

ANSHE EMET SYNAGOGUE

August 8, 2020 • 18 Av 5780

Eikev

Please proceed to WWW.ANSHEEMET.ORG/LIVESTREAM to view our Shabbat morning service.



Friends,

It is often said that the Jewish holidays are either early or late, but never on time. This year it feels especially true as we continue to struggle with a world-wide pandemic, social unrest, and economic uncertainty.

Yet, despite the significant health and societal challenges that we face, the High Holy Days are upon us. Beginning with the month of Elul, the Shofar is sounded and we are called to prepare for the New Year. The Anshe Emet clergy and staff are proud to present this full menu of programming to our community, filled with dynamic and thoughtful offerings designed to help you and your family get ready to experience the Yamim Noraim as we never have before.

Though we are physically apart, let us come together as a congregational family for what we pray will be a healthy, peaceful and joyous New Year!

Rabbi Michael Siegel

See all of our Elul programs at:
ansheet.org/holidays

5781 • 2020

HIGH
HOLY
DAYS

EXPERIENCE
ELUL

Transliteration of the Prayer for the State of Israel:

Avinu sheh-bashamayim, tsur Yisrael v'goalu, bareikh et m'dinat Yisrael reishit ts'michat g'ulateinu. Hagein aleha b'evrat chasdekha ufros aleha sukat sh'lomekha, ushlach or'kha va'amit'kha l'rasheha sareha v'yoatseha, v'tak'neim b'eitsa tovah mil'fanekha. Chazeik et y'dei m'ginei erez kodsheinu, v'hanchileim Eloheinu y'shua, va'ateret nit-sachon t'at'reim. V'natata shalom ba'arets v'simchat olam l'yosh'veha, v'nomar: Amen.



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Shabbat Shalom and Welcome!

We welcome you to Anshe Emet Synagogue and hope that you enjoy our worship service. If you are a visitor, please introduce yourself so we may welcome you and wish you Shabbat Shalom. Everyone is invited to join our community for Kiddush lunch following services.

Mission Statement

Anshe Emet Synagogue seeks to encourage involvement and create a special sense of belonging. We are committed to meeting the religious, educational, social, and cultural needs of our members within the framework of the Conservative Movement. In keeping with the teachings of Judaism and the spirit of Klal Yisrael, we recognize our responsibility to serve the Jewish community, the wider community and the state of Israel.

Michael S. Siegel • Senior Rabbi, Norman Asher Rabbinic Chair
Alberto Mizrahi • Hazzan Emeritus, Arnold H. Kaplan M.D. Cantorial Chair
David Russo • Rabbi
D'ror Chankin-Gould • Rabbi
Elizabeth Berke • Interim Hazzan
Naomi Weiss-Weil • Ritual Director
Art Friedson • President
Boni Fine • Executive Director

Established 1873

Affiliated with United Synagogue of Conservative Judaism

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AnsheEmet.org • 773.281.1423

Parsha Summary

Eikev · It Came to Pass

Deuteronomy 7:12 - 11:25

Parashat Eikev opens with a reference to the blessings that will flow if the people live in harmony with God's rules. Moses reminds the Israelites that they do not have to worry about the Canaanites, despite their numbers or their power, since God is in their midst. Israel will thrive and prosper if it remains loyal to God and God's covenant, because "man does not live on bread alone, but on anything that Adonai decrees."

God is giving Israel a rich and bounteous land. Gratitude is the optimal response to that graciousness, including thanking God after meals for the food and the land.

Moses then shifts tone, instructing against attitudes of self-righteousness that Israel's victories and conquest might engender. Instead, the Jews are to hold on to humility as a safeguard against arrogance and smugness. Toward that end, Moses reminds his listeners of the sin of the golden calf and of God's anger which was the result of that offense.

After that tragic incident, God renews the covenant with instructions to craft a second set of the Ten Commandments and the selection of the Levites for service in the Tabernacle (and later the Temple).

Chapter 10:12-19 contains a summary of religious faith second to none, starting with God's sovereignty and uniqueness, moving through God's selection of Israel and its fidelity to God's commands, and ending with the need to bring justice to all peoples as the only proper fruit of faithfulness to God.

Chapter 11 exhorts Israel to love God and to observe God's commandments. Paragraphs from this chapter form the middle selections of the Kriyat Shema, the daily recitation of the Shema in Talmudic and contemporary Judaism. Ve-hayah Im Shamo'a speaks of the collective consequences of social greed and injustice, and of the need to teach and study these teachings repeatedly.

Finally, the parashah concludes with the assurance that faith and fidelity to God will secure the success of the conquest of Eretz Yisrael.

The Bedside Torah: Wisdom, Visions, and Dream
Rabbi Bradely Shavit Artson

Yahrzeits

We remember those of our Anshe Emet family who are no longer with us and whose Yahrzeits we observe this week.

May their memory be for a blessing.

Charlotte Abrams	Helen Katzin
Max Alter	Mollie Keer
Daniel Aranoff	Jerome Krivit
Sarah Bagno	David Lasker
Lillian Bard	Isaac Leavitt
Ida Bensinger	Irene Lederhausen
Louis Berger	Max Leib
Celia Bernstein	Dr. Benjamin Levee
Hendel Bernstein	Harry Litke
Irving Bernstein	Leon Livingston
Ethel Brosilow	Viola Mazer
Yetta Chavis	Judy Metz
Lee Cohen	Jacob Muchin
Dr. Benjamin Davidson	Anita Newman
Basya Dosovitsky	Harry J. Nudelman
Herbert Dubnoff	Annie Palnitski
Nathan Dvorson	Yevgeniya Pento
Manny Eagle	Eli Pick
Max Edelstein	Julius Plaut
Robert Elias	Ralph M. Plaut
Ruth Ettelson	Miriam Reiter
Edward M. Fields	Allan Roin
Isadore Fienberg	Jacob S. Rosenberg
Edward R. Fischer	Jennie Rubens
Nathan Fisher	SaraJean Ruttenberg
Rose Friedman	Joseph Sacks
Abe Gentner	Ancil Schatzman
Jack Gold	Joseph Schiller
Harold Goldstein	Samuel Schwartz
Sally Goodgold	Ruth Scott
Nancy Goodman	Louis H. Serota
Thais Marilyn Graff	Gordon Shaw
Wilfred N. Halperin	Morton Simon
Sheldon I. Horwich	Maurice Smoler
Isaac Hourevitch	Leo Stepkin
Lillian Justice	Clarice Stone
Mary Kaplan	Irma Buchman Strauss
Raymond Karasik	Samuel Weinberg
Alexandria S. Karlan	Emma Weiss
	Sharon Woloshin

Help Us Be There For You

Synagogue is a place where you want to feel at home, nourished, nurtured and spiritually fulfilled; a place where your soul, heart and head are touched. It is a place where you and your children feel a sense of relevance. It is a place where you are safe, where you are stimulated, and where you will find a welcoming community.

As part of this commitment, the clergy at Anshe Emet are here to help with Simchas and crises in your or your family's life. If you know someone who needs to speak with a member of our clergy, or if you want to add a name to the Mi Sheberach list, please contact Antoinette (Toni) Nuñez at **773-868-5120** or anunez@ansheemet.org. Names will be kept on the Mi Sheberach list for two weeks only unless otherwise specified.

Siman Tov U'Mazel Tov

Mazel Tov to proud grandparents, **Barry** and **Marlene Balik**, Alan and Sandi Esterman and their children, **Reuben** and **Sammi Esterman Balik** on the new addition to the family! **Benjamin Shane Balik** was born on Tuesday, July 28th at 10:42 am, weighing in at 7 lbs., 5 oz and 20 in. long. Everyone is home and doing well.

Mazel Tov to **Ariel Schwartz**, **Jonah Shifrin**, big sister **Hava** and big brother **Micah** on the newest addition to their family! **Sella Miriam** was born on Monday, August 3rd at 11:27 am; weighing in at 7 lbs., 13 oz and 21 in. long. Mom and baby are home and everyone is doing well.

The Anshe Emet community extends its heartiest congratulations to these families and a warm welcome to the newborns. May they grow up to attain Torah, Chuppah and Good Deeds! Amen.



On-Line Bereavement Group Supporting our community in times of loss.

August 24 • 7:30pm • Anshe Emet

Please join us, every fourth Monday of the month, for our [online](#) support group for adults who have experienced the death of a loved one within the past two years. **Meeting ID: 170 885 666** | **Contact Tamar Brooks for Zoom Password: tbrooks@ansheemet.org**

HaZaK • Mondays at 1pm

HaZaK is an Anshe Emet daytime program for mature adults with active minds. Co-taught by our clergy and other community educators, this year HaZaK is focusing on Jewish Ethics with the Melton curriculum "Ethics of Jewish Living." Generously funded by Beatrice Mayer, z"l.

MONDAY, AUGUST 10 • RABBI D'ROR CHANKIN-GOULD

Visit ansheemet.org/zoom to join | **Meeting ID: 663 098 957**

Contact Cantor Liz Berke for Zoom password
and more information at eberke@ansheemet.org

az
yashir
אז ישיר

THE MUSIC PROJECT

Let's talk about music.

Join us for a Community Conversation.

July sees the continuation of small-group Zoom-based Community Conversations. Members of the Az Yashir Task Force will continue to speak in depth with people from our community to further refine a vision of music moving forward.

Interested in participating?

Email music@ansheemet.org for more information.

Keep enjoying our playlist: www.ansheemet.org/azyashir

Send us your feedback: music@ansheemet.org

TORAH READING PAGE NUMBERS IN ETZ HAYIM

DEUTERONOMY Chapters 7-11

1st Aliyah: p.1037, 7:12-7:16

2nd Aliyah: p. 1038, 7:17-7:21

3rd Aliyah: p. 1038, 7:22-7:26

4th Aliyah: p. 1039, 8:1-8:3

5th Aliyah: p. 1040, 8:4-8:10

6th Aliyah: p. 1041, 8:11-8:18

7th Aliyah: p. 1042, 8:19-9:3

Maftir: Deuteronomy p. 1053, 11:22-11:25

Haftarah: p. 1056, Isaiah 49:14-5:13

WHAT'S HAPPENING AT ANSHE EMET?



THE PEN & THE YAD PODCAST FEATURING RABBI MICHAEL SIEGEL & JONATHAN EIG

Eikev:
Rain, with a Chance of Punishment:
The Weather and its Theological Implications

Listen at: [Ansheemet.org/podcasts](https://ansheemet.org/podcasts)



HAVDALAH SATURDAY, AUGUST 8 • 9PM

This service, led by Rabbi David Russo and Naomi Weiss-Weil, is open to the community and can be accessed [here](#).

Meeting ID: 160 211 603



Conversations
of Consequence

CONVERSATIONS OF CONSEQUENCE: HURT PEOPLE HURT PEOPLE TUESDAY, AUGUST 11 • 7PM

Join us for a Conversation of Consequence with Debra Gittler, Founder and Executive Director of ConTextos, as she discusses how her Jewish values inform her work with young people affected by street violence, poverty and trauma in Chicago, in schools, reentry, workforce development and Cook County Jail.

Debra, joined by her colleagues Johnny Page and Darrius McCarty, will talk with Rabbi Michael Siegel and Jonathan Eig about the potential of writing and storytelling to promote healing amongst writers, and the power of story to build bridges and complicate prevailing assumptions.

[Click here](#) to learn more and to join this program.



The
Rabbis'
Roundtable

THE RABBIS' ROUNDTABLE THURSDAY, AUGUST 13 • 7PM

Join AES member and moderator, Barbara Gressel, and Anshe Emet's Rabbis, Siegel, Chankin-Gould and Russo for this important discussion about Anshe Emet's plans for Elul and the High Holy Days.

[Click here](#) to learn more and to register.



LET'S TALK ABOUT RACE

with Community Leader and Member
Tani Prell

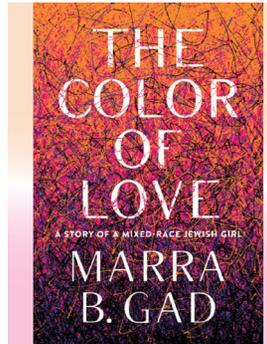
LET'S TALK ABOUT RACE WITH COMMUNITY LEADER AND AES MEMBER, TANI PRELL

THURSDAY, AUGUST 13 • 8PM

Join Koleinu, our Racial Justice Committee, as we welcome community leader and AES member, Tani Prell for this special Racial Justice Training: "Let's Talk About Race."

Our synagogue's community, and the Jewish community as a whole, are ever growing in their diversity. With an [estimated 12-15%](#) of North American Jews identifying as Jews of Color, discussions of race are vital to a thriving and inclusive Jewish future. Join Tani Prell to explore topics of race, privilege and the intersections of race and Judaism.

[Click here](#) to learn more and to register.



BOOK CLUB: THE COLOR OF LOVE BY MARRA GAD SUNDAY, AUGUST 16 • 10AM

Our next book, selected by our facilitators, Ron Hirszen and Susan Weinger, is *The Color of Love: A Story of a Mixed-Race Jewish Girl* by Marra Gad. Read the book and join our discussion!

[Read full book description and sign up here](#)



TEL AVIV: THE BIRTH AND GROWTH OF THE FIRST HEBREW CITY TUESDAY, AUGUST 18 • 1PM

What began as the region's first start-up, the Jaffa Orange set the ancient city on the path toward modernity. This tour explores the idea of the "First Hebrew City" and examines the reality of how Tel Aviv accomplished its mission. Tel Aviv is the first Jewish city from its inception to today. By telling the stories of the people who left their mark on the city, and showing the stunning architecture and city planning, we'll see how the city became Israel's cultural capital.

[Click here](#) to learn more and to register.

Learn about more programs at ansheemet.org