

Emor: Haftarah

[Ezekiel]

(44)15: But the priests the Levites, the sons of Tzadok, who kept the charge of My sanctuary

when the children of Yisrael went astray from Me, they shall come near to Me to minister to Me;

and they shall stand before Me to offer to Me the fat and the blood, says the Lord God:

16: they shall enter into My sanctuary, and they shall come near to My table, to minister to Me,

and they shall keep My charge. 17: It shall be that, when they enter in at the gates of the inner court,

they shall be clothed with linen garments; and no wool shall come on them,

while they minister in the gates of the inner court and within. 18: They shall have linen headbands on their heads, and shall have linen breeches on their loins;

they shall not gird themselves with anything that causes sweat. 19: When they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they minister,

and lay them in the holy chambers; and they shall put on other garments,

that they not sanctify the people with their garments. 20: Neither shall they shave their heads,

nor allow their locks to grow long; they shall only cut off the hair of their heads. 21: Neither shall any of the priests drink wine, when they enter into the inner court. 22: Neither shall they take for their wives a widow, nor a divorcee; but they shall take only virgins of the seed of the house of Yisrael;

and a widow who is merely a widow may some of the priests take.

23: They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean. 24: In a controversy they shall stand to judge; according to My ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed feasts; and they shall make My Sabbaths holy.

וְהַכֹּהֲנִים הַלְוִיִּם בְּנֵי צְדוֹק אֲשֶׁר שָׁמְרוּ אֶת־מִשְׁמַרְתִּי¹⁵ (44)

מִקְדָּשִׁי בְּתַעֲוֹת בְּנֵי־יִשְׂרָאֵל מֵעָלַי הִמָּה יִקְרְבוּ אֵלָי

לְשִׁרְתָּנִי וְעָמְדוּ לְפָנַי לְהִקְרִיב לִי חֶלֶב וְדָם נְאֻם אֲדֹנָי

יְהוָה: ¹⁶הִמָּה יָבֹאוּ אֶל־מִקְדָּשִׁי וְהִמָּה יִקְרְבוּ אֶל־שְׁלֻחָנִי

לְשִׁרְתָּנִי וְשָׁמְרוּ אֶת־מִשְׁמַרְתִּי: ¹⁷וְהָיָה בְּבֹאֲם אֶל־שַׁעְרֵי

הַחֲצָר הַפְּנִימִית בְּגָדֵי פְשָׁתִים יִלְבָּשׁוּ וְלֹא־יַעֲלֶה עֲלֵיהֶם

צִמָּר בְּשָׂרְתָם בְּשַׁעְרֵי הַחֲצָר הַפְּנִימִית וּבִיתָהּ: ¹⁸פָּאֲרֵי

פְּשָׁתִים יִהְיוּ עַל־רֹאשָׁם וּמְכַנְסֵי פְשָׁתִים יִהְיוּ עַל־מַתְּנֵיהֶם

לֹא יִחְגְּרוּ בַיָּזַע: ¹⁹וּבִצְאָתָם אֶל־הַחֲצָר הַחִיצוֹנָה אֶל־הַחֲצָר

הַחִיצוֹנָה אֶל־הָעָם יִפְשְׁטוּ אֶת־בְּגָדֵיהֶם אֲשֶׁר־הִמָּה

מִשְׁרָתָם בָּם וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַת הַקֹּדֶשׁ וְלִבְשׁוּ בְּגָדִים

אַחֲרֵים וְלֹא־יִקְדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם: ²⁰וְרֹאשָׁם לֹא

יִגְלְחוּ וּפָרַע לֹא יִשְׁלַחוּ כְּסוּם יִכְסְמוּ אֶת־רֹאשֵׁיהֶם: ²¹וַיִּזֶן

לֹא־יִשְׁתּוּ כָּל־כֶּהֵן בְּבֹאֲם אֶל־הַחֲצָר הַפְּנִימִית: ²²וְאֵלְמִנָּה

וְגֵרוּשָׁה לֹא־יִקְחוּ לָהֶם לְנָשִׁים כִּי אִם־בְּתוּלֹת מִזֶּרַע בֵּית

יִשְׂרָאֵל וְהָאֵלְמִנָּה אֲשֶׁר תִּהְיֶה אֵלְמִנָּה מִכֶּהֵן יִקְחוּ:

²³וְאֶת־עַמִּי יוֹרוּ בֵּין קֹדֶשׁ לְחָל וּבֵין־טָמֵא לְטָהוֹר יוֹדְעִם:

²⁴וְעַל־רִיב הִמָּה יַעֲמְדוּ לְשֹׁפֵט לְמִשְׁפָּט בְּמִשְׁפָּטֵי וּשְׁפָטוּהוּ

וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדַי יִשְׁמְרוּ וְאֶת־שַׁבְּתוֹתַי

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25: They shall go in to no dead person to defile themselves; but only for father, or for mother, or for son, or for daughter, for brother, or for sister who has had no husband, they may defile themselves.

26: After he is cleansed, they shall number to him seven days. 27: In the day that he goes into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering,

says the Lord God. 28: This shall be for them an inheritance: I am their inheritance;

and you shall give them no possession in Yisrael; I am their possession. 29: They shall eat the meal-offering, and the sin-offering, and the trespass-offering; and every devoted thing in Yisrael shall be theirs.

30: The first of all the first-fruits of everything, and every offering of everything, of all your offerings,

shall be for the priest: you shall also give to the priests the first of your dough,

to cause a blessing to rest on your house. 31: Of anything that dies of itself, or is torn, whether it be bird or animal, the priests shall not eat.

יִקְדָּשׁוּ׃ וְאֶל־מֵת אָדָם לֹא יָבֹא לְטַמְּאָהּ כִּי אִם־לְאָב
וְלְאִם וְלִבֵּן וְלִבַּת לְאִחַּ וְלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ
יִטְמְאוּ׃ וְאַחֲרֵי טְהַרְתּוּ שִׁבְעַת יָמִים יִסְפְּרוּ־לוֹ׃ וּבַיּוֹם
בְּאוֹ אֶל־הַקֹּדֶשׁ אֶל־הַחֲצֵר הַפְּנִימִית לְשָׂרֵת בַּקֹּדֶשׁ יִקְרִיב
חֲטָאתוֹ נֶאֱמַר אֲדֹנָי יְהוִה׃ וְהָיְתָה לָהֶם לְנַחֲלָה אֲנִי נַחֲלָתָם
וְאַחֲזָה לֹא־תִתְּנוּ לָהֶם בְּיִשְׂרָאֵל אֲנִי אֲחֻזְתָּם׃ הַמְּנַחָה
וְהַחֲטָאת וְהָאֲשָׁם הֵמָּה יֹאכְלוּם וְכָל־חֶרֶם בְּיִשְׂרָאֵל לָהֶם
יִהְיֶה׃ וְרֵאשִׁית כָּל־בְּבוּרֵי כָל וְכָל־תְּרוּמַת כֹּל מִכֹּל
תְּרוּמוֹתֵיכֶם לַכֹּהֲנִים יִהְיֶה וְרֵאשִׁית עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן
לְהַנִּיחַ בְּרֹכָה אֶל־בֵּיתְךָ׃ כָּל־נִבְלָה וְטֹרֵף מִן־הָעוֹף
וּמִן־הַבְּהֵמָה לֹא יֹאכְלוּ הַכֹּהֲנִים׃