

# ANSHE EMET SYNAGOGUE

DECEMBER 19, 2020 • 4 Tevet 5781

*Miketz*

Mazel Tov to proud parents, Isa and Adam Pressman on the Bar Mitzvah of their son, Jarin Pressman.

Please proceed to [WWW.ANSHEEMET.ORG/LIVESTREAM](http://WWW.ANSHEEMET.ORG/LIVESTREAM) to view our services.



## Don't miss what's new on Shabbat Evenings!

At 6pm, on our livestream page, we will share a warm Kabbalat Shabbat service that includes special guests, great music and congregant participation!

*Spend Friday evenings with your  
Anshe Emet family!*

[Learn more!](#)

## Transliteration of the Prayer for the State of Israel:

*Avinu sheh-bashamayim, tsur Yisrael v'goal, bareikh et m'dinat Yisrael  
reishit ts'michat g'ulateinu. Hagein aleha b'evrat chasdekha ufros aleha  
sukat sh'lomekha, ushlach or'kha va'amit'kha l'rasheha sareha v'yoatseha,  
v'tak'neim b'eitsa tovah mil'fanekha. Chazeik et y'dei m'ginei erez kodsheinu,  
v'hanchileim Eloheinu y'shua, va'ateret nitsachon t'at'reim. V'natata shalom  
ba'arets v'simchat olam l'yosh'veha, v'nomar: Amen.*



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## Shabbat Shalom and Welcome!

We welcome you to Anshe Emet Synagogue and hope that you enjoy our worship service. If you are a visitor, please introduce yourself so we may welcome you and wish you Shabbat Shalom. Everyone is invited to join our community for Kiddush lunch following services.

## Mission Statement

Anshe Emet Synagogue seeks to encourage involvement and create a special sense of belonging. We are committed to meeting the religious, educational, social, and cultural needs of our members within the framework of the Conservative Movement. In keeping with the teachings of Judaism and the spirit of Klal Yisrael, we recognize our responsibility to serve the Jewish community, the wider community and the state of Israel.

- Michael S. Siegel** • Senior Rabbi, Norman Asher Rabbinic Chair
- Alberto Mizrahi** • Hazzan Emeritus, Arnold H. Kaplan M.D. Cantorial Chair
- David Russo** • Rabbi
- D'ror Chankin-Gould** • Rabbi
- Elizabeth Berke** • Interim Hazzan
- Naomi Weiss-Weil** • Ritual Director
- Art Friedson** • President
- Boni Fine** • Executive Director

**Established 1873**

Affiliated with United Synagogue of Conservative Judaism

3751 North Broadway • Chicago, Illinois 60613-4104

[AnsheEmet.org](http://AnsheEmet.org) • 773.281.1423

# Parsha Summary

## **Miketz** · At the End

Genesis 41:1 - 44:17

Pharaoh dreams that seven sturdy cows are grazing by the banks of the Nile when they are swallowed by seven thin cows. He has a second dream in which seven healthy ears of grain are consumed by a stalk of seven parched grains. In a panic, Pharaoh seeks the meaning of his dreams, though none of his magicians or wise men can decipher them. It is then that the cupbearer remembers Joseph, and tells Pharaoh of the Hebrew youth who can explain dreams. Pharaoh summons Joseph from jail, and relates his two disturbing dreams.

Joseph explains that both dreams are one, foretelling seven years of abundance, followed by seven years of famine. Joseph then offers some unsolicited advice to Pharaoh: Find a man of discernment and wisdom to administer Egypt, so that the people can survive the next fourteen years. Pharaoh likes the plan, and realizes that he won't be able to find another like Joseph, in whom Pharaoh senses the spirit of God, so he appoints Joseph as his prime administrator, giving him the name Zafenath-Paneah and a wife, Asenath. During the years of plenty, Joseph and Asenath have two sons, Manasseh and Ephraim.

The famine begins, and is no less severe in Canaan, so Jacob sends his sons to procure food from the new vizier in Egypt. Joseph, now aged thirty, recognizes his brothers, although they do not seem to know him. He accuses them of being spies, and he tells them that to prove their innocence they must bring their youngest brother, Benjamin, to Egypt. He imprisons the brothers, and then offers to let them all go free if one remains in the meantime. The brothers realize that they are being punished for their treatment of Joseph, and Joseph, overhearing their recognition, goes off to cry in private. He keeps Shimon in prison, and the rest go home, discovering their returned money in the sacks of grain on the way.

At first Jacob refuses to let them take Benjamin, but the severity of the famine forces him to relent. When they arrive in Egypt, Joseph takes them into his house and gives them a lavish feast, offering double portions to Benjamin. Again, Joseph cries in private.

He then has his servants place his silver goblet in Benjamin's sack of grain. Once they set out for home, Joseph instructs his soldiers to pursue them, to accuse them of stealing the cup, and to search the sacks. Benjamin is caught, and Joseph threatens to enslave him, despite Judah, who steps forward to plead on Benjamin's behalf.

**The Bedside Torah: Wisdom, Visions, and Dream**  
**Rabbi Bradely Shavit Artson**

# Yahrzeits

We remember those of our Anshe Emet family who are no longer with us and whose Yahrzeits we observe this week.

***May their memory be for a blessing.***

Irwin Asher  
Hyman Baygood  
Morton Berger  
Gladys Moss Breecher  
Irving Brown  
Albert Buxbaum  
Henry Callner  
Arthur Cassman  
George Cohon  
Davis Coski  
Ethel Depper  
Reuben Feinberg  
Norman Fox  
Norman Gold  
Maximillian L Gold  
Bennett Goldberg  
Gladys Gordon  
George Grauer  
Harry Greenman  
Selina Gumbiner  
Sydney W. Haken  
Walter Hartmann  
Rabbi I. Michael Hecht  
Morris Heller  
Ida Pearl Hurwitz  
William Katz  
Aleksander Kobets  
Elizabeth Kohn  
Rose Krivit  
Melvin K. Levine

Marilyn Levit  
Arnold Lewis  
Jacqueline Lippitz  
Esther Livingston  
Joyce Malkov  
Esther Z. Marshall  
Rachel Mayman  
Joan Miller  
Joseph Minsky  
Samuel E. Mittelman  
Samuel Moglowsky  
Schlomo Nachom  
Robert Pink  
Helen Poticha  
Lillian Pritikin  
Max Raber  
Vivian Resnick  
Martha Rubin  
E.R. Schwartz  
Morris Shapiro  
David Shapiro  
Norman Simon  
David Sosna  
Marion Steinberg  
Fannie Stone  
Sol Ascher Sugar  
Louis Susman  
Nina Lanza Wayne  
Burton Weissbuch

### Help Us Be There For You

Synagogue is a place where you want to feel at home, nourished, nurtured and spiritually fulfilled; a place where your soul, heart and head are touched. It is a place where you and your children feel a sense of relevance. It is a place where you are safe, where you are stimulated, and where you will find a welcoming community.

As part of this commitment, the clergy at Anshe Emet are here to help with Simchas and crises in your or your family's life. If you know someone who needs to speak with a member of our clergy, or if you want to add a name to the Mi Sheberach list, please contact Antoinette (Toni) Nuñez at **773-868-5120** or [anunez@ansheemet.org](mailto:anunez@ansheemet.org). Names will be kept on the Mi Sheberach list for two weeks only unless otherwise specified.



### Condolences

It is with deep regret to inform you of the recent passing of Jack P. Rimland, 78. Beloved husband of Marlene, *nee Silver*; adoring father of **Stephany Rimland (Alex Sicner)**; proud grandfather of **Sydney Sicner**. Dear brother of Tema (Yaron) Sternberg. Fond uncle of Jeremy Sternberg (Leigh Gilligan) and David Sternberg (Reagan Lake). Cherished great uncle of Tal, Marni and Vida Rose.

The Anshe Emet community extends its deepest condolences to Marlene, Stephany, Alex, Sydney and the entire Rimland family during this difficult time. May you all be comforted among the mourners in Zion and Jerusalem. Amen.

### HaZaK • Mondays at 1pm

HaZaK is an Anshe Emet daytime program for mature adults with active minds. Co-taught by our clergy and other community educators, this year HaZaK is focusing on Jewish Ethics with the Melton curriculum "Ethics of Jewish Living." Generously funded by Beatrice Mayer, z"l.

**MONDAY, DECEMBER 21 • HAZZAN ELIZABETH BERKE**

Visit [ansheemet.org/livestream](https://ansheemet.org/livestream) to join | **Meeting ID: 663 098 957**  
**Contact Cantor Liz Berke for Zoom password**  
and more information at [eberke@ansheemet.org](mailto:eberke@ansheemet.org)

### On-Line Bereavement Group Supporting our community in times of loss. **December 28 • 7:30pm • Via Zoom**

Please join us, every fourth Monday of the month, for our **online** support group for adults who have experienced the death of a loved one within the past two years.

**Meeting ID: 170 885 666**  
**Contact Tamar Brooks**  
**for Zoom Password: [tbrooks@ansheemet.org](mailto:tbrooks@ansheemet.org)**

### TORAH READING PAGE NUMBERS IN ETZ HAYIM

#### DEUTERONOMY Chapter 38

**1<sup>st</sup> Aliyah:** p. 260, 42:19-42:21

**2<sup>nd</sup> Aliyah:** p. 261, 42:22-42:28

**3<sup>rd</sup> Aliyah:** p. 262, 42:29-42:32

**4<sup>th</sup> Aliyah:** 262, 42:33-42:35

**5<sup>th</sup> Aliyah:** p. 262, 42:36-42:38

**6<sup>th</sup> Aliyah:** p. 263, 43:1-43:4

**7<sup>th</sup> Aliyah:** p. 263, 43:5-43:7

**Hos:** p. 269, 44:14-44:17

**Maftir:** Numbers p. 772, 1:28-1:35

**Haftarah:** p. 271, I Kings 3:15-4:1

# WHAT'S HAPPENING AT ANSHE EMET?

Learn about more programs at [www.ansheemet.org/events](http://www.ansheemet.org/events)



## THE PEN & THE YAD PODCAST FEATURING RABBI MICHAEL SIEGEL & JONATHAN EIG

### Parsha Miketz:

Jewish Identities Hidden and Revealed from Joseph to Judah Maccabee

Listen at: [Ansheemet.org/podcasts](http://Ansheemet.org/podcasts)

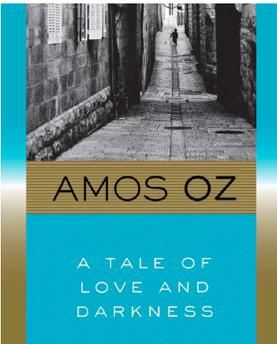


## HAVDALAH & YOUNG FAMILY HAVDALAH PARTY SATURDAY, DECEMBER 19 • 5:30PM

Community Havdalah service led by clergy, Maxine Handelman and Rabbi Donni Aaron, followed by Young Family Havdalah Party.

[Click here to join](#)

Meeting ID: 160 211 063 | Password: 144222



## ANSHE EMET BOOK CLUB: TALES OF LOVE AND DARKNESS BY AMOS OZ SUNDAY, DECEMBER 20 AT 10AM

Join us for the next installment of our Anshe Emet Book Club!

Our next book, selected by our facilitators, Ron Hirszen and Susan Weininger, is *A Tale of Love and Darkness* by Amos Oz.

[Click here to read the complete book description and to register.](#)

Contact Amy Karp with any questions:  
[akarp@ansheemet.org](mailto:akarp@ansheemet.org)

# ANSHE EMET SYNAGOGUE



## ADULT EDUCATION @ AES



### OMG, CAN YOU BELIEVE? WITH TZIVIA GARFINKEL A MELTON COURSE BEGINNING MONDAY, JANUARY 11 AT 7PM

In this six-week exploratory course, we'll seek answers to the BIG questions around God and God's relationship to Humankind.

Take for yourself a Divine moment to uncover and consider many different understandings of God expressed by Jewish thinkers, past and present. This course will give you the tools to continue asking deep questions, probing your own beliefs and rethinking the "God-question" that confronts us throughout our lives. *This course will be led by Tzivia Garfinkel. There will be no class on 1/18.*

Anshe Emet members receive \$100 off with code AE100.  
Members: \$79 • General Public: \$179

[Click here to learn more and register.](#)

This course is offered in conjunction with the **Florence Melton School of Adult Jewish Learning**. For more information contact Jody Hyman [jhyman@meltonschool.org](mailto:jhyman@meltonschool.org).



### LET'S TALK ABOUT THE PROPHETS WITH PROFESSOR KEN SEESKIN BEGINNING SUNDAY, JANUARY 17 AT 10AM

A six-week class on some of the most fascinating Prophets in our arsenal of study. Join Professor Ken Seeskin, Emeritus Professor of Philosophy and Emeritus Philip M. and Ethel Klutznick Professor of Jewish Civilization, from Northwestern University as he examines questions such as Does God experience emotion and Why Must God's Chosen servant suffer and much more?

[Click here to learn more and register.](#)



### TALMUD STUDY WITH RABBI JOEL GOLDSTEIN WEDNESDAY, JANUARY 20 AT 7PM

Join us as we study the eighth chapter of the Babylonian Talmud tractate chullin. This chapter begins with the rules of separating milk and meat and how we react when the two are mixed together. Additionally, it will bring us to a discussion of other rituals around a person's table. Texts will be provided in their original languages with a vocabulary guide and English translations for those who would like them. Previous Talmud experience is encouraged but not necessary.

[Click here to learn more and register.](#)