

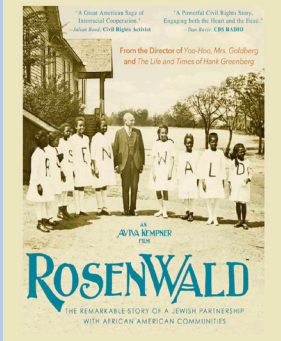
January 23, 2021 • 10 Shevat 5781

Bo

Please proceed to WWW.ANSHEEMET.ORG/LIVESTREAM to view our services.

STAND UP TO HATE

A 5-Part Series
Examining Intolerance
and the Responses of
Communities in America



ROSENWALD: THE REMARKABLE STORY OF A JEWISH PARTNERSHIP WITH AFRICAN AMERICAN COMMUNITIES — FILM SCREENING AND DISCUSSION JANUARY 26 AT 7PM

In the early 1900s, businessman and philanthropist Julius Rosenwald uses his considerable wealth to build more than 5,000 schools to help African-Americans in the South. **This Program is part of our 5-part series, Stand Up To Hate.**

Screening Available: Sunday, January 24 and Monday, January 25; **Panel Discussion:** Tuesday, January 26, 7PM

Panelists include:

Rabbi Michael Siegel, Sr. Rabbi of Anshe Emet Synagogue
Pastor Chris Harris, Bright Star Church
Aviva Kempner, Director of the film, *Rosenwald*
Barbara Bowman, Early Childhood Education Advocate
Peter Ascoli, Grandson of Julius Rosenwald

[Click here to learn more about this program, as well as the other programs in this series.](#)

Transliteration of the Prayer for the State of Israel:

Avinu sheh-bashamayim, tsur Yisrael v'goal, bareikh et m'dinat Yisrael reishit ts'michat g'ulateinu. Hagein aleha b'evrat chasdekha ufros aleha sukat sh'lomekha, ushlach or'kha va'amit'kha l'rasheha sareha v'yoatseha, v'tak'neim b'eitsa tovah mil'fanekha. Chazeik et y'dei m'ginei erez kodsheinu, v'hanchileim Eloheinu y'shua, va'ateret nitsachon t'at'reim. V'natata shalom ba'arets v'simchat olam l'yosh'veha, v'nomar: Amen.



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Shabbat Shalom and Welcome!

We welcome you to Anshe Emet Synagogue and hope that you enjoy our worship service. If you are a visitor, please introduce yourself so we may welcome you and wish you Shabbat Shalom. Everyone is invited to join our community for Kiddush lunch following services.

Mission Statement

Anshe Emet Synagogue seeks to encourage involvement and create a special sense of belonging. We are committed to meeting the religious, educational, social, and cultural needs of our members within the framework of the Conservative Movement. In keeping with the teachings of Judaism and the spirit of Klal Yisrael, we recognize our responsibility to serve the Jewish community, the wider community and the state of Israel.

Michael S. Siegel • Senior Rabbi, Norman Asher Rabbinic Chair
Alberto Mizrahi • Hazzan Emeritus, Arnold H. Kaplan M.D. Cantorial Chair
David Russo • Rabbi
D'ror Chankin-Gould • Rabbi
Elizabeth Berke • Interim Hazzan
Naomi Weiss-Weil • Ritual Director
Art Friedson • President
Boni Fine • Executive Director

Established 1873

Affiliated with United Synagogue of Conservative Judaism

3751 North Broadway • Chicago, Illinois 60613-4104

AnsheEmet.org • 773.281.1423

Parsha Summary

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Exodus 10:1 - 13:16

Sending Moses to Pharaoh again, God clarifies the pedagogy behind the plagues: "That you may know that I am the Lord." Moses and Aaron tell Pharaoh to free the Israelites or face a plague of locusts. By this time, Pharaoh's courtiers are disheartened, and they, too, entreat Pharaoh to relent. Pharaoh is willing to let the men go to worship God, but insists on keeping the women and children, to which Moses responds, "We will go, young and old. We will go with our sons and daughters." Pharaoh refuses to permit the entire people to go.

Moses holds out his rod, and God brings an east wind, which covers the entire land with locusts; they devour every remaining plant, fruit, grass, and tree in Egypt. Pharaoh summons Moses and Aaron, admits his guilt before God, and asks Moses to intercede. When Moses does, God removes the locusts, but Pharaoh's heart is hardened and he refuses to let the Israelites go.

Moses then stretches out his arm and God brings a plague of darkness so thick it can be touched. It covers the land for three days, while all the Israelites enjoy light in their dwellings. In a panic, Pharaoh is willing to permit the people to go, but insists that the flocks and herds remain behind. Moses refuses, and Pharaoh kicks him out, saying that if he sees Moses again, Moses shall die. Moses responds that his words are confirmed above; the two will never again meet. God turns the hearts of the Egyptians to the Israelites, and Moses is himself highly esteemed by the Egyptian people. The Israelites "borrow" objects of silver and gold from the Egyptians, who willingly give them over.

The final plague is the death of the firstborn.

The establishment of the festival of Pesah (Passover) interrupts the progression of the plagues. On the tenth day, each household selects a lamb (or joins with other families and shares a lamb). When the lamb is slaughtered, its blood is spread on the door posts, and it is roasted and eaten in its entirety that same night, with matzah (unleavened bread) and marror (bitter herbs). Throughout the week of Pesah (Passover), the Israelites are to eat only unleavened bread and remove all traces of hametz (leaven) from their possession. This celebration is for all generations: "When your children ask you, 'What do you mean by this rite?' you shall say, 'It is the Passover sacrifice to the Eternal One, because God passed over the houses of the Israelites in Egypt when God smote the Egyptians, but saved our houses

In the middle of the night, God strikes down the firstborn Egyptians (and the firstborn cattle, as well). The outcry of the Egyptians is so great that even Pharaoh awakes, and he summons Moses and Aaron and tells them to leave with the entire Israelite people and their flocks and herds. The Egyptian people also urge the Israelites to hurry. Along with the Israelites, other peoples, too, flee into freedom. The night of their journey into freedom has been commemorated throughout the ages.

The Bedside Torah: Wisdom, Visions, and Dream
Rabbi Bradely Shavit Artson

Yahrzeits

We remember those of our Anshe Emet family who are no longer with us and whose Yahrzeits we observe this week.

May their memory be for a blessing.

Leonard Bass
Samuel Berman
Abraham Bernstein
Sunnie Bernstein
Milton D. Block
Roman Borukhov
Harry J. Brownstein
Rose S. Bunnin
Brana Burshstein
Jess J. Carlin
Idelle Carmel
Herbert Cibul
Ben Cohn
Leah Levin Cooper
Gittel Davidson
Benjamin B. Drell
Deborah Dunkelman
Milton Durchslag
Arthur Eckstein
Devorah Emmerman
Nettie Esbitt
Paul Fine
Jeffrey Fine
Mildred Fink
Lester Fischer
Stanley Frank
Mary Fried
Philip Friedman
Rozanne Gerstman
David Gish
Max Glick
Jacob Goldberg
Morris Goldberg
Helen Goldsmith
Lola Goldsmith
Hannah Goldstein
Jack Goldstick
Nathan Goodman
Charles Gordon
Sarah Grossinger
Rachel Grunfeld
Estelle Harrison
Mitzie Harrison
Glenn Hausfater
David Herstein
Irving Himmelfarb
Irving S. Hirschfield
David Jacobson
Irving Kessler
Lolita Killner
Serreta J. Krom
Edith Lazarus
Rose Leifer
Herman Levin

Jacqueline Re Levitt
Sylvia Levy
Dr. Morey A. Lippitz
Lyle Lipschutz
Mera Lome
Susan Lott
Simon Massel
Abraham Mayman
Sarah Adel Mittelman
Misha Moffic
Myer A. Morrison
Mae Nabedrick
Lana Pauker
Paul Perper
Walter "Wally" Phillips
Irving Pickard
Jay Lawrence Posner
Claire "Elaine" Potoker
Joel Radman
Faye Raisher
Leonard Rapoport
Morris Ravich
Joseph Rechter
Don Reifler
Joseph Reivitz
Sarah Rosenzweig
Leah Roshal
Sarah Rubenstein
Joseph Ryback
Betty Schieber
Shirley Schneiderman
Shirley Seeskin
Charles Seeskin
Howard Selin
Bessie Shlensky
Rose Shure
Sam Silk
Abe Smith
Harry Jack Stern
Ben Stone
Ethan Sulkin
Frances Swidler
Abraham Temkin
Elias Treger
Ella A. Turner
Sarah Urdang
David Warsaw
Sarah Weinberg
Louis Weissman
Harry E. Willner
Samuel Yanowitz
Naomi G. Zemel
Carolyn Zyskowski

Help Us Be There For You

Synagogue is a place where you want to feel at home, nourished, nurtured and spiritually fulfilled; a place where your soul, heart and head are touched. It is a place where you and your children feel a sense of relevance. It is a place where you are safe, where you are stimulated, and where you will find a welcoming community.

As part of this commitment, the clergy at Anshe Emet are here to help with Simchas and crises in your or your family's life. If you know someone who needs to speak with a member of our clergy, or if you want to add a name to the Mi Sheberach list, please contact Antoinette (Toni) Nuñez at **773-868-5120** or anunez@ansheemet.org. Names will be kept on the Mi Sheberach list for two weeks only unless otherwise specified.

Condolences

It is with deep regret we inform you of these recent passings:

Marilyn Mintzes Skilken. She will always be remembered in love by her four daughters, Tobi Skilken Gold, Rhea Skilken, **Beth Skilken Catlett**, and Carol Skilken; her two son-in-laws, Ken Gold and **Steven Catlett**; her grandchildren Michael Gold (Delia), Sarah Gold (Avi Allen), Isaac Gold, **Samantha Catlett Gunning (Walker)**, **Tessa Catlett**, Benjamin Lavie, and Margot Lavie; and her great-grandchildren Jemma and Estelle Gold, **Ford Lee Gunning**, and Hugo Charlie Allen.

Jonathan David Zamick, born November 13, 1970, from natural causes in Oakland, California, on December 31, 2020 at the age of 50. Jonathan was a loving and beloved son and brother. He is survived by his parents, Mona and Larry Zamick, and his sister, **Lynn Zamick**.

Roselyn Zimmerman, beloved wife of the late Phil. Loving mother of Barry (Vivian), Jeffrey (Wendy) and Joel. Proud grandmother of Joshua (Becky) Zimmerman, **Elyce (J.P.) Bader**, Tracey (Adam) Ratner, Jamie (Jeremy) Rothfeld and McKenzie Zimmerman. Adored great grandmother of Abram, Zoe, **Mayrav, Ezra, Vered, Ayelet, Avital**, Nolan, Quinn, Weston, Austin, Cameron and the late Betzalel Meir "Tzali."

Donald Owen Ablin, age 87, beloved husband for 49 years of the late Lynne Ablin, *nee Goldstein*; loving father of Jack (LeeAnn) Ablin, **Stacy (Steven) Halpern**, and **Rachel (Steve Kipnis) Ablin**; adored grandfather ("PDon") of Elise and Emily Ablin, **Abby, Talia**, and **David Halpern, Aliza** and **Caleb Kipnis**; dear brother of the late Joan Sternfield; proud son of the late Jack Ablin and the late Fay Ablin Stein; treasured friend to many.

The Anshe Emet community extends our deepest sympathies to these families during this difficult time. May you all be comforted among the mourners in Zion and Jerusalem. Amen

HaZaK • Mondays at 1pm

HaZaK is an Anshe Emet daytime program for mature adults with active minds. Co-taught by our clergy and other community educators, this year HaZaK is focusing on Jewish Ethics with the Melton curriculum "Ethics of Jewish Living." Generously funded by Beatrice Mayer, z"l.

MONDAY, JANUARY 25 • RABBI RUSSO

Visit ansheemet.org/livestream to join | **Meeting ID: 663 098 957**
Contact Cantor Liz Berke for Zoom password
and more information at eberke@ansheemet.org



On-Line Bereavement Group Supporting our community

January 25 • 7:30pm • Via Zoom

Please join us, every fourth Monday of the month, for our **online** support group for adults who have experienced the death of a loved one within the past two years.

Meeting ID: 170 885 666
Contact Tamar Brooks
for Zoom Password: tbrooks@ansheemet.org

TORAH READING PAGE NUMBERS IN ETZ HAYIM

EXODUS Chapters 11-13

- 1st Aliyah:** p. 379, 11:4-11:10
- 2nd Aliyah:** p. 380, 12:1-12:10
- 3rd Aliyah:** p. 382, 12:11-12:13
- 4th Aliyah:** p. 383, 12:14-12:16
- 5th Aliyah:** p. 385, 12:17-12:20
- 6th Aliyah:** p. 385, 12:21-12:24
- 7th Aliyah:** p. 386, 12:25-12:28

Maftir: p. 393, 13:14-13:16

Haftarah: p. 395, Jeremiah 46:13-46:28

WHAT'S HAPPENING AT ANSHE EMET?

Learn about more programs at www.ansheemet.org/events



THE PEN & THE YAD PODCAST FEATURING RABBI MICHAEL SIEGEL & JONATHAN EIG

Parsha Bo:

Don't Let the Facts Get in the Way of the Meaning of the Exodus Story

Listen at: Ansheemet.org/podcasts



HAVDALAH & YOUNG FAMILY HAVDALAH PARTY SATURDAY, JANUARY 23 • 6PM

Community Havdalah service led by Naomi Weiss-Weil, Maxine Handelman and Rabbi Donni Aaron, followed by Young Family Havdalah Party.

[Click here to join](#)

Meeting ID: 160 211 063 | Password: 144222

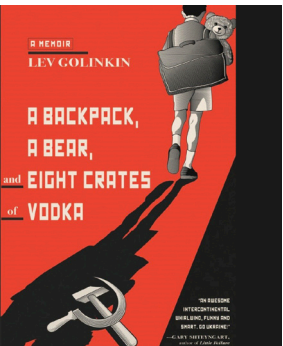


WELCOME RABBI JOSH WARSHAWSKY IN PREPARATION FOR SHABBAY SHIRA—THE SHABBAT OF SONG WEDNESDAY, JANUARY 27 AT 7PM

Music as Midrash

Embedded within each text that we sing aloud are stories, deep secrets, and intricate connections between Hebrew words and themes. The melodies we create and sing are intended to help to better express what the words are already attempting to say. Leading up to Shabbat Shira, join Rabbi Josh Warshawsky "backstage" as we discuss the stories behind the music, deepen our understanding of the wisdom of our tradition, and sing out with a newfound understanding of the words we bring into the world.

[Click here to learn more and register.](#)

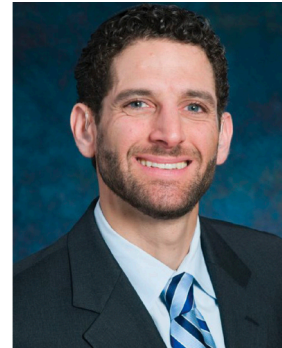


AES BOOK CLUB: A BACKPACK, A BEAR AND EIGHT CRATES OF VODKA BY LEV GOLINKIN THURSDAY, JANUARY 28 AT 7PM

Join us for the next installment of our Anshe Emet Book Club!

Our next book, selected by our facilitators, Ron Hirschen and Susan Weininger, is *A Backpack, A Bear and Eight Crates of Vodka* by Lev Golinkin.

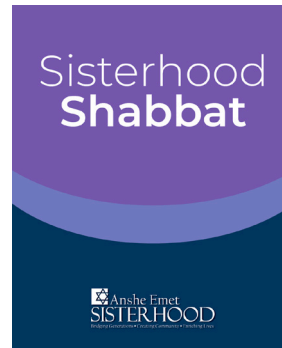
[Click here to read book description and register.](#)



THE SOUND OF TORAH: A DEAF RABBI REFLECTS ON LIVING IN EXILE AND THE JOURNEY HOME THURSDAY, FEBRUARY 11 AT 7PM

Anshe Emet and Kehilla Kedosha, our Inclusion Committee, are proud to virtually welcome Rabbi Darby Leigh on Thursday, February 11 for an important discussion during Inclusion month. ***This program will be closed captioned.***

[Click here to learn more and register.](#)



AES SISTERHOOD SHABBAT SATURDAY, FEBRUARY 13 AT 9:30AM

Under the guidance of the Anshe Emet clergy, women will lead all parts of the morning service, join together for the Kiddush lunch and will close the Shabbat with Havdalah service (all via Zoom).

WE ARE LOOKING FOR SERVICE PARTICIPANTS!

The available parts are via Zoom, in English, some in Hebrew. Please [click here](#) if interested in participating or email Larisa Kenen at larisak@gmail.com.

A Havdalah packet consisting of a Spice bag and Havdalah candle is available for \$10.00.

Purchases may be made at bridgingcreatingenriching@gmail.com (via Zelle) or, if you do not use Zelle, by [clicking this link](#).

*The deadline to order is February 2, 2021.
We will be contacting you concerning pick up.*