Shoftim With Corken BM Maftir

[Deuteronomy]

(16)18: Judges and officers shall you make you in all your gates,

which the LORD your God gives you, according to your tribes;

and they shall judge the people with righteous judgment. 19: You shall not pervert justice:

you shall not respect persons; neither shall you take a bribe; for a bribe blinds the eyes of the wise

and perverts the words of the righteous. 20: That which is altogether just shall you pursue,

that you may live, and inherit the land which the LORD your God gives you.

21: You shall not plant you an Asherah of any kind of tree

beside the altar of the LORD your God, which you shall make yourself.

22: Neither shall you set you up a pillar; which the LORD your God hates.

(17)1: You shall not sacrifice to the LORD your God an ox, or a sheep,

in which is a blemish, any ill thing;

for that is an abomination to the LORD your God. 2: If there be found in the midst of you, within any of your gates which the LORD your God gives you,

man or woman, who does that which is evil in the sight of the LORD your God,

in transgressing His covenant, 3: and has gone and served other gods,

and worshipped them, or the sun, or the moon, or any of the host of the sky, which I have not commanded;

4: and it be told you, and you have heard of it,

then shall you inquire diligently; and behold, if it be truth, and the thing certain, that such abomination is done in Yisrael, 5: then shall you bring forth that man שֹׁטְרִים וְשִׁטְרִים: 18(16)

את־העם אַת־הַאַרֵץ תִּחֵיָה אֱלֹהֵיךָ נֹתֵן לא־תַקִים ָּרָ<u>ד</u> רֹאַ־תִז<u>בּ</u>ח. מום כִּי תוֹעֵבַת יִהוָה אֱלֹהֵיךְ הוּא: אַלהַיך יעשה בריתו: אר אר וישתחו <u>קה</u>ם אַשֵּׁר וָהָגַּד. אַמַת נכון הדבו והנה ההוא את־ הוצאת.₅

or that woman, who has done this evil thing, to your gates,

even the man or the woman; and you shall stone them to death with stones.

6: At the word of two witnesses, or three witnesses, shall he who is to die be put to death;

at the word of one witness he shall not be put to death. 7: The hand of the witnesses shall be first on him to put him to death,

and afterward the hand of all the people.

So you shall put away the evil from the midst of you.

8: If there arise a matter too hard for you in judgment, between blood and blood, between plea and plea,

and between spot and spot, being matters of controversy within your gates;

then shall you arise, and get you up to the place which the LORD your God shall choose;

9: and you shall come to the priests the Levites, and to the judge who shall be in those days:

and you shall inquire; and they shall tell you the sentence of judgment.

10: You shall do according to the word of the sentence which they shall tell you

from that place which the LORD shall choose; and you shall observe to do

according to all that they shall teach you: 11: according to the word of the teaching which they shall teach you,

and according to the judgment which they shall tell you, you shall do; you shall not turn aside

from the sentence which they shall tell you, to the right hand, nor to the left.

12: The man who acts presumptuously, in not listening to the priest

who stands to minister there before the LORD your God, or to the judge,

even that man shall die: and you shall put away the evil from Yisrael. 13: All the people shall hear and fear

and no more act presumptuously. 14: When you are come to the land

which the LORD your God gives you, and shall possess it, and shall dwell therein,

הַהוא אוֹ הָרָע את־האשה את־הדבר אׁוֹ אָת־הַאָישׁ אָת־הָאִשָּה שַׁנַיִם אר ים נעל⁻:6 ומתו: עָד יומת לא הַמת :אחד לַהַמִיתוֹ בראשנה תָהֵיה־בּוֹ בַּאַחַרנָה ָרַי**ד** העם

מִמְּרָ לנגע וּבֵין המקום אַשֵׁר אל הַלְוָיִם הכהנים בו: וָהָגִידוּ אַת ההם אָשֶׁר יגידו הַדַבַר וַשַּׁמַרָתַּ מָן־הַמַּקוֹם יהוַה ההוא התורה תַעשה ָּרָ*דָ* ושמאל: תסור לְבִלְתִּי בָזִדוֹן ־הַכּהֵן אל שם הָרָע ומת וִירָאוּ וִלא יִזידוּן יהוה

and shall say, I will set a king over me, like all the nations that are round about me;

15: you shall surely set a king over you, whom the LORD your God shall choose:

one from among your brothers shall you set king over you;

you may not put a foreigner over you, who is not your brother.

16: Only he shall not multiply horses to himself, nor cause the people to return to Egypt,

to the end that he may multiply horses; because the LORD has said to you, You shall henceforth return no more that way.

17: Neither shall he multiply wives to himself,

that his heart not turn away: neither silver and gold shall he greatly multiply to himself.

18: It shall be, when he sits on the throne of his kingdom, that he shall write him a copy of this Teaching in a book,

out of that which is before the priests the Levites:

19: and it shall be with him, and he shall read therein all the days of his life; that he may learn

to fear the LORD his God, to keep all the words of this Teaching

and these statutes, to do them;

20: that his heart not be lifted up above his brothers, and that he not turn aside from the commandments, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he and his children, in the midst of Yisrael.

(18)1: The priests the Levites, all the tribe of Levi, shall not have

any portion nor inheritance with Yisrael:

they shall eat the offerings of the LORD made by fire, and His inheritance. 2: They shall have no inheritance among their brothers: the LORD is their inheritance, as He has spoken regarding them.

3: This shall be the priests' due from the people,

מַלֵּך וָאַמַרָתַּ תשים 15:שנם תַשִּׂים אחיד מַקרב בֿר אַשר איש לתת סוסים את־ קו הוא: אַמַר סוס הרבות לשוב צוד: הזה תספון וָבֶסֶף לא יסור עַל במא את־ ממלכתו מלפני מפר) על הזאת התורה הַכּהַנִים חַלּלן וָקְרָא בוֹ עמו _{19:}רהיתה אתרכַּק אלהיו את־ ואת־החקים הַתּורַה הזאת סוּר מאחיו רום׳ יַמִים יאריד ר' א'⁻1(18) בי 'ים יאכלון: אשי הרא יהוה אחיו לוּי from those who offer a sacrifice, whether it be ox or sheep, that they shall give to the priest

the shoulder, and the two cheeks, and the maw. 4: The first of your grain, of your wine, and of your oil,

and the first of the fleece of your sheep, shall you give him. 5: For the LORD your God has chosen him out of all your tribes,

to stand to minister in the name of the LORD, he and his sons for ever.

מֵאֵת הָעָׁם מֵאֶת זֹבְחֵי הַנֻּבַּח אִם־שְׁוֹר אִם־שֶׂה וְנָתַןֹ לַכּהֵׁן הַזְּרֹע וְהַלְּחָיָים וְהַקּבְה: בּרֵאשִׁית דְּגְּנְךְ תִּירִשְׁךְ וְיִצְהַרֶּךְ וְרֵאשִׁית גִּז צִאנְךָ תִּתֶּן־לְוֹ: בּכִּי בֹוֹ בָּחֵר יְהַנָה אֶלהֶיךְ מִבְּלֹ־שְׁבָטֶיךְ לַעֲמֹד לְשָׁרֵת בְּשׁם־יְהַנֶּה הְוֹּא וּבָנַיו בְּלֹ-הַיָּמִים:

[Exodus]

- 34: Then the cloud covered the Tent of Meeting, and the glory of the LORD filled the tabernacle.
- 35: Moshe wasn't able to enter into the Tent of Meeting, because the cloud stayed on it,

and the LORD's glory filled the tabernacle.

36: When the cloud was taken up from over the tabernacle, the children of Yisrael went onward,

throughout all their journeys; 37: but if the cloud wasn't taken up, then they didn't travel until the day that it was taken up.

38: For the cloud of the LORD was on the tabernacle by day, and there was fire on it by

in the sight of all the house of Yisrael, throughout all their journeys.

קּיִבְּיִר יִשְּׁבְּוֹ אֶת־אַנֶּק מוֹעֵד וּכְבְוֹד יְהֹנֶה מָלֵא אֶת־בְּיִכְס הָעָבָּן אֶת־אַהֶּל מוֹעֵד וּכְבְוֹד יְהֹנֶה מִלֵּא אֶת־הַמִּשְׁבְּן: בּּיִּלְא־יָכִל מוֹשֶׁה לָבוֹא אֶל־אֹהֶל מוֹעֵד כְּיִי שָׁכְּן: עָלְיוֹ הָעָבָן וּכְבוֹד יְהֹנָה מְלַא אֶת־הַמִּשְׁבְּן: מַעַל הַמִּשְׁבָּן יִסְעִוּ בְּבִי יִשְׂרָאֵל הַמְּעָבָן וְלְא יִסְעוּ עַד־יִוֹם בְּכִל מַסְעֵיהֶם: זְּנִיבְוֹ יְהִנְה עַל־הַמִּשְׁבָּן יִוֹלָא יִסְעוּ עַד־יִוֹם הַעָּלְוֹר: בּּכִּי עֲבַּן יְהִנְה עַל־הַמִּשְׁבָּן יוֹמָם וְאֵשׁ תִּהְיָה הַעָּלְה בִּיִלְרבוֹי יִמְלָה בּוֹ לִעִּיבִי כָל־בִּית־יִשְׂרָאֵל בְּכְל־מַסְעֵיהֶם: לִיִּאשׁ תִּהְיָה לִיִּבְלַר־מַסְעֵיהֶם: