D'varim: Haftarah - Eichah Melody

(Sing first & last verses using standard Haftarah melody, rest of verses using Eichah melody.)[Isaiah]

(1)1: The vision of Yeshayahu the son of Amotz, which he saw concerning Yehudah and Yerushalayim,

in the days of Uzziyah, Yotam, Achaz, and Chizkiyahu, kings of Yehudah. 2: Hear, heavens, and give ear, earth;

for the LORD has spoken: I have brought up and exalted children, and they have rebelled against Me.

3: The ox knows his owner, and the donkey his master's crib; but Yisrael does not know,

My people does not consider. 4: Woe, sinful nation, a people laden with iniquity, a seed of evil-doers.

children who deal corruptly! they have forsaken the LORD, they have despised the Holy One of Yisrael, they are estranged and gone backward. 5: Why will you be still stricken, that you revolt more and more?

every head is sick, and every heart faint. 6: From the sole of the foot even to the head there is no soundness in it;

but wounds, and bruises, and fresh stripes: they have not been closed, neither bound up,

neither mollified with oil. 7: Your country is desolate; your cities are burned with fire;

your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8: The daughter of Tziyon is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9: If not that the LORD of Hosts had left to us a very small remnant,

we should have been as Sedom, we should have been like Amorah. 10: Hear the word of the LORD, you rulers of Sedom;

give ear to the law of our God, you people of Amorah. 11: What to me is the multitude of your sacrifices? says the LORD:

I have had enough of burnt-offerings of rams, and the fat of fed animals; and I don't delight in the blood of bulls, or of lambs, or of male goats. 12: When you come to appear before Me,

who has required this of your hand, to trample My courts? 13: Bring no more vain offerings;

it is an incense of abomination to Me; new moon and Sabbath, the calling of assemblies,

בָן־אָמוֹץ אֲשֵׁר חזה יוֹתֶם אָחָז יִחִזִקּיָהוּ מַלְכֵי יִהוּדָה: בנים דַבר קנהו וחמור לא התבונן: 4הוי | גוי חטא משחיתים <u>יָהוַה</u> אַת־ עזבו תַבּוּ אחור: דר: פַצע וְחַבּוּרַה וּמַכַּה טָרִיָּה אָבֶם' זַרִים ציון בָסָכַה יָהוָה צְבַאוֹת הוֹתיר כסדם היינו לעמרה דמינו: 13 שמעו:10 צמרה: עם אלהינוּ אַילִים וְחֵלֵב עלות :12 חַפַצתִי: לא חַצֵּרֵי: זאת רמס קטרת תועבה היא לי חדש ושבת

I can't abide iniquity in the solemn meeting. 14: Your new moons and your appointed feasts My soul hates:

they are a trouble to Me; I am weary of bearing them. 15: When you spread forth your hands, I will hide My eyes from you;

even when you make many prayers, I will not hear: your hands are full of blood.

- 16: Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes; cease to do evil:
- 17: learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.
- 18: Come now, and let us reason together, says the LORD: though your sins be as scarlet, they shall be as white as snow;

though they be red like crimson, they shall be as wool.

- 19: If you be willing and obedient, you shall eat the good of the land:
- 20: but if you refuse and rebel, you shall be devoured with the sword; for the mouth of the LORD has spoken it.
- 21: How is the faithful city become a prostitute! she who was full of justice! righteousness lodged in her, but now murderers.
- 22: Your silver is become dross, your wine mixed with water.
- 23: Your princes are rebellious, and companions of thieves; everyone loves bribes, and pursues rewards:

they don't judge the fatherless, neither does the cause of the widow come to them.

24: Therefore says the Master, the LORD of Hosts, the Mighty One of Yisrael, Ah, I will ease Me of My adversaries.

and avenge Me of My enemies; 25: and I will turn My hand on you, and thoroughly purge away your dross.

and will take away all your tin; 26: and I will restore your judges as at the first,

and your counselors as at the beginning: afterward you shall be called the city of righteousness, a faithful town.

27: Tziyon shall be redeemed with justice, and those who return among her, with righteousness.

ַלא־אוּכָל אֶָון וַאַצָּרָה: ײַחְדְשֵׁיכָם וּמוֹעֲדֵיכָם לא־אוּכַל שָׂנִאָה נַפְשִׁי ָּנִלְאֵיתִי נְשֹׂא: זּוּרְבָּפָרִשְׂכֶם כַּפֵּיכֶם אַעְלִים ־תַרְבַּוּ תִפִּלָּה אֵינֶנִּי מָכֶם גַּם כִּי ַמַרָאוּ: בּוַרַחַצוּ הַזַּכֵּוּ הָסִירוּ רֹעַ מַעַלְלֵיכֶם מְנָּגֶד ַרוֹם אַשְּׁרִוּ הַיטָב דִּרְשׁוּ מִשְׁפָּט אַשְּׁרוּ חַמְוֹץ שִׁפְטוּ יָתוֹם. אַבְריִהָּא וְנִנְּכְחָה יֹאמֵר יְהוָה אִם־יִהְיוּ בַּשֶׁלֶג יַלְבִּינוּ אָם־יַאְדְּימוּ כשנים תאבלוי טוב וּשָׁמַעִתֶם ימאבר תאבר:19 הָאָרֶ יָּבְרוּ הָּמְאָנַוּ וּמְרִיתֶם חֶרֶב הְּאֻכְּלוּ כֶּי פִּי יְהוָה דִּבֵּרי חָרָב הְאָכְּלוּ כֶּי פִּי יְהוָה דִּבֵּרי הָיָתָה לְזוֹנָה קּרְיָה נָאֶמָנָה מְלֵאֲתִי מִשְׁפָּט צֶּדֶק יָלִין בָּה וְעַתָּה מְרַצְּחִים: 22ַכַּסְפֵּךְ הָיָה לְסִיגִים סָרְאֵּךְ מַהוּל בַּמַיִם: סוֹרָרִים וַחַבְּרֵי גַנָּבִים אהב שַׁלְמֹנִים יָתוֹם לֹא יִשְׁפּטוּ וְרִיב אַלְמָנָה לְא־יַבְוֹא אֲלֵיהֶם: ּנָאָם הָאָדוֹן יְהוֶה צְּבָאוֹת אֲבִיר מֵאוֹיִבְי: בַּיִּנְאָשִׁיִבָה יָדִי בָּל־בָּדִילֵיִךְ: בּוֹיְאָשִׁיבָה עיר יִקְרֵא ָצּיֻוֹן בְּמִשְׁפֶּט תִּפָּדֶה וְשַׁבֶיהָ בִּצְדַקְה: