

B'reisheet: Shabbat Triennial year 2

[Genesis]

(2)4: This is the history of the generations of the heavens and of the earth when they were created, in the day that the LORD God made earth and the heavens. 5: No plant of the field was yet in the earth,

and no herb of the field had yet sprung up;

for the LORD God had not caused it to rain on the earth, and there was not a person

to till the ground. 6: But a mist went up from the earth, and watered the whole surface of the ground.

7: The LORD God formed man

from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8: The LORD God planted a garden eastward, in Eden,

and there He put the man whom he had formed. 9: The LORD God made to grow out of the ground

every tree that is pleasant to the sight, and good for food;

the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

10: A river went out of Eden to water the garden; and from there it was parted,

and became four heads. 11: The name of the first is Pishon:

this is the one which flows through the whole land of Chavilah, where there is gold;

12: and the gold of that land is good. There is the crystal and the onyx stone.

13: The name of the second river is Gichon: this is the one which flows through the whole land of Cush.

14: The name of the third river is Chiddekel: this is the one which flows in front of Ashur.

The fourth river is the Euphrates. 15: The LORD God took the man,

and put him into the Garden of Eden to work it and to keep it.

וְזֶה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ בְּהִבְרָאָם בְּיוֹם
עָשׂוֹת יְהוָה אֱלֹהִים אֶרֶץ וְשָׁמַיִם: וְכֹל שִׁיחַ הַשָּׂדֶה
טָרֵם יִהְיֶה בְּאֶרֶץ וְכָל-עֵשֶׂב הַשָּׂדֶה טָרֵם יִצְמַח
כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל-הָאָרֶץ וְאָדָם אִין
לְעַבֵּד אֶת-הָאֲדָמָה: וְאָדָם יַעֲלֶה מִן-הָאָרֶץ וְהִשְׁקָה
אֶת-כָּל-פְּנֵי הָאֲדָמָה: וַיִּצְרֶה יְהוָה אֱלֹהִים אֶת-הָאָדָם
עֹפָר מִן-הָאֲדָמָה וַיִּפַּח בְּאַפָּיו נִשְׁמַת חַיִּים וַיְהִי
הָאָדָם לְנֶפֶשׁ חַיָּה: וַיִּטֵּעַ יְהוָה אֱלֹהִים גֶּן-בְּעֵדֶן
מִקְדָּם וַיִּשֶׂם שֵׁם אֶת-הָאָדָם אֲשֶׁר יָצָר: וַיִּצְמַח
יְהוָה אֱלֹהִים מִן-הָאֲדָמָה כָּל-עֵץ נְחֻמָּד לְמַרְאֵה
וְטוֹב לְמֵאֲכָל וְעֵץ הַחַיִּים בְּתוֹךְ הָגֶן וְעֵץ הַדַּעַת
טוֹב וְרָע: וַנְּהַר יֵצֵא מֵעֵדֶן לְהִשְׁקוֹת אֶת-הָגֶן וּמִשָּׁם
יִפְרֹד וְהָיָה לְאַרְבַּעָה רָאשִׁים: שֵׁם הָאֶחָד פִּישׁוֹן
הוּא הַסִּבְבַּ אֶת כָּל-אֶרֶץ הַחַוִּילָה אֲשֶׁר-שָׁם הַזָּהָב:
וְזָהָב הָאָרֶץ הַהִוא טוֹב שָׁם הַבְּדֹלַח וְאֶבֶן הַשֵּׁהָם:
וּשְׁם-הַנְּהַר הַשֵּׁנִי גִיחוֹן הוּא הַסּוּבָב אֶת כָּל-אֶרֶץ
כּוּשׁ: וּשְׁם הַנְּהַר הַשְּׁלִישִׁי חִדְקֵל הוּא הַהִלְךְ
קְדָמַת אַשּׁוּר וְהַנְּהַר הַרְבִּיעִי הוּא פָּרָת: וַיִּקַּח
יְהוָה אֱלֹהִים אֶת-הָאָדָם וַיִּנְחֵהוּ בְּגֶן-עֵדֶן לְעַבְדָּהּ

16: The LORD God commanded the man, saying,

"Of every tree of the garden you may freely eat: 17: but of the tree of the knowledge of good and evil,

you shall not eat of it: for in the day that you eat of it you will surely die.

18: The LORD God said, "It is not good that the man should be alone;

I will make him a helper suitable for him. 19: The LORD God formed out of the ground

every animal of the field, and every bird of the sky, and brought them to the man

to see what he would call them. Whatever the man called

every living creature, that was its name. 20: The man gave names

to all cattle, and to the birds of the sky, and to every animal of the field;

but for man there was not found a helper suitable for him. 21: The LORD God caused a deep sleep to fall on the man, and he slept; and He took one of his ribs, and closed up the flesh in its place.

22: The LORD God made the rib, which He had taken from the man, into a woman,

and brought her to the man. 23: The man said,

"This is now bone of my bones, and flesh of my flesh.

She will be called Woman, because she was taken out of Man. 24: Therefore a man will leave

his father and his mother, and will join with his wife, and they will be one flesh.

25: They were both naked, the man and his wife, and were not ashamed.

(3)1: Now the serpent was more subtle than any animal of the field which the LORD God had made.

He said to the woman, "Yes, has God said,

'You shall not eat of any tree of the garden? 2: The woman said to the serpent,

"Of the fruit of the trees of the garden we may eat, 3: but of the fruit of the tree which is in the midst of the garden,

וְלִשְׁמֶרָה׃ וַיִּצַו׃ 16: יְהוָה אֱלֹהִים עַל־הָאָדָם לֵאמֹר

מִכָּל עֵץ־הַגֶּן אָכַל תֹּאכַל׃ 17: וּמֵעֵץ הַדַּעַת טוֹב וְרָע

לֹא תֹאכַל מִמֶּנּוּ כִּי בַיּוֹם אֲכָלְךָ מִמֶּנּוּ מוֹת תָּמוּת׃

18: וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא־טוֹב הָיִית הָאָדָם לְבַדּוֹ

אֶעֱשֶׂה־לוֹ עֹזֵר כְּנֶגְדּוֹ׃ 19: וַיִּצַּר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה

כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם וַיִּבֵּא אֶל־

הָאָדָם לִרְאוֹת מֵה־יִקְרָא־לוֹ וְכֹל אֲשֶׁר יִקְרָא־לוֹ

הָאָדָם נִפְשׁ חַיָּה הוּא שְׁמוֹ׃ 20: וַיִּקְרָא הָאָדָם שְׁמוֹת

לְכָל־הַבְּהֵמָה וְלָעוֹף הַשָּׁמַיִם וְלִכָּל חַיַּת הַשָּׂדֶה

וְלָאָדָם לֹא־מָצָא עֹזֵר כְּנֶגְדּוֹ׃ 21: וַיִּפֹּל יְהוָה אֱלֹהִים |

תְּרַדְמָה עַל־הָאָדָם וַיִּישָׁן וַיִּקַּח אַחַת מִצְלַעֹתָיו וַיִּסְגֶּר

בָּשָׂר תַּחְתָּנָה׃ 22: וַיִּבֶן יְהוָה אֱלֹהִים | אֶת־הַצֶּלַע אֲשֶׁר־

לָקַח מִן־הָאָדָם לְאִשָּׁה וַיִּבְאֶהָ אֶל־הָאָדָם׃ 23: וַיֹּאמֶר

הָאָדָם זֹאת הִפַּעַם עֲצָם מֵעֲצָמֵי וּבָשָׂר מִבְּשָׂרִי

לְזֹאת יִקְרָא אִשָּׁה כִּי מֵאִישׁ לָקַחְתָּהּ זֹאת׃ 24: עַל־כֵּן יַעֲזוֹב־

אִישׁ אֶת־אָבִיו וְאֶת־אִמּוֹ וְדָבַק בְּאִשְׁתּוֹ וְהָיוּ לְבָשָׂר

אַחַד׃ 25: וַיְהִיו שְׁנֵיהֶם עָרוּמִים הָאָדָם וְאִשְׁתּוֹ וְלֹא

יִתְבַּשְׁשׁוּ׃ (3) וַהֲנַחֵשׁ הָיָה עָרוּם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר

עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל־הָאִשָּׁה אַף כִּי־אָמַר

אֱלֹהִים לֹא תֹאכְלוּ מִכָּל עֵץ הַגֶּן׃ 2: וַתֹּאמֶר הָאִשָּׁה אֶל־

הַנָּחַשׁ מִפְּרִי עֵץ־הַגֶּן נֹאכַל׃ 3: וּמִפְּרִי הָעֵץ אֲשֶׁר בְּתוֹךְ־

God has said, 'You shall not eat of it, neither shall you touch it, lest you die.

4: The serpent said to the woman, "You won't surely die, 5: for God knows

that in the day you eat it, your eyes will be opened,

and you will be as superior beings, knowing good and evil. 6: When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise,

she took of the fruit of it, and ate; and she gave some to her husband with her, and he ate.

7: The eyes of both of them were opened, and they knew that they were naked.

They sewed fig leaves together, and made themselves aprons.

8: They heard the voice of the LORD God walking in the garden in the cool of the day,

and the man and his wife hid themselves from the presence of the LORD God

among the trees of the garden. 9: The LORD God called to the man, and said to him, "Where are you?

10: The man said, "I heard Your voice in the garden, and I was afraid, because I was naked; and I hid myself.

11: God said, "Who told you that you were naked?

Have you eaten from the tree that I commanded you not to eat from?

12: The man said, "The woman whom You gave to be with me, she gave to me of the tree, and I ate.

13: The LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate.

14: The LORD God said to the serpent, "Because you have done this,

cursed are you above all cattle, and above every animal of the field. On your belly shall you go,

and you shall eat dust all the days of your life. 15: I will put enmity

הַגֵּן אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בוֹ פֶּן־

תָּמּוּתוּן׃⁴ וַיֹּאמֶר הַנְּחֹשׁ אֶל־הָאִשָּׁה לֹא־מוֹת תָּמּוּתוּן׃⁵ כִּי

יִדְעַ אֱלֹהִים כִּי בַיּוֹם אֲכָלְכֶם מִמֶּנּוּ וְנִפְקַחוּ עֵינֵיכֶם

וְהִייתֶם כַּאֲלֹהִים יֹדְעֵי טוֹב וָרָע׃⁶ וַתֵּרָא הָאִשָּׁה כִּי

טוֹב הָעֵץ לְמֹאכָל וְכִי תֵאוּה־הוּא לְעֵינַיִם וְנִחְמַד

הָעֵץ לְהִשְׁכִּיל וַתִּקַּח מִפְּרִיו וַתֹּאכַל וַתֵּתֵן גַּם־

לְאִישָׁה עִמָּה וַיֹּאכְלוּ׃⁷ וַתִּפְקַחְנָה עֵינֵי שְׁנֵיהֶם וַיֵּדְעוּ

כִּי עִרְמוֹם הֵם וַיִּתְפָּרוּ עָלֶיהָ תְּאֵנָה וַיַּעֲשׂוּ לָהֶם חִגְרֹת׃

⁸וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים מִתְּהִלָּךְ בַּגֵּן לְרוּחַ

הַיּוֹם וַיִּתְחַבְּאוּ הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֱלֹהִים

בְּתוֹךְ עֵץ הַגֵּן׃⁹ וַיִּקְרָא יְהוָה אֱלֹהִים אֶל־הָאָדָם וַיֹּאמֶר

לוֹ אַיֶּכָּה׃¹⁰ וַיֹּאמֶר אֶת־קוֹלְךָ שָׁמַעְתִּי בַּגֵּן וְאִירָא כִּי־

עִרְם עִרְם אָנֹכִי וְאֶחְבֵּא׃¹¹ וַיֹּאמֶר מִי הִגִּיד לְךָ כִּי עִרְם

אַתָּה הַמִּזְ־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לִבְלֹתִי אֲכָל־מִמֶּנּוּ

אָכַלְתָּ׃¹² וַיֹּאמֶר הָאָדָם הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי הוּא

נָתַתָּה־לִּי מִן־הָעֵץ וְאֹכַל׃¹³ וַיֹּאמֶר יְהוָה אֱלֹהִים לְאִשָּׁה

מַה־זֹּאת עָשִׂית וַתֹּאמֶר הָאִשָּׁה הַנְּחֹשׁ הִשְׁיֵאֲנִי

וְאֹכַל׃¹⁴ וַיֹּאמֶר יְהוָה אֱלֹהִים | אֶל־הַנְּחֹשׁ כִּי עָשִׂית זֹאת

אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה וּמִכָּל חַיַּת הַשָּׂדֶה עַל־

גִּחְוֹנְךָ תֵּלֵךְ וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ׃¹⁵ וְאִיבָה | אִשְׁתִּי

between you and the woman, and between your offspring and her offspring. He will bruise your head, and you will bruise his heel. 16: To the woman he said,

"I will greatly multiply your pain in childbirth.

In pain you will bring forth children. Your desire will be for your husband,

and he will rule over you. 17: To Adam he said, "Because you have listened to your wife's voice,

and have eaten of the tree, of which I commanded you, saying,

'You shall not eat of it,' cursed is the ground for your sake.

In toil you will eat of it all the days of your life. 18: Thorns also and thistles will it bring forth to you;

and you will eat the herb of the field. 19: By the sweat of your face will you eat bread,

until you return to the ground, for out of it you were taken. For you are dust,

and to dust you shall return. 20: The man called his wife Chavah,

because she was the mother of all living. 21: The LORD God made for Adam and for his wife

coats of skins, and clothed them.

22: The LORD God said, "Behold, the man has become like one of us,

knowing good and evil. Now, lest he put forth his hand, and also take of the tree of life,

and eat, and live forever... 23: Therefore the LORD God sent him forth from the Garden of Eden,

to till the ground from whence he was taken. 24: So He drove out the man;

and He placed Cherubs at the east of the Garden of Eden,

and the flame of a sword which turned every way, to guard the way to the tree of life.

(4)1: The man knew Chavah his wife.

בֵּינְךָ וּבֵין הָאִשָּׁה וּבֵין זְרַעֲךָ וּבֵין זְרַעָהּ הוּא יִשׁוּפְךָ
רָאשׁ וְאֶתָּה תִּשׁוּפְנוּ עָקֶבָּ:¹⁶ אֶל-

הָאִשָּׁה אָמַר הַרְבֵּה אַרְבֵּה עֲצָבוֹנְךָ וְהָרְגִי
בְּעֵצָב תִּלְדִּי בָנִים וְאֶל-אִישֶׁךָ תִּשְׁוֶקְתִּיךְ

וְהוּא יִמְשָׁל-בְּךָ:¹⁷ וְלָאָדָם אָמַר כִּי-

שָׁמַעְתָּ לְקוֹל אִשְׁתְּךָ וַתֹּאכַל מִן-הָעֵץ אֲשֶׁר צִוִּיתִיךָ
לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ אֲרוּרָה הָאֲדָמָה בְּעִבּוּרְךָ

בְּעֵצָבוֹן תֹּאכְלֶנָּה כָּל יְמֵי חַיֶּיךָ:¹⁸ וְקוֹץ וְדַרְדָּר תִּצְמַיֵחַ

לְךָ וְאָכַלְתָּ אֶת-עֵשֶׂב הַשָּׂדֶה:¹⁹ בְּזֹעַת אַפֶּיךָ תֹּאכַל

לֶחֶם עַד שׁוּבְךָ אֶל-הָאֲדָמָה כִּי מִמֶּנָּה לָקַחְתָּ כִּי-עֹפָר

אַתָּה וְאֶל-עֹפָר תִּשׁוּב:²⁰ וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ חַוָּה

כִּי הוּא הִיְתָה אִם כָּל-חַי:²¹ וַיַּעַשׂ יְהוָה אֱלֹהִים לָאָדָם

וְלָאִשְׁתּוֹ כְּתָנֹת עוֹר וַיַּלְבִּשֵׁם:

וַיֹּאמֶר יְהוָה אֱלֹהִים הֵן הָאָדָם הָיָה כְּאֶחָד מִמֶּנּוּ

לְדַעַת טוֹב וְרָע וְעַתָּה | פֶּן-יִשְׁלַח יָדוֹ וְלָקַח גַּם מִעֵץ

הַחַיִּים וְאָכַל וַחַי לְעֹלָם:²³ וַיִּשְׁלַחַהּ יְהוָה אֱלֹהִים מִגֶּן-

עֵדֵן לְעַבְדָּהּ אֶת-הָאֲדָמָה אֲשֶׁר לָקַח מִשָּׁם:²⁴ וַיִּגְרֶשׁ

אֶת-הָאָדָם וַיִּשְׁפֹּן מִקֶּדֶם לְגוֹן-עֵדֵן אֶת-הַכְּרֻבִים

וְאֵת לֶהֱט הַחֶרֶב הַמִּתְהַפֶּכֶת לְשֹׁמֵר אֶת-דֶּרֶךְ עֵץ

הַחַיִּים:⁽⁴⁾¹ וַהֲאָדָם יָדַע אֶת-חַוָּה

She conceived, and gave birth to Kayin, and said, "I have gotten a man with the LORD's help.

2: Again she gave birth, to his brother Hevel. Hevel was a keeper of sheep,

but Kayin was a tiller of the ground. 3: As time passed, it happened

that Kayin brought an offering to the LORD from the fruit of the ground. 4: Hevel also brought some of the firstborn of his flock and of the fat of it. The LORD respected Hevel and his offering,

5: but He didn't respect Kayin and his offering.

Kayin was very angry, and the expression on his face fell. 6: The LORD said to Kayin,

"Why are you angry? Why has the expression of your face fallen? 7: If you do well, will it not be lifted up? If you don't do well, sin crouches at the door. Its desire is for you,

but you are to rule over it. 8: Kayin said to Hevel, his brother.

It happened, when they were in the field, that Kayin rose up against Hevel, his brother, and killed him.

9: The LORD said to Kayin, "Where is Hevel, your brother?" He said, "I don't know.

Am I my brother's keeper? 10: He said, "What have you done? The voice of your brother's blood

cries to Me from the ground. 11: Now you are cursed

because of the ground, which has opened its mouth to receive your brother's blood from your hand.

12: From now on, when you till the ground, it won't yield its strength to you.

You shall be a fugitive and a wanderer in the earth. 13: Kayin said to the LORD,

"My punishment is greater than I can bear. 14: Behold, You have driven me out this day

from the surface of the ground. I will be hidden from Your face, and I will be a fugitive and a wanderer in the earth.

It will happen that whoever finds me will kill me.

15: The LORD said to him, "Therefore whoever slays Kayin, vengeance will be taken on him sevenfold." The LORD appointed a sign for Kayin,

אִשָּׁתּוֹ וַתֵּהָרֵי וַתֵּלֶד אֶת־קַיִן וַתֹּאמֶר קַיִן אִישׁ אֶת־
יְהוָה: 2 וַתִּסַּף לָלֶדֶת אֶת־אָחִיו אֶת־הֵבֶל וַיְהִי־הֵבֶל
רֹעֵה צֹאן וְקַיִן הָיָה עֹבֵד אֲדָמָה: 3 וַיְהִי מִקֵּץ יָמִים
וַיָּבֵא קַיִן מִפְּרִי הָאֲדָמָה מִנְחָה לַיהוָה: 4 וְהֵבֶל הֵבִיא
גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ וּמִחֻלְבֵּהוּן וַיִּשַׁע יְהוָה אֶל־
הֵבֶל וְאֶל־מִנְחָתוֹ: 5 וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ לֹא שָׁעָה
וַיִּחַר לְקַיִן מְאֹד וַיִּפְּלוּ פָּנָיו: 6 וַיֹּאמֶר יְהוָה אֶל־קַיִן
לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָּנֶיךָ: 7 הֲלוֹא אִם־תֵּיטִיב
שְׂאֵת וְאִם לֹא תֵיטִיב לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ
תִּשְׁוֹקְתוֹ וְאַתָּה תִּמְשָׁל־בּוֹ: 8 וַיֹּאמֶר קַיִן אֶל־הֵבֶל
אָחִיו וַיְהִי בַּהֲיוֹתָם בַּשָּׂדֶה וַיִּקָּם קַיִן אֶל־הֵבֶל אָחִיו
וַיַּהַרְגֵהוּ: 9 וַיֹּאמֶר יְהוָה אֶל־קַיִן אֵי הֵבֶל אָחִיךָ וַיֹּאמֶר
לֹא יָדַעְתִּי הֲשֹׁמֵר אָחִי אָנֹכִי: 10 וַיֹּאמֶר מַה עָשִׂיתָ קוֹל
דְּמֵי אָחִיךָ צֹעֲקִים אֵלַי מִן־הָאֲדָמָה: 11 וְעַתָּה אָרוּר
אַתָּה מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ לְקַחַת
אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ: 12 כִּי תַעֲבֹד אֶת־הָאֲדָמָה לֹא־
תִסָּף תֵּת־כֹּחָהּ לָךְ נָע וָנָד תִּהְיֶה בָאָרֶץ: 13 וַיֹּאמֶר קַיִן
אֶל־יְהוָה גָּדוֹל עֲוֹנִי מִנְשׂוּאָה: 14 הֵן גֵּרִשְׁתָּ אֹתִי הַיּוֹם
מֵעַל פְּנֵי הָאֲדָמָה וּמִפְּנֵיךָ אֶסְתָּר וְהִיִּיתִי נָע וָנָד
בָּאָרֶץ וְהָיָה כָּל־מֹצְאִי יַהַרְגֵנִי: 15 וַיֹּאמֶר לוֹ יְהוָה לְכוּ
כָּל־הַרְגֵּךְ קַיִן שִׁבְעָתַיִם יִקָּם וַיִּשֶׂם יְהוָה לְקַיִן אוֹת

lest anyone finding him should strike him. 16: Kayin went out from the LORD's presence,

and dwelt in the land of Nod, on the east of Eden. 17: Kayin knew his wife.

She conceived, and gave birth to Chanoch. He built a city, and called the name of the city,

after the name of his son, Chanoch. 18: To Chanoch was born Irad. Irad became the father of Mechuyael. Mechuyael became the father of Metushael.

Metushael became the father of Lemekh. 19: Lemekh took two wives:

the name of the one was Adah, and the name of the other Tzillah. 20: Adah gave birth to Yaval,

who was the father of those who dwell in tents and have cattle. 21: His brother's name was Yuval,

who was the father of all who handle the harp and pipe. 22: Tzillah also

gave birth to Tuval-Kayin, the forger of every cutting instrument of brass and iron.

Tubal-Kayin's sister was Naamah. 23: Lemekh said to his wives, "Adah and Tzillah, hear my voice;

wives of Lemekh, listen to my speech, For I have slain a man for wounding me,

A young man for bruising me. 24: If Kayin will be avenged seven times,

Truly Lemekh seventy-seven times. 25: Adam knew his wife again.

She gave birth to a son, and named him Sheth. For, "God has appointed me another child

instead of Hevel, for Kayin killed him. 26: There was also born a son to Sheth,

and he named him Enosh. Then men began to call on the LORD's name.

לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ: ¹⁶וַיֵּצֵא קַיִן מִלְּפָנַי יְהוָה
וַיֵּשֶׁב בְּאֶרֶץ־נוֹד קְדֹמֶת־עֵדֶן: ¹⁷וַיַּדַּע קַיִן אֶת־אִשְׁתּוֹ
וַתְהַר וַתֵּלֶד אֶת־חֲנוֹךְ וַיְהִי בְנֵה עֵיר וַיִּקְרָא שֵׁם
הָעִיר כְּשֵׁם בְּנוֹ חֲנוֹךְ: ¹⁸וַיּוֹלֵד לְחֲנוֹךְ אֶת־עִירָד וְעִירָד
יָלַד אֶת־מְחֻיָּאֵל וּמְחֻיָּאֵל יָלַד אֶת־מֶתוּשָׁאֵל
וּמֶתוּשָׁאֵל יָלַד אֶת־לֶמֶךְ: ¹⁹וַיִּקַּח־לוֹ לְמֶךְ שְׁתֵּי נָשִׁים
שֵׁם הָאֶחָת עָדָה וְשֵׁם הַשֵּׁנִית צִלָּה: ²⁰וַתֵּלֶד עָדָה אֶת־
יָבָל הוּא הָיָה אָבִי יֹשְׁבֵי אֶהָל וּמִקְנָה: ²¹וְשֵׁם אָחִיו יוּבָל
הוּא הָיָה אָבִי כָּל־תַּפְשֵׁי כְנֹר וְעוּגָב: ²²וְצִלָּה גַם־הוּא
יָלְדָה אֶת־תּוּבַל קַיִן לַיֵּשׁ כָּל־חַרָשׁ נְחָשֶׁת וּבְרוֹזל
וְאֶחָת תּוּבַל־קַיִן נַעֲמָה: ²³וַיֹּאמֶר לְמֶךְ לְנָשָׁיו עָדָה
וְצִלָּה שְׁמַעְנָן קוֹלִי נָשִׂי לְמֶךְ הַאֲזַנָּה אִמַּרְתִּי כִּי אִישׁ
הִרְגֹתִי לְפַעְעֵי וַיֵּלֶד לְחֶבְרָתִי: ²⁴כִּי שִׁבְעָתַיִם יִקָּם־קַיִן
וְלֶמֶךְ שִׁבְעִים וְשִׁבְעָה: ²⁵וַיַּדַּע אָדָם עוֹד אֶת־אִשְׁתּוֹ
וַתֵּלֶד בֵּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת כִּי שֵׁת־לִי אֱלֹהִים
זָרַע אַחֲרַי תַּחַת הַבָּל כִּי הִרְגוּ קַיִן: ²⁶וַיִּלְשֵׁת גַּם־הוּא יָלַד־
בֵּן וַיִּקְרָא אֶת־שְׁמוֹ אֶנוֹשׁ אַז הוּחַל לְקָרָא בְּשֵׁם
יְהוָה:

(Reading continues with a later verse:)

5: The LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart

וַיַּרְא יְהוָה כִּי רַבָּה רָעַת הָאָדָם בְּאֶרֶץ וְכָל־יִצְרָר

was only evil continually. 6: The LORD was sorry that he had made man on the earth,

and it grieved Him in His heart. 7: The LORD said, "I will destroy man whom I have created from the surface of the ground; man, along with animals,

creeping things, and birds of the sky; for I am sorry that I have made them.

8: But Noach found favor in the LORD's eyes.

מַחֲשַׁבַת לְבוֹ רַק רַע כָּל־הַיּוֹם׃ וַיִּנְחַם יְהוָה כִּי־עָשָׂה
אֶת־הָאָדָם בְּאָרֶץ וַיִּתְעַצֵּב אֶל־לְבוֹ׃ וַיֹּאמֶר יְהוָה אֲמַחֶה
אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה מֵאָדָם
עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם כִּי נִחַמְתִּי כִּי
עָשִׂיתֶם׃ וַיִּנַּח מִצָּא הֶן בְּעֵינַי יְהוָה׃