

ANSHE EMET SYNAGOGUE

Macrh 14, 2020 • 18 Adar 5780

Ki Tisa

Mazel Tov to proud parents, Robin Mitchell & Bob Levinson, on the Bar Mitzvah of their son, Bennett Levinson.

Please proceed to WWW.ANSHEEMET.ORG/LIVESTREAM to view our Shabbat morning service.

Youth Services • Every Saturday!

10:45am • Ruach (3rd-6th grades) in Reich Room

10:45am • Jr. Congregation (3rd-6th grades) in Rabbi Siegel's study

11:00am • Shalom Shabbat (4 years and under) in Rose Crown Room

11:00am • Shachar (K-2nd grade) in Bennett Library

Large Print Siddurim

A limited number of large print siddurim are available at the book table in the lobby.

Hearing Enhancement Devices

Hearing Enhancement devices are available at the security desk.

Accessibility

The accessible restrooms are located across from the coat room and in the rear lobby of the Sanctuary. | Anyone wishing to come on the bimah in the Sanctuary for an aliyah can enter from the ramp through the President's Office, and then directly onto the bimah. | A "quiet room" is available in the Membership Lounge for individuals who would like a low sensory environment. The "quiet room" is located next to the women's restroom. | If you have any questions or need additional assistance, please reach out to any Anshe Emet staff member.

Babysitting

Babysitting for children 18 months and older is available in Room 104 every Shabbat morning from 9:30am–12:30pm.

Transliteration of the Prayer for the State of Israel

Avinu sheh-bashamayim, tsur Yisrael v'goal, bareikh et m'dinat Yisrael reishit ts'michat g'ulateinu. Hagein aleha b'evrat chasdekha ufros aleha sukat sh'lomekha, ushlach or'kha va'amit'kha l'rasheha sareha v'yoatseha, v'tak'neim b'eitsa to-vah mil'fanekha. Chazeik et y'dei m'ginei eretz kodsheinu, v'hanchileim Eloheinu y'shua, va'ateret nitsachon t'at'reim. V'natata shalom ba'arets v'simchat olam l'yosh'veha, v'nomar: Amen.



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Shabbat Shalom and Welcome!

We welcome you to Anshe Emet Synagogue and hope that you enjoy our worship service. If you are a visitor, please introduce yourself so we may welcome you and wish you Shabbat Shalom. Everyone is invited to join our community for Kiddush lunch following services.

Mission Statement

Anshe Emet Synagogue seeks to encourage involvement and create a special sense of belonging. We are committed to meeting the religious, educational, social, and cultural needs of our members within the framework of the Conservative Movement. In keeping with the teachings of Judaism and the spirit of Klal Yisrael, we recognize our responsibility to serve the Jewish community, the wider community and the state of Israel.

Michael S. Siegel • Senior Rabbi, Norman Asher Rabbinic Chair

Alberto Mizrahi • Hazzan, Arnold H. Kaplan M.D. Cantorial Chair

David Russo • Rabbi

D'ror Chankin-Gould • Rabbi

Elizabeth Berke • Hazzan Sheini

Naomi Weiss-Weil • Ritual Director

Art Friedson • President

Boni Fine • Executive Director

Established 1873

Affiliated with United Synagogue of Conservative Judaism

3751 North Broadway • Chicago, Illinois 60613-4104

www.AnsheEmet.org • 773-281-1423

Parsha Summary

Ki Tisa • When You Take

Exodus 30:11 - 34:35

Ki Tisa begins with a census of Israelite men over the age of twenty, and the assessment of a half-shekel poll tax on each of them. This tax is seen as a ransom to God so the participants will escape plague. The rich do not pay more, nor do the poor pay less.

God then instructs Moses to construct a copper and bronze laver to be used for washing the feet and hands of the kohanim prior to their performing sacrifices. (This is still done as a memorial prior to the kohanim blessing the congregation during the Days of Awe and the Festivals. Observant Jews still ritually wash their hands prior to eating bread as a gesture of priestly preparation.) Next, God tells Moses to prepare a special aromatic oil and prohibits using it for any purpose other than anointing priests. The contents of the Tabernacle's incense are then detailed, and its use outside is similarly prohibited.

God appoints Bezalel and Oholiab, two artisans of great wisdom and skill, to do the actual work of building the Tent of Meeting, the Ark for the Covenant, and all the contents of the Tabernacle.

Just as the Tabernacle represents holiness in space, the Sabbath represents holiness in time. God reiterates its observance: "You must keep My Sabbaths, for this is a sign between Me and you throughout the ages, that you may know that I Adonai have consecrated you." Work is prohibited on the seventh day.

God then presents Moses with the two stone tablets, inscribed by God.

Meanwhile, down below in the desert, the people are frantic, because they don't know what has become of Moses. They demand that Aaron make them a god. Aaron takes their gold rings and casts a molten calf, the Egel ha-Zahav. The people begin to worship it and Aaron makes them an altar, which the people use to make a burnt offering. God tells Moses to hurry down and threatens to destroy the people for being "stiff necked." Moses talks God out of this destructive reaction, reminding God of the promise to Abraham, Isaac, and Jacob that their children would become a great nation. Moses then descends from Mount Sinai. As soon as he sees the calf, he smashes the tablets, grinds the calf into powder, throws it in water, and makes the Israelites drink it. Moses calls out, "Whoever is for the Lord, come here!" The Levites rally to him, and they slaughter some three thousand people that day. Moses then returns to God to plead for forgiveness of the people. God relents, but refuses to accompany the people further, at which the people go into mourning.

Moses continues to meet with God face to face, and pleads with God to resume leading the Israelites directly. God relents, because he has singled out Moses by name. Taking advantage of this favor, Moses pleads to see God's presence. God explains that people cannot see God and live, but agrees to make God's goodness pass before Moses. Moses carves two new tablets, and when God passes by, Moses proclaims, "Adonai! Adonai! A God compassionate and gracious, slow to anger, abounding in kindness and faithfulness, extending kindness to the thousandth generation, forgiving iniquity, transgression, and sin."

God then lays out the prohibition against idolatry, and discusses proper worship, which includes the calendar of the Jewish holidays and festivals, observed to this day.

The parashah concludes with Moses rewriting the Ten Commandments on the new tablets. When he descends the mount, his face is radiant with light, so he covers his face with a veil from then on, taking it off only for private conversation with God.

The Bedside Torah: Wisdom, Visions, and Dream
Rabbi Bradley Shavit Artson

Yahrzeits

We remember those of our Anshe Emet family who are no longer with us and whose Yahrzeits we observe this week.

May their memory be for a blessing.

Marjorie Alschuler
Rachmiel Amromin
Sally Barnett
Josephine Becker
Mildred Bedows
Gordon Ben Gedalia
Arthur A. Bloomfield
Jacob Blumenthal
Joseph Borowitz
Louis Brosilow
Milton Brown
Selma Cassell
Roman Chaitlen
Anna Chapman
Benjamin Cohen
Flossie Dannen
Chara Dentes
Stanley Depper
Alan Edelson
Betty Edelson
Samuel Edes
Jean Eichel
Albert Ellman
Mildred Ernstein
Philip Fagan
Anna Faygina
Sonia Felsher
Anna Finkelstein
Erwin Frish
Selena Frolich
Aaron Garber
Harold Geller
Ida Gentner
Sam Gertz
Leo B. Ginsburg
Jack Ginsburgh
Irene Gold
Lawrence Golden
James Gordon
David Grob
Joseph Harris
Josphe K. Harris
Justice Allan Hartman
Dr. Ephraim F. Hausler
Ellen Holohan
Max Horwitch
Mamie Jacobson
Herbert Kaminsky
Ben Kannof
Nekhemyay Khmelniatskiy
Charles Klein
Hyman Nathan Kohn
Robert Kupchick
Vera (Deborah) Lebedinsky
Anna F. Lebow
Lillian Levin
Ben Zion Levin
Joseph Levine

Jennie Levy
Bertram Lewis
Sylvia Lieberman
Harris Lipstein
Myer Lissner
Lena Luster
Jean Meister
Sidney L. Meyers
Bernard Mich
Harold Miller
Ben Miller
Goldie Moglowsky
Alexander Molotsky
Phyllis Nasselmann
Sophia Nelson
Harold Nudelman
Helena Obrochta
Harvey Orlin
Sylvan Orth
Max Pick
E.H. Polak
Elizabeth Proctic
Rebecca Raphelson
Dora Brown Retzky
John Rosen
Julius M. Rosenfield
Benjamin Rosengard
Sam Sacks
Larry Salzman
Max Schlenkrich
Sonny Schwartz
Dr. Sam Seltzer
Sylvia Shapiro
Solomon Siegel
Bessie Silverstein
Charles Sinder
Adele Sokolow
Jennie Sosna
Menahem Steinberg
Irving H. Stone
Ann B. Tarkoff
Teri Toig
Aida Topper
Anna Warsawsky
David L. Warshauer
S. Mooney Weinstein
Diana Weinstein
Harry H. Weiss
Frances Wheat
Emanuel H. White
Julia Leah Widman
Frances Widman
Dorothy Williams
Mildred Witkov
Edward Wolf
Richard Wolfe
Sara Yelen
Ann Zoldan

Help Us Be There For You

Synagogue is a place where you want to feel at home, nourished, nurtured and spiritually fulfilled; a place where your soul, heart and head are touched. It is a place where you and your children feel a sense of relevance. It is a place where you are safe, where you are stimulated, and where you will find a welcoming community.

As part of this commitment, the clergy at Anshe Emet are here to help with Simchas and crises in your or your family's life. If you know someone who needs to speak with a member of our clergy, or if you want to add a name to the Mi Sheberach list, please contact Antoinette (Toni) Nuñez at **773-868-5120** or **anunez@ansheemet.org**. Names will be kept on the Mi Sheberach list for two weeks only unless otherwise specified.

Condolences

It is with deep regret to inform you of the recent passing of Harvey Orlin, MD beloved husband of Roslyn, devoted father to Paul and his wife Victoria, his daughter **Caryn** and her husband **Lowell Kraff**, loving Papa to his grandchildren Edward, Sophia, Sam, **Brittany** and **Alexis "Lexie"** and her husband, **Robbie Franklin**, and fond Big Papa to his great grandson Ryder.

The Anshe Emet community extends its deepest condolences to the family during this difficult time. May you be comforted among the mourners in Zion and Jerusalem. Amen.



Drop-in Bereavement Group Supporting our community in times of loss.

Every fourth Monday of the month
April 27 • 6:30pm • Anshe Emet

For more information and/or if you'd like to connect prior to coming your first time, please call **Marsha at 847.745.5408**

The Rose Crown Minyan is a traditional, egalitarian, lay-led minyan that holds services on Shabbat and Yom Tov mornings.



Please join us for davening

Saturdays at 9:30 am

We hope to see you then!

HaZaK • Mondays at 1pm

HaZaK is an Anshe Emet daytime program for mature adults with active minds.

March 16: Conference call led by Rabbi D'ror Chankin-Gould

Regular attendees are encouraged to stay home and join the class via conference call.

Contact Cantor Liz Berke for more information at 773.868.5117

TORAH READING PAGE NUMBERS IN ETZ HAYIM

SANCTUARY EXODUS Chapters 30-31

- 1st Aliyah: p. 523, 30:11-30:13
- 2nd Aliyah: p. 524, 30:14-30:16
- 3rd Aliyah: p. 524, 30:17-30:21
- 4th Aliyah: p. 525, 30:22-30:33
- 5th Aliyah: p. 526, 30:34-30:38
- 6th Aliyah: p. 527, 31:1-31:11
- 7th Aliyah: p. 528, 31:12-31:17

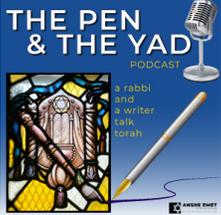
Maftir: p. 880, Numbers, 19:1-19:22
Haftarah: p. 1287, Ezekiel 36:16-36:38

ROSE CROWN MINYAN EXODUS Chapters 30-34

- 1st Aliyah: p. 523, 30:11-31:17
- 2nd Aliyah: p. 524, 31:18-33:11
- 3rd Aliyah: p. 538, 33:12-33:16
- 4th Aliyah: p. 539, 33:17-33:23
- 5th Aliyah: p. 540, 34:1-34:9
- 6th Aliyah: p. 542, 34:10-34:26
- 7th Aliyah: p. 544, 34:27-34:35

Maftir: p. 880, Numbers, 19:1-19:22
Haftarah: p. 1287, Ezekiel 36:16-36:38

What's Happening in the Community?



THE PEN & THE YAD PODCAST
FEATURING RABBI MICHAEL SIEGEL & JONATHAN EIG

Parsha Ki Tisa:
How Far Do We Stick Our Neck Out for Others?
The Leader's Responsibility to Love His People

Listen at:
ANSHEEMET.ORG/PODCASTS



HOW WE GET FROM EXODUS ALL THE WAY TO YOUR SEDER TABLE WITH TZIVIA GARFINKEL
TUESDAY, MARCH 17 • 7PM

This is an **online Zoom session**, led by instructor Tzivia Garfinkel, will track the path from the Torah to the Mishna to the Haggadah and uncover the route that will bring us to your Seder table on the first night of Passover. *Second session on Tuesday, March 24 at 7pm*

Free to join.
Register at: ANSHEEMET.ORG/FROMEXODUSTOSEDER
For more information about this Zoom session, please contact **Cantor Berke** at eberke@ansheemet.org | 773.868.5117



UNDERSTANDING LGBTQ IDENTITIES AND ALLYSHIP
WITH **ESSIE SHACHAR-HILL**
THURSDAY, MARCH 26 • 7PM

Join Keshet, the national organization for LGBTQ equality in Jewish life, and Essie Shachar-Hill, Chicago Education and Training Manager for this exclusive webinar to better understand gender identity, sexual orientation, and sex assigned at birth. *Brought to you by Shivyon: AES LGBTQ+.*

Free to attend. Registration required:
ANSHEEMET.ORG/UNDERSTANDINGLGBTQ
For more information about this webinar, please contact **Cantor Berke** at eberke@ansheemet.org | 773.868.5117



PRIVATE VIEWING OF THE WORLD'S LARGEST COLLECTION OF HAGGADOT WITH STEPHEN P. DURCHSLAG
WEDNESDAY, APRIL 1 • 7PM

The Anshe Emet Sisterhood is honored to offer this special viewing! Stephen Durchslag, a dedicated Anshe Emet member, holds what is considered to be the largest private collection of haggadot in the world, numbering over 4,500 volumes dating from 1485 to the present day. Steve graciously invited the Sisterhood into his home for a private viewing of his magnificent collection including those acquired during his travels. **Registration priority given to those that have paid Sisterhood dues and their guests.** Register at: ANSHEEMET.ORG/HAGGADOT
For more information, please contact **Marlene Reid** at mreiddpm@gmail.com.



YOM HASHOAH PROGRAM, WITH FATHER JOHN PAWLIKOWSKI
MONDAY, APRIL 20 • 6:30PM

To honor this anniversary our guest speaker will be Father John Pawlikowski, who will discuss the Christian communities' understanding of the Holocaust and their relationship to the Jewish community's continuing commitments to further enlightening our children and grandchildren about that time period.

Free to attend. Registration required:
ANSHEEMET.ORG/AESYOMHASHOAH
For more information about please contact **Amy Karp** at akarp@ansheemet.org | 773.868.5139