

# Sh'mini: Shabbat Triennial year 1

[Leviticus]

(10)4: Moshe called

Mishael and Eltzaphan, the sons of Uzziel the uncle of Aharon,

and said to them, Draw near, carry your brothers from before the sanctuary

out of the camp. 5: So they drew near, and carried them with their coats

out of the camp, as Moshe had said. 6: Moshe said to Aharon,

and to Elazar and to Ithamar, his sons, Don't let the hair of your heads go loose, neither tear your clothes; that you don't die, and that He not be angry with all the congregation:

but let your brothers, the whole house of Yisrael, bewail the burning

which the LORD has kindled. 7: You shall not go out from the door of the Tent of Meeting, lest you die; for the anointing oil of the LORD is on you.

They did according to the word of Moshe.

8: The LORD spoke to Aharon, saying, 9: Drink no wine nor strong drink, you, nor your sons with you,

when you go into the Tent of Meeting, that you don't die:

it shall be a statute forever throughout your generations: 10: and that you may make a distinction between the holy and the common, and between the unclean and the clean; 11: and that you may teach the children of Yisrael

all the statutes which the LORD has spoken to them through Moshe.

45: For I am the LORD who brought you up out of the land of Egypt,

to be your God: you shall therefore be holy, for I am holy.

וַיִּקְרָא<sup>(10)4</sup>

מֹשֶׁה אֶל-מִישָׁאֵל וְאֶל אֶלְצָפָן בְּנֵי עֲזִיָּאֵל דָּד אֶהְרֹן  
וַיֹּאמֶר אֲלֵהֶם קִרְבוּ שָׂאוּ אֶת-אֲחֵיכֶם מֵאֶת פְּנֵי-  
הַקֹּדֶשׁ אֶל-מַחוּץ לְמַחֲנֶה: וַיִּקְרְבוּ וַיִּשְׂאֵם בְּכַתְּנֹתָם  
אֶל-מַחוּץ לְמַחֲנֶה כַּאֲשֶׁר דִּבֶּר מֹשֶׁה: וַיֹּאמֶר מֹשֶׁה  
אֶל-אֶהְרֹן וְלֶאֱלֶעָזָר וְלִאִיתָמָר בְּנָיו רְאֵשֵׁיכֶם אֶל-  
תִּפְרְעוּ וּבִגְדֵיכֶם לֹא-תִפְרְמוּ וְלֹא תִמְתּוּ וְעַל כָּל-  
הָעֵדָה יִקְצֹף וְאֲחֵיכֶם כָּל-בֵּית יִשְׂרָאֵל יִבְכוּ אֶת-  
הַשִּׂרְפָּה אֲשֶׁר שָׂרַף יְהוָה: וּמִפֶּתַח אֹהֶל מוֹעֵד  
לֹא תֵצְאוּ פֶן-תִּמְתּוּ כִּי-שֶׁמֶן מִשְׁחַת יְהוָה עֲלֵיכֶם  
וַיַּעֲשׂוּ כַדְּבַר מֹשֶׁה:

וַיְדַבֵּר יְהוָה אֶל-אֶהְרֹן לֵאמֹר: יֵינִי וְשִׁכְרֵךְ אֶל-תִּשְׁתֵּה |  
אֲתָהּ | וּבְנֵיךָ אֲתָהּ בְּבֹאֲכֶם אֶל-אֹהֶל מוֹעֵד וְלֹא  
תִּמְתּוּ חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם: וְלִהְבִּדִיל בֵּין הַקֹּדֶשׁ  
וּבֵין הַחֹל וּבֵין הַטָּמֵא וּבֵין הַטְּהוֹר: וְלִהְוֹרֹת אֶת-  
בְּנֵי יִשְׂרָאֵל אֵת כָּל-הַחֻקִּים אֲשֶׁר דִּבֶּר יְהוָה  
אֲלֵיהֶם בְּיַד-מֹשֶׁה:

כִּי אֲנִי יְהוָה הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם |  
לִהְיֹת לְכֶם לֵאלֹהִים וְהֵייתֶם קְדוֹשִׁים כִּי קְדוֹשׁ

46: This is the teaching of the animal, and of the bird, and of every living creature that moves in the waters, and of every creature that creeps on the earth;

47: to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

אָנִי: <sup>46</sup>זֹאת תּוֹרַת הַבְּהֵמָה וְהָעוֹף וְכָל נֶפֶשׁ הַחַיָּה  
הַרְמֵשֶׁת בַּמַּיִם וְלְכָל־נֶפֶשׁ הַשֹּׁרֶצֶת עַל־הָאָרֶץ:  
<sup>47</sup>לְהַבְדִּיל בֵּין הַטָּמֵא וּבֵין הַטָּהוֹר וּבֵין הַחַיָּה הַנֹּאֲכָלֹת  
וּבֵין הַחַיָּה אֲשֶׁר לֹא תֹאכַל: