

Tzav: Weekday

[Leviticus]

(6)1: The LORD spoke to Moshe, saying, 2: Command Aharon and his sons, saying,

This is the teaching of the burnt-offering: the burnt-offering shall be on the hearth on the altar all night to the morning; and the fire of the altar shall be kept burning thereon.

3: The priest shall put on his linen garment, and his linen breeches shall he put on his flesh;

and he shall take up the ashes whereto the fire has consumed the burnt-offering on the altar,

and he shall put them beside the altar. 4: He shall put off his garments,

and put on other garments, and carry forth the ashes outside of the camp

to a clean place. 5: The fire on the altar shall be kept burning thereon, it shall not go out;

and the priest shall burn wood on it every morning:

and he shall lay the burnt-offering in order on it, and shall burn thereon the fat of the peace-offering.

6: Fire shall be kept burning on the altar continually; it shall not go out.

7: This is the teaching of the meal-offering:

the sons of Aharon shall offer it before the LORD, before the altar.

8: He shall take up therefrom his handful, of the fine flour of the meal-offering, and of its oil, and all the frankincense which is on the meal-offering, and shall burn it on the altar for a sweet savor, as the memorial of it, to the LORD.

9: That which is left of it shall Aharon and his sons eat:

it shall be eaten unleavened in a holy place; in the court of the Tent of Meeting they shall eat it.

10: It shall not be baked with leaven. I have given it as their portion of My offerings made by fire;

it is most holy, as the sin-offering, and as the guilt-offering. 11: Every male among the children of Aharon shall eat of it,

(6)1: וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2: צַו אֶת־אַהֲרֹן וְאֶת־בָּנָיו

לֵאמֹר זֹאת תֹּרַת הָעֹלָה הִוא הָעֹלָה עַל מוֹקְדָה עַל־

הַמִּזְבֵּחַ כָּל־הַלַּיְלָה עַד־הַבֶּקֶר וְאֵשׁ הַמִּזְבֵּחַ תִּוָּקֵד

בּוֹ: 3: וְלִבְשׁ הַכֹּהֵן מְדוּ בֹד וּמְכַנְסֵי־בֹד יִלְבַּשׁ עַל־

בְּשָׂרוֹ וְהָרִים אֶת־הַדָּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־

הָעֹלָה עַל־הַמִּזְבֵּחַ וְשָׂמוּ אֶצְל הַמִּזְבֵּחַ: 4: וּפָשַׁט אֶת־

בְּגָדָיו וְלִבְשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת־הַדָּשָׁן אֶל־

מַחוּץ לַמַּחֲנֶה אֶל־מְקוֹם טָהוֹר: 5: וְהָאֵשׁ עַל־הַמִּזְבֵּחַ

תִּוָּקֵד בּוֹ לֹא תִכָּבֵה וּבַעַר עָלֶיהָ הַכֹּהֵן יַעֲצִים

בַּבֶּקֶר בַּבֶּקֶר וְעֵרָךְ עָלֶיהָ הָעֹלָה וְהִקְטִיר עָלֶיהָ

חֲלִבֵי הַשְּׁלָמִים: 6: אֵשׁ תָּמִיד תִּוָּקֵד עַל־הַמִּזְבֵּחַ לֹא

תִּכָּבֵה: 7: וְזֹאת תֹּרַת הַמִּנְחָה

הַקָּרֵב אֹתָהּ בְּנֵי־אַהֲרֹן לִפְנֵי יְהוָה אֶל־פְּנֵי הַמִּזְבֵּחַ:

8: וְהָרִים מִמֶּנּוּ בְּקִמְצוֹ מִסֹּלֶת הַמִּנְחָה וּמִשֶּׁמֶן וְאֵת

כָּל־הַלֵּבָנָה אֲשֶׁר עַל־הַמִּנְחָה וְהִקְטִיר הַמִּזְבֵּחַ רִיחַ

נִיחַח אֲזַכְּרָתָה לִיהוָה: 9: וְהִנּוֹתָרַת מִמֶּנּוּ יֹאכְלוּ אַהֲרֹן

וּבָנָיו מִצֹּת תֹּאכַל בְּמְקוֹם קֹדֶשׁ בַּחֲצַר אֹהֶל־מוֹעֵד

יֹאכְלוּהָ: 10: לֹא תֵאָפֶה חֲמִץ חֲלָקִים נִתְתִּי אֹתָהּ מֵאִשִּׁי

קֹדֶשׁ קֹדְשִׁים הִוא כַּחֲטָאת וְכֹאשָׁם: 11: כָּל־זָכָר בְּבָנָי

as a statute for ever throughout your generations,
from the offerings of the LORD made by fire:

whoever touches them shall be holy.

אֶהְרֹן יֵאכְלֶנָּה חֶק־עוֹלָם לְדֹרֹתֵיכֶם מֵאֲשֵׁי יְהוָה:
כֹּל אֲשֶׁר-יִגַּע בָּהֶם יִקְדָּשׁ: