם וְאַתֶּם תִּלְקְטוּ לְאֶחָד אֶחָד בְּנֵי

יִשְׂרָאֵל: וְהָיָה | בְּיוֹם הַהוּא יִתְקַע בְּשׁוֹפָר גְּדוֹל וּבָאוּ

הָאֲבָדִים בְּאַרְץ אַשּׁוּר וְהַנְּדָחִים בְּאַרְץ מִצְרַיִם וְהִשְׁתַּחֲוּוּ

לַיהוָה בְּהַר הַקֹּדֶשׁ בִּירוּשָׁלַם: הוֹי עֲטָרַת גֵּאוֹת שְׁכָרֵי

אֶפְרַיִם וְצִיץ נֹבֵל צְבִי תִפְאַרְתּוֹ אֲשֶׁר עַל-רֹאשׁ גִּיאֵ-שְׁמָנִים

הַלְוִימֵי יִיז: הִנֵּה חֹזֵק וְאַמִּץ לְאֹדְנֵי כְּזֹרֵם בְּרֵד שֶׁעַר קָטָב

כְּזֹרֵם מֵיִם כְּבִירִים שֹׁטְפִים הַנִּיחַ לְאַרְץ בְּיָד: בְּרִגְלֵים

תִּרְמַסְנָה עֲטָרַת גֵּאוֹת שְׁכָרֵי אֶפְרַיִם: וְהָיְתָה צִיצַת נֹבֵל

צְבִי תִפְאַרְתּוֹ אֲשֶׁר עַל-רֹאשׁ גִּיאֵ שְׁמָנִים כְּבִכּוּרָהּ בְּטָרָם

which when he who looks on it sees, while it is yet in his hand he eats it up. 5: In that day

will the LORD of Hosts become a crown of glory, and a diadem of beauty,

to the remnant of His people; 6: and a spirit of justice to him who sits in judgment, and strength to those who turn back the battle at the gate. 7: Even these reel with wine, and stagger with strong drink;

the priest and the prophet reel with strong drink, they are swallowed up of wine, they stagger with strong drink; they err in vision, they stumble in judgment. 8: For all tables are full of vomit and filthiness,

so that there is no place clean. 9: Whom will he teach knowledge? and whom will he make to understand the message? those who are weaned from the milk, and drawn from the breasts? 10: For it is precept on precept, precept on precept; line on line, line on line; here a little, there a little. 11: For with heavy lips and with another language

will he speak to this people; 12: to whom he said, This is the rest, give you rest to him who is weary;

and this is the refreshing: yet they would not hear.

13: Therefore shall the word of the LORD be to them precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they may go, and fall backward, and be broken,

and snared, and taken.

22: Therefore thus says the LORD, concerning the house of Yaakov, who redeemed Avraham:

Yaakov shall not now be ashamed, neither shall his face now wax pale.

23: But when he sees his children, the work of My hands, in the midst of him, they shall sanctify My name; they shall also sanctify the Holy One of Yaakov, and shall revere the God of Yisrael.

קִיץ אֲשֶׁר יִרְאֶה הָרְאָה אֹתָהּ בְּעוֹדָהּ בְּכַפּוֹ יִבְלַעְנָהּ: <sup>5</sup> בַּיּוֹם  
הַהוּא יִהְיֶה יְהוָה יְהוּה צְבָאוֹת לְעֹטְרַת צְבִי וְלְצַפִּירַת תְּפָאֲרָה  
לְשֹׂאֵר עַמּוֹ: <sup>6</sup> וְלִרְיֹחַ מְשֻׁפֵּט לַיּוֹשֵׁב עַל-הַמְּשֻׁפֵּט וְלַגְבוּרָה  
מְשִׁיבֵי מַלְחָמָה שָׁעָרָה: <sup>7</sup> וְגַם-אֵלֶּה בֵּינָם שָׁגוּ וּבִשְׂכָר תָּעוּ  
כֹּהֵן וְנָבִיא שָׁגוּ בִשְׂכָר נִבְלָעוּ מִן-הַיַּיִן תָּעוּ מִן-הַשְּׂכָר  
שָׁגוּ בָרְאָה פָקוּ פְלִילִיָּהּ: <sup>8</sup> כִּי כָל-שְׁלֹחֲנוֹת מִלְּאוּ קִיא  
צָאָה בְלֵי מְקוֹם: <sup>9</sup> אֶת-מִי יוֹרֶה דַעָה וְאֶת-מִי יִבִּין שְׁמוּעָה  
גְמוּלֵי מִחֲלָב עֵתִיקֵי מִשְׁדָּיִם: <sup>10</sup> כִּי צוֹ לָצוּ צוֹ לָצוּ קוֹ לָקוּ  
קוֹ לָקוּ זַעִיר שָׁם זַעִיר שָׁם: <sup>11</sup> כִּי בִלְעֵגִי שִׁפָּה וּבִלְשׁוֹן  
אֲחֵרֶת יִדְבֹר אֶל-הָעַם הַזֶּה: <sup>12</sup> אֲשֶׁר | אָמַר אֲלֵיהֶם זֹאת  
הַמְּנוּחָה הַנִּיחֹ לְעֵינַי וְזֹאת הַמְּרַגְעָה וְלֹא אָבוּא שְׁמוּעָה:  
וְהָיָה לָהֶם דְּבַר-יְהוָה צוֹ לָצוּ צוֹ לָצוּ קוֹ לָקוּ קוֹ לָקוּ  
זַעִיר שָׁם זַעִיר שָׁם לְמַעַן יִלְכוּ וְכָשְׁלוּ אַחֲרָי וְנִשְׁבְּרוּ  
וְנוֹקְשׁוּ וְנִלְכְּדוּ:

לָכֵן <sup>22</sup> (29) כֹּה-אָמַר יְהוָה אֶל-בֵּית יַעֲקֹב אֲשֶׁר פָּדָה  
אֶת-אַבְרָהָם לֹא-עֲתָה יִבוֹשׁ יַעֲקֹב וְלֹא עֲתָה פָּנָיו יִחְרֹרוּ:  
כִּי <sup>23</sup> בְּרֵאתוֹ יִלְדֻּוּ מֵעֲשֵׂה יָדָי בְּקִרְבּוֹ יִקְדִישׁוּ שְׁמִי  
וְהִקְדִישׁוּ אֶת-קְדוֹשׁ יַעֲקֹב וְאֶת-אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ: