

Mattot+Masei: Haftarah: Most Ashkenazim

[Jeremiah]

(2)4: Hear you the word of the LORD, O house of Yaakov, and all the families of the house of Yisrael:

5: Thus says the LORD, What unrighteousness have your fathers found in Me, that they have gone far from Me, and have followed after vanity, and are become themselves vain? 6: Neither said they, Where is the LORD

who brought us up out of the land of Egypt, who led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that none passed through,

and where no man lived? 7: I brought you into a plentiful land,

to eat the fruit of it and the goodness of it; but when you entered, you defiled My land, and made My heritage an abomination.

8: The priests didn't say, Where is the LORD? and those who handle the Law didn't know Me:

the rulers also transgressed against Me, and the prophets prophesied by Baal,

and walked after things that do not profit. 9: Therefore I will yet contend with you, says the LORD,

and with your children's children will I contend. 10: For pass over to the isles of Kittiyim, and see; and send to Kedar, and consider diligently; and see if there has been such a thing. 11: Has a nation changed its gods,

which yet are no gods? but My people have changed their glory for that which does not profit.

12: Be astonished, you heavens, at this, and be horribly afraid, be you very desolate, says the LORD.

13: For My people have committed two evils: they have forsaken Me, the spring of living waters,

and hewed them out cisterns, broken cisterns, that can hold no water.

14: Is Yisrael a servant? is he a home-born slave? why is he become a prey? 15: The young lions have roared on him,

and yelled; and they have made his land waste: his cities are burned up, without inhabitant.

16: The children also of Nof and Tachpanches have broken the crown of your head.

4(2) שְׁמַעוּ דְבַר־יְהוָה בַּיּוֹם יַעֲקֹב וְכָל־מִשְׁפְּחוֹת בֵּית יִשְׂרָאֵל:

5 כֹּה אָמַר יְהוָה מֵה־מִּצְאוֹ אֲבוֹתֵיכֶם בִּי עוֹל כִּי רָחֲקוּ

מֵעָלַי וַיִּלְכוּ אַחֲרַי הַהֶבֶל וַיִּהְיֶה בָלוֹ: 6 וְלֹא אָמְרוּ אֵיךְ יְהוָה

הַמַּעֲלָה אֲתָנוּ מֵאֶרֶץ מִצְרַיִם הַמוֹלִיךְ אֲתָנוּ בַּמִּדְבָּר בְּאֶרֶץ

עֲרָבָה וְשׁוּחָה בְּאֶרֶץ צִיָּה וְצַלְמוֹת בְּאֶרֶץ לֹא־עָבַר בָּהּ

אִישׁ וְלֹא־יָשַׁב אָדָם שָׁם: 7 וַאֲבִיא אֶתְכֶם אֶל־אֶרֶץ הַפְּרִמָּה

לֶאֱכֹל פְּרִיָּה וְטוֹבָה וַתִּבְאוּ וַתִּטְמְאוּ אֶת־אֶרְצִי וַנִּחַלְתִּי

שְׁמַתְם לְתוֹעֵבָה: 8 הַכֹּהֲנִים לֹא אָמְרוּ אֵיךְ יְהוָה וַתִּפְשְׁוּ

הַתּוֹרָה לֹא יָדְעוּנִי וְהָרַעִים פָּשְׁעוּ בִי וְהַנְּבִאִים נִבְּאוּ בַּבַּעַל

וְאַחֲרַי לֹא־יֹדְעוּ הָלְכוּ: 9 לִכֹּן עַד אָרִיב אֶתְכֶם נְאֻם־יְהוָה

וְאֶת־בְּנֵי בְנֵיכֶם אָרִיב: 10 כִּי עָבְרוּ אֵינִי כְּתִיבִים וְרָאוּ וְקִדְדוּ

שְׁלַחוּ וְהִתְבּוֹנְנוּ מֵאֵד וְרָאוּ הֵן הִיְתָה כְּזֹאת: 11 הֲהִימִיר גּוֹי

אֱלֹהִים וְהִמָּה לֹא אֱלֹהִים וְעַמִּי הִמִּיר כְּבוֹדוֹ בְּלוֹא יוֹעִיל:

12 שְׁמוֹ שָׁמַיִם עַל־זֹאת וְשִׁעְרוּ חֲרָבוֹ מֵאֵד נְאֻם־יְהוָה:

13 כִּי־שְׁתֵּימִם רָעוֹת עָשָׂה עַמִּי אֲתִי עָזְבוּ מִקּוֹר | מִיָּם חַיִּים

לְחַצְבֵּי לָהֶם בְּאֵרוֹת בְּאֵרֹת נִשְׁבְּרִים אֲשֶׁר לֹא־יִכְלוּ הַמַּיִם:

14 הַעֲבֹד יִשְׂרָאֵל אִם־יִלְד בֵּית הוּא מִדּוּעַ הִיָּה לָבוֹ: 15 עָלְיוֹ

יִשְׁאָגוּ כְּפָרִים נִתְּנוּ קוֹלָם וַיִּשְׁתִּיחוּ אֶרְצוֹ לְשִׁמְהָ עָרְיוּ נִצְתָה

נִצְתָה מִבְּלִי יִשָּׁב: 16 גַם־בְּנֵי־נֶף וְתַחֲפָנִס וְתַחֲפָנִס יִרְעוּךָ קִדְקֹד:

17: Haven't you procured this to yourself, in that you have forsaken the LORD your God, when He led you by the way?

18: Now what have you to do in the way to Egypt, to drink the waters of the Shichor?

or what have you to do in the way to Ashur, to drink the waters of the River? 19: Your own wickedness shall discipline you, and your backsliding shall reprove you: know therefore and see that it is evil and bitter, that you have forsaken the LORD your God, and that My fear is not in you, says the Lord God of Hosts. 20: For of old time I have broken your yoke, and burst your bonds; and you said, I will not transgress;

but on every high hill and under every green tree you recline and go astray.

21: Yet I had planted you a noble vine, wholly a true seed: how then are you turned to Me

into the degenerate branches of a foreign vine? 22: For though you wash yourself with lye,

and use you much soap, yet your iniquity is marked before Me, says the Lord God. 23: How can you say, I am not defiled, I have not gone after the Bealim? see your way in the valley,

know what you have done: you are a swift dromedary traversing her ways; 24: a wild donkey used to the wilderness, that snuffs up the wind in her desire; in her occasion who can turn her away?

all those who seek her will not weary; in her month they shall find her. 25: Withhold your foot from being unshod, and your throat from thirst: but you said, It is in vain; no, for I have loved strangers, and after them will I go.

26: As the thief is ashamed when he is found, so is the house of Yisrael ashamed;

they, their kings, their princes, and their priests, and their prophets; 27: who say to wood, You are my father; and to stone, You have given birth to me: for they have turned their back to Me, and not their face;

but in the time of their trouble they will say, Arise and save us. 28: But where are your gods that you have made yourself?

let them arise, if they can save you in the time of your trouble: for according to the number of your cities are your gods, Yehudah.

17: הֲלוֹא-זֹאת תַעֲשֶׂה-לָךְ עֲזַבְךָ אֶת-יְהוָה אֱלֹהֶיךָ בְּעַת מוֹלַכְךָ

בְּדַרְךָ: 18: וְעַתָּה מַה-לָךְ לְדַרְךָ מִצְרַיִם לְשָׁתוֹת מִי שְׁחֹר

וּמַה-לָךְ לְדַרְךָ אַשּׁוּר לְשָׁתוֹת מִי נְהַר: 19: תִּיַסְרְךָ רַעַתְךָ

וּמִשְׁבוֹתֶיךָ תוֹכַחְךָ וְדַעַי וּרְאִי כִי-רַע וּמָר עֲזַבְךָ אֶת-יְהוָה

אֱלֹהֶיךָ וְלֹא פָחַדְתִּי אֵלֶיךָ נְאֻם-אֲדֹנָי יְהוָה צְבָאוֹת: 20: כִּי

מֵעוֹלָם שָׁבַרְתִּי עָלֶיךָ נִתְקַתִּי מוֹסְרוֹתֶיךָ וַתֹּאמְרִי לֹא **אֶעֱבֹד**

אֶעֱבֹר כִּי עַל-כָּל-גִּבְעָה גְבוּהָ וְתַחַת כָּל-עֵץ רֵעֵנָה אַתָּה

צִעָה זֹנֶה: 21: וְאֲנֹכִי נִטְעַתֶיךָ שׂוֹרֵק **כִּלְוָה** כִּלְוָה זֶרַע אֲמַת וְאִיךָ

נִהַפְכָתָ לִי סוּרֵי הַגֶּפֶן נִכְרַיָּה: 22: כִּי אִם-תִּכְבְּסִי בַנֶּתֶר

וְתַרְבִּי-לָךְ בְּרִית נִכְתָּם עֲוֹנְךָ לְפָנָי נְאֻם אֲדֹנָי יְהוָה: 23: אִיךָ

תֹּאמְרִי לֹא נִטְמַאתִי אַחֲרֵי הַבְּעָלִים לֹא הִלַּכְתִּי רְאִי דַרְכְּךָ

בַּגִּיָּא דְעֵי מַה עָשִׂית בְּכַרְהָ קָלָה מִשְׁרַכַת דְרַכְיָה: 24: פָּרְהָ

לְמַד מַדְבַּר בָּאוֹת **נַפְשׁוֹ** נַפְשָׁה שְׁאֵפָה רוּחַ תִּאֲנַתָּה מִי יִשְׁיבְנָהּ

כָּל-מִבְקָשֶׁיהָ לֹא יִיעָפוּ בְּחַדְשָׁהּ יִמְצְאוּנָהּ: 25: מִנְעֵי רַגְלֶךָ

מִיַּחַף **וּגְרוֹנְךָ** וּגְרוֹנְךָ מִצְמָאָה וַתֹּאמְרִי נוֹאֵשׁ לֹא כִי-אֶהְבֵּתִי

זָרִים וְאַחֲרֵיהֶם אֵלֶיךָ: 26: כִּבְשֶׁת גִּבְבִּי כִי יִמְצָא כֵן הִבִּישׁוּ בֵּית

יִשְׂרָאֵל הַמָּה מִלְכֵיהֶם שָׂרֵיהֶם וְכַהֲנֵיהֶם וּנְבִיאֵיהֶם: 27: אֲמָרִים

לְעֵץ אָבִי אַתָּה וְלֶאֱבֹן אַתָּה **יִלְדִתָּנוּ** כִּי-פָנּוּ אֵלַי עֲרָף

וְלֹא פָנִים וּבְעַת רַעַתְם יֹאמְרוּ קוּמָה וְהוֹשִׁיעֵנוּ: 28: וְאִיָּהּ

אֱלֹהֶיךָ אֲשֶׁר עָשִׂיתָ לָךְ יְקוּמוּ אִם-יִוָּשִׁיעוּךָ בְּעַת רַעַתְךָ כִּי

מִסְפַּר עָרֶיךָ הֵיוּ אֱלֹהֶיךָ יְהוּדָה:

4: Will you not from this time call to Me, My
Father, You are the guide of my youth?

(3) הַלְוֹא מֵעַתָּה קְרֵאתִי קְרֵאת לִי אָבִי אֱלֹהֵי נַעֲרֵי אֶתָּה: