If you were asked to pick one Jewish holiday that should be retained for all time, which one would you pick? Rosh Hashanah would be high on some people's list, as it is a celebration of the creation and the Creator; others might choose Hanukkah, inspired by the timeless message of the prophet Zechariah: \textit{Not by might and not by power but by your spirit alone.}

My personal choice would be Passover, as the struggle against arrogant leaders. For me, God's concern for humankind, most notably those mistreated by the larger society, would deem Passover as eternally relevant. With that said, Maimonides' answer might surprise you:

\textit{All the books of the Prophets and all the Writings will be annulled in the days of the Messiah, apart from Megillat Esther. It will continue to be binding like the Five Books of Moses and the entire Oral Law, which will never be invalidated. Even though all memory of our suffering will be erased, as is says in Isaiah 65, because the former troubles are forgotten, and because they are hid from Mine eyes, still the days of Purim will not be annulled, as it is written, these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. (Maimonides Mishnah Torah: Hilchot Megillah 2:18)}

Of all the Jewish holidays in the calendar, why would Rambam choose Purim? How could he hold that the holiday when we tell the story of Queen Esther replete with groggers, eat hamentashen, and engage in all manner of frivolity be held up as the holiday that Jews would observe in the Messianic period? Permit me to offer four reasons for your consideration:

1. \textbf{The threat that foolish and arrogant leaders pose}
   In Megillat Esther we meet King Ahashuverus, playing the role of the fool at a drunken banquet. His wife, Vashti, has no respect for him and he is easily manipulated by his courtiers to take action that benefit them. What follows exposes just how dangerous such a leader can be to the well-being of his citizenry. In the early years of Hitler's rise to power, many intellectuals dismissed him as nothing more than a clown! A society must take responsibility for its leadership or be prepared to pay the price.

2. \textbf{The dangers of the Diaspora}
   Purim is the only holiday on the Jewish calendar that takes place in the Diaspora. Mordechai and Esther are highly assimilated Jews when we meet them. Their names are connected to the Persian gods Marduk and Ishtar. Mordechai is quite involved in the politics of the court and is even in a position to stop an assassination plot against the King. In the blink of an eye, the lives of the Jews of Shushan are upended by the actions of Haman and a craven King. How many times have Jews relived the story of Purim at different points in our history? Jewish vulnerability in the Diaspora continues to this very day, as revealed by the present difficulties of the Jews of France.

3. \textbf{The eternal persistence of anti-Semitism}
   What Jewish history shows is that there is no real cure for the global disease of anti-Semitism. How many times have Jews approached this pernicious issue with the word “IF”?
   - If Jews are less visible, anti-Semitism will cease.
   - If Jews are more proactive, anti-Semitism will cease.
   - If Jews have their own homeland, anti-Semitism will cease.
   The great historian Paul Johnson put it well when he classified anti-Semitism as an illness: \textit{I would call it an intellectual disease, a disease of the mind, extremely infectious and massively destructive. It is a disease to which both human individuals and entire human societies are prone. What the Purim story makes so clear is that as long as there are Jews, there will be anti-Semitism.}

4. \textbf{The transformative power of human action}
   Wendy Zierler, a Professor at HUC-JIR in New York, wrote that one of the most important messages of \textit{Megillat Esther} is the power that human beings have to create lasting change in society: \textit{The story and observance of Purim are entirely dependent on human involvement, improvisation, thinking on one’s feet. There is no burning bush in the Book of Esther. No outstretched arm...}
CELEBRATIONS/EVENTS

Light & Latkes

*Anshe Emet's 3rd Annual Light & Latkes celebration and competition took place on Thursday, December 14. Special thanks to Malcolm Haar for these photos.*

On Saturday Night, December 9, *Something For Us* held their latest Trivia night. The winners, pictured below were the “Latke and Lights” team.

MAZEL TOV TO OUR B’NAI MITZVAH

Riley Ablin
February 3, 2018
Daughter of Jodi Rosen and Bruce Gorchow

Rafi Nagorsky
February 3, 2018
Son of Brian and Marsha Nagorsky

Drew Rosenberg
February 10, 2018
Son of Sharon and Barry Rosenberg

Shala Gabriela Schmookler
February 17, 2018
Daughter of Felicia Danisor and Stephen Abraham Schmookler

Frances Colpoy
February 24, 2018
Daughter of Julia and Mark Colpoy

Madeline Fleischmann
February 24, 2018
Daughter of Jamie and Simon Fleischmann
GRATITUDE

As I write these words, we are concluding the epic journey of consumerism known as “The Holiday Season.” It begins on “Black Friday” (it actually begins late on Thanksgiving Day), continues on Cyber Monday and goes on and on and on. Perhaps it ends in February on Presidents Day.

I suspect that none of the religious icons whom people hold dear would have extolled this behavior, nor do I suspect that Lincoln or Washington would have either. Maybe, just maybe, we do not need Lebron’s newest shoe design or the latest home gadget which allows us to boss it around relentlessly ... “Alexa, where can I find the best price on Google Home?” “Hey Google, where can I buy Lebron’s new gym shoe and how can I learn to jump like him?” As one might expect, Google Home can tell you where to buy Lebron’s new shoes upon command but cannot explain how to learn to excel at basketball.

Perhaps this behavior emanates from a quest to enrich our lives. Perhaps it emanates from a need to fill our voids. Perhaps it is a way for the “have nots” to feel more like the “have’s.” The words on the recently released U2 song “American Soul,” spoke to this issue as a voice preached, “Blessed are the filthy rich for you can only truly own what you give away. Blessed are the superstars for the magnificence in their light we understand better our own insignificance.”

At a time when the divisions between rich and poor grow wider and wider, when the gap between the have’s and have not’s seems unimaginable, I feel more and more grateful for what I have and for what we do here at Anshe Emet. An iPhone X can make one’s face its password but it cannot enable the members of a family to sit around a dinner table to share the joys and challenges of their day. A Google Home can tell me about today’s weather, but it cannot allow me to appreciate the sun on my face on a crisp, sunny, 40-degree January day. The latest coolest design of gym shoes cannot allow me to slam one down nor can it enable me to appreciate the peace I feel when a shot I release is inexorably destined for the hoop (my feet never leave the security of the floor beneath me). But I must admit that my Bose headphones allow me to feel the peace and joy of U2, Springsteen, Jackson Browne and Matisyahu throughout my day. I appreciate what they enable me to experience.

Which leads to me the infinite aspects of our tradition and our community for which I am especially grateful at this pinnacle moment of consumerism. I am grateful for 3 hours of prayer and reflection each Shabbat and so is my blood pressure. I am grateful for the generosity of our community which is being shown this year at levels beyond which we have ever seen. As a result, we are helping more families in need, we are exploring how to teach children more effectively, we are dedicating more time to support families’ life events. I am grateful for our world-class clergy who always bring their A-game, like Hazzan Mizrahi, whose Jazzy Hanukkah Anshe Emet Live was as uplifting a time as I can recall; and Rabbi Siegel, whose tender words about recently departed Moishe Lenow showed his deep-seated love and respect for a treasured member of our community. I am grateful for our B’nai Mitzvah instructors who enable student after student to demonstrate remarkable competence irrespective of the gifts or challenges which each chid brings to the journey to mitzvah experience. I am grateful to the unsung heroes, our staff, who conceive our programming, who keep the aged building standing and who assure that our 5,000-person community’s needs are met. I am grateful.

So at this moment when your property taxes are less deductible, when you yearn for that next iPhone, when your children claim that they need the latest shoe style, remember the goodness of sitting together, of praying together, of celebrating together...of appreciating your gifts.

SAVE THE DATE: SUNDAY, APRIL 15, 2018

VISIONARIES of ANSHE EMET

A Special Event Presenting
The Inaugural Rabbi Michael S. Siegel Visionary Award to
JUDY & HOWARD TULLMAN

The Anshe Emet Synagogue Visionary of the Arts Award to
DAVID BROZA

The Young Leadership Award of Light to
GRIFFEN SAUL

EVENT CO-CHAIRS
SUSAN BEDOWS
IRENE CAMINER
LORIE CHAITEN
AMANDA HAMMERMAN
CATHY KAHN
BARBARA KANTROW
NANCY KOHN
GARY PORTON

ADAM RUBENFIRE
MICHELE SACKHEIM WEIN
DEBBIE SAUL
JANET SIEGEL
PENNE SILVERMAN
MEREDITH SWARTZ

Contact Mimi Weisberg for more information: mweisberg@ansheemet.org  •  773-868-5123
EXTENDING THE PURIM CELEBRATION

Purim, at its core, is about the importance of building community. And not just in the community with which we most commonly associate. Purim is meant to push us outside of our comfort zones.

One of the mitzvot of Purim is to have a seudah, a party. We are taught to open our homes for food and celebration. We have to make the holiday alive in our houses.

But the next step is taking the celebration beyond our immediate homes. We are taught to give mishloach manot, gifts of food to our neighbors. We are meant to spread the joy of the holiday not only with the people from our synagogue, but with friends and neighbors.

We are taught to give Matanot La’evyonim, gifts to the poor. On Purim, any person who is vulnerable and needs help, we are meant to help; we are meant to include them in our celebration by offering them support.

Purim forces us to connect with others – in our homes, our communities, and with all those who need our help.

We at Anshe Emet take this very seriously. So we want to help you engage with Purim in all kinds of ways.

1. For teenagers: Sleep over at Anshe Emet while setting up for the Purim forces us to connect with others – in our homes, our communities, and with all those who need our help.

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We are taught to open our homes for food and celebration. We have to make the holiday alive in our houses.
Chag Purim Sameach!

Purim on February 28 at 6:30 p.m.

One of the ironies of our time is that Jews have transformed Purim into a children's holiday alone. As Maimonides taught us, “The Jews of Shushan wage war against their enemy, wipe them out, and institute a new festival. Esther and Mordechai need to use whatever human means they have at their disposal to combat evil and save their own.”

In particular, there are two opportunities to be of service which might speak to you. The first is the shiva committee, led by Marcie Marcovitz and Dianne Tesler, which is open to new volunteers. In late March we will host a training session and learning opportunity (date TBD). If this is a mitzvah to which you would be comfortable contributing, we know that our community would benefit from your kindness at a time of incredible need.

Second, Michael Cohen has graciously volunteered to lead a new group called the “Mitzvah Corps.” This group of volunteers will be on-call for those moments when someone in our community, on a one-off basis, needs some extra help with a tangible task. Perhaps someone needs a ride to the doctor. Perhaps someone needs help with grocery shopping. Perhaps someone needs help schlepping a package from the doorstep into the house. Any of these tasks might seem small from the outside, but for some of our members, the help would be incredibly impactful. If you are someone who might be willing to be on a volunteer list to help out when the need arises, please let us know.

By working together, and banding together our resources, we can truly realize the vision of being a community driven by chesed; by kindness and love. If you are interested in giving back, please reach out to us! dcgould@ansheemet.org or caring@ansheemet.org

Many thanks,

Rabbi D’ror Chankin-Gould

OPPORTUNITIES TO GIVE BACK

So often at Anshe Emet, we are privileged to receive care from a warm and welcoming community. In the same vein, many of us may be looking for an opportunity to give back. The Caring Committee provides that incredible nexus where one can give of his/her time and resources, and can also receive help when he/she is in need. Thanks to the leadership of Jan Schwartz, the Caring Committee at Anshe Emet is truly thriving.

In particular, there are two opportunities to be of service which might speak to you. The first is the shiva committee, led by Marcie Marcovitz and Dianne Tesler, which is open to new volunteers. In late March we will host a training session and learning opportunity (date TBD). If this is a mitzvah to which you would be comfortable contributing, we know that our community would benefit from your kindness at a time of incredible need.

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JBC CORNER

The first parashah of the month of February is Yitro, when we re-live our experience at Sinai and enter into the covenant. Recently, a JBC student had the following thoughts on what covenant means, which I found energizing and inspiring:

The concept of covenant (brit) is central to my sense of identification as a Jew as I view it as the defining quality that distinguishes the Jewish people from other faith traditions and which serves as the basis for the demarcation between Judaism and other faiths. I understand the concept of covenant as it relates to Judaism to represent the mutual understanding of recognition, loyalty, and protection connecting God and mankind. In short, the covenant between God and mankind is the framework or structure that governs the human and divine relationship. The covenant therefore not only defines this relationship, but also defines the Jewish people as a community as a party to this mutual understanding with God. However, I also view the concept of a covenant as a reciprocal relationship – while God may have chosen the Jewish people as his own, I believe that the covenant is not established unilaterally, but depends on the acceptance of the individual as well.

Moreover, the establishment of this mutual understanding or covenant between myself and God provides the connection that enables me to identify as part of the larger Jewish community. I therefore see myself as a member of a shared covenant between God and the Jewish people at large, as one of a group of people who have both been “chosen” and have “chosen” to enter the covenant themselves. This shared experience provides the common thread connecting me to both the familiar parts of the broader Jewish community as well as the less familiar, such as distant Jewish people around the world and in Israel. I see the concept of covenant as an opportunity to define my personal identity as an active participant in a relationship of mutual obligation with God, as well as to join the communal identity of the Jewish people at large, providing me a connection to Jewish people both here and around the world, and across generations.

Cantor Elizabeth Berke; eberke@ansheemet.org

The Mitzvah of Bikur Cholim

Would you or a loved one benefit from a visit by a community member? The Bikur Cholim team at Anshe Emet performs the mitzvah of visiting the sick for the connection and continued healing of those who have become ill or impaired.

For more information about receiving a Bikur Cholim visit please contact Rabbi D’ror Chankin-Gould at dcgould@ansheemet.org. For more information to become a volunteer member please contact Julie Ann Sklaver or Steven Berke at aesbcteam@gmail.com.
Anshe Emet’s Annual
PURIM CELEBRATION

Saturday, February 24
USY Lock-in & Carnival set-up. Overnight

Sunday, February 25
10:00 AM
Religious School Megillah Reading & SHMUSY Purim Play
11:00 AM - 1:00 PM
Purim Carnival & Silent Auction

CARNIVAL FUN
Inflatables
Face Painting
Pie Throwing
Games & Prizes
Silent Auction
Hot Dogs & Hamantaschen

Carnival Pricing:
Early Bird Discount Thru Thursday, February 22:
$20/child; $10/adult
At the door:
$30/child; $20/adult.

Wednesday, February 28
5:45 PM: Family Dinner
6:20 PM: Ma’ariv
6:30 PM
Megillah Reading in Main Sanctuary
Kids crafts station
6:45 PM
No Frills Ma’ariv/Megillah Reading in Malkov
8:00 PM
Adult Cocktail Party, Silent Auction & Kid’s Party

ADULT COCKTAIL PARTY FUN
Enjoy “Marvel”-ous Munchies
(CATERED BY MILT’S EXTRA INNINGS)
Live D.J. & Music
(PROVIDED BY BIZAR ENTERTAINMENT)

Cocktail Party Pricing:
Early Bird Discount Thru Monday, February 26:
$18/adult
At the door: $25/adult

KIDS’ PARTY FUN
Strolling Magician Danny Dubin

SILENT AUCTION
Premium Bid: An AES Parking Space for a year.
Opening bid $1000 (call Mimi Weisberg at 773-868-5123 to bid today!)
Outings with clergy | Gift certificates | Sports Tickets & more!

Register now to get your early bird discount:
tinyurl.com/AESPurimCelebration2018
(Proceeds go to support our AES Youth Programming)

WE WILL HAVE A QUIET SPACE AVAILABLE FOR THOSE WHO NEED A BREAK FROM ALL THE EXCITEMENT ON THE 25TH & 28TH
Anshe Emet Celebrates Purim!

About Purim
We celebrate Purim on the 14th day of the Hebrew month of Adar. This year Purim begins the evening of February 28th and continues on the 29th. People come to the synagogue carrying groggers and listen carefully to the reading of the Megillah. Each time the reader of the Megillah mentions the name of Haman, the evil villain in the Purim story, the listeners twirl their groggers, stamp their feet, hiss and boo. On Purim day we have a festive meal with wine and lots of Hamantaschen. Purim is also a time for masquerading. Children often dress up as characters from the Megillah. There is also a Purim custom of giving Mishloach Manot, dishes or baskets of gifts to friends and neighbors, and money is collected for funds that help the poor.

The characters of the Purim story:
- Ahasverosh - the King of Shushan (Persia) - not one of the wisest men. First, he was married to Vashti, then he married Queen Esther.
- Queen Vashti - King Ahasverosh's first wife who refused to come dance in front of Ahasverosh and his guests. She was asked to leave the kingdom.
- Mordechai - Esther's uncle, who had a special role in the kingdom and learned of Haman's evil plan to kill all the Jews, due in part to the fact that Mordechai would not bow down to Haman.
- Esther - the woman who became Queen of Shushan, and when learning about Haman's evil plot to kill the Jews, risked her own life to go talk to the King to get him to change his mind.
- Haman (Boo ... hiss!) - Haman was a close advisor to the king who got power hungry. When Mordechai refused to bow down to him, he decided to get back at all of the Jews, and indicated his desire to kill all the Jews on the 14th day of Adar (which later became the Holiday of Purim).
- Zeresh - Haman's wife.

Purim Terms to Note:
- Megillah - a scroll on which the Purim story is written. While we read (or listen) to the story being read, we listen carefully for Haman's name so we can make a lot of noise and blot out his name.
- Grogger (or in Hebrew, Ra‘ashan, from the Hebrew world for noise-ra‘ash) - used to make lots of noise when Haman's name is mentioned during the Megillah reading.
- Hamantaschen: the three-cornered cookie that symbolically is like Haman's hat. Traditionally, hamantaschen were filled with poppy seed, cherry, or prune filling (but now they are even filled with chocolate, and cinnamon and sugar).

Mishloach Manot - this is the practice of exchanging gifts among friends and relatives. This helps to achieve one of the primary goals of Purim, which is to spread good cheer. The joyous celebration of Purim has become "an occasion for sending gifts to one another" (Esther 9:19). Among the gifts are hamantaschen and other ready-to-eat foods.

Seudah - festive meal that takes place on the day of Purim. The custom is for people to achieve a state of mind where they can not tell the difference between the names of Mordechai and Haman.

Matanot L’evyonim - the distribution of gifts to the poor. This practice is connected to the idea that those who are less fortunate should be able to enjoy the festival as well. It is customary to collect tzedakah in the synagogue just prior to the reading of the Megillah.

Shabbat Zachor - On the Sabbath preceding Purim, after the regular portion of the Torah is read, another section is read recalling the attack of the Amalek tribe upon the Israelites when they left Egypt. Meeting the Israelites just after their liberation, smiting the stragglers, and taking advantage of the Israelites weakness and weariness, Amalek symbolized the persecutor of the Jews throughout the ages. According to tradition, Haman was a descendent of Amalek.

Ta’anit Esther - It is customary to fast on the day preceding Purim to commemorate Esther’s fast before she went to see the king with her special request.

Bake your own Hamantaschen

Supplies:
- large mixing bowl
- mixer or egg beater
- measuring spoons
- cookie sheets

Ingredients:
- 2 eggs
- 1/2 cup oil
- 2 3/4 cups flour
- 1/2 cup sugar
- 1 1/2 tsp baking powder
- 1/4 tsp salt
- 1 tsp vanilla
- assorted fruit filling (jelly or jam, pie fillings or even chocolate chips or M&Ms)

1. Beat eggs in a large mixing bowl. Beat in oil, sugar, baking powder, salt, and vanilla. Add flour gradually, blending well after each addition.
2. Turn out dough on a floured surface. Knead until smooth, adding more flour if necessary.
3. Divide dough into small balls. Roll or press dough into 3” circles. Place a teaspoon of prepared filling in the center of each circle. Pinch corners of dough to form triangle. Place on greased cookie sheets.
4. Bake in a preheated oven a 300 degrees for about 25 minutes or until nicely browned.
Dear Friends,

We returned to Religious School on January 14 just in time for us to remember and honor the late Martin Luther King Jr. We took an innovative approach to the learning on this special day. Our teachers, staff and clergy developed three different age appropriate program all with the goals of 1) to provide a meaningful age appropriate program for our students; 2) to honor the legacy of Dr. Martin Luther King Jr.; and 3) to draw a connection between the teachings of MLK and core Jewish Values.

JK-2nd Grade explored the concept of Tikkun Olam (making the world a better place) and discussed how each of us can contribute to the betterment of the world. The 3rd and 4th graders took a hands-on approach to service learning by assembling Lasagnas which were later delivered to the local Police and Fire stations to thank them for their service to our community. The 5th - 8th grade to a comprehensive study of King’s teaching and associated his words with words from Jewish text.

At every level, we read listened and discussed the impact that MLK made to our country and our world and explored the work that we still must do. It was a special day of learning, reflecting and acting.

I am as always impressed by our students and the insightful thoughts they put into this amazing day of learning and service.

The will be no slowing down in the coming month:

- January 28: 2nd Grade Family program
- February 4: J2M (Journey to Mitzvot) 6th Grade 8th grade collaborative visit with Temple Sholom 4th Grade parent Brunch and Learn JCFS Program “Teens, Drugs, and Parenting: What is it about teens”
- February 11: First Grade Family Program
- February 18: No religious school; Presidents Day
- February 25: Purim Celebration and Carnival

B’shalom

Camp Scholarship Information

The Joseph and Ruth Tumpeer Scholarship Fund encourages Jewish summer experiences for youth by offsetting a portion of the cost of Jewish summer camp attendance. The scholarship is need-based.

Look for the application at https://www.ansheemet.org/ScholarshipApplication. Direct questions to Naomi Richman at 773-868-5122; nrichman@ansheemet.org. All submissions due by February 20, 2018.

RAYMOND ARBETMAN CENTER FOR JEWISH EDUCATION

For details and registration information visit our website at https://www.ansheemet.org/adulted.

HaZaK PROGRAM FOR RETIRED ADULTS

HOKHMAH (WISDOM) • ZIKNAH (MATURITY) • KADIMAH (LOOKING AHEAD) •

HaZaK is an Anshe Emet daytime program for mature adults with active minds. We offer discussions on a variety of Jewish-related topics with Rabbi Siegel, Hazzan Mizrahi, Cantor Liz Berke, Rabbi Russo, Rabbi Chankin-Gould, Elie Berkman, and others.

HaZaK meets at Anshe Emet Synagogue every Monday, from 1:00 – 2:00 p.m. Here’s a look at the upcoming schedule:

February 5: Cantor Liz Berke
February 12: Rabbi David Russo
February 19: No HaZaK/Presidents Day
February 26: TBD

Anshe Emet Community Retreat March 16-18

Together as one community we will celebrate the dream and the reality of Israel, the meaning and implications of 70 years of history...

Join the Anshe Emet Community Retreat at the beautiful Perlstein Resort in Wisconsin! Our entire community is invited -- young adults, families with young kids through high schoolers, singles & older adults, and everyone in between.

We will celebrate Shabbat on the serene shores of Lake Delton. We will play and study with our Anshe Emet rabbis, engage in a discussion of the book, The Undoing Project, by Michael Lewis -- so read up -- and make a perfect s’more by roaring bonfire.

Come to deepen old bonds and craft new friendships. Hike the woods, play ga-ga and other sports, eat freshly baked chocolate chip cookies, and laugh -- a lot.

$220/Adult | $120/Child | $250/Single Occupancy | Infants 1yr. & under are free. Register now! (Rates increase after 3/5/18)

Anshe Emet does not want financial matters to keep anyone from attending. Financial assistance is available. For more information, please contact Max Handelman at 773-868-5121 or mhandelman@ansheemet.org

To register visit: tinyurl.com/aescommunityretreat2018

...and you shall be a blessing

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Anshe Emet has lots happening for families with children 8 years old and younger!

**SHALOM SHABBAT/SHACHAR**

Shalom Shabbat, the well-loved service for children 4 and under and their parents, meets every Shabbat of the month at 10:00 a.m. Shachar, for children aged K to 2nd grade, meets every Shabbat at 11:00 a.m. If your child is interested in reading a Torah excerpt in Hebrew or English at the Shachar service, please contact Max Handelman at mhandelman@ansheemet.org.

**FRIDAY NIGHT KABBALAT SHABBAT DAVENING AND DINNER**

February’s Anshe Emet First Friday Kabbalat Shabbat Davening and Dinner is a PJ Library Jewish Disability Awareness and Inclusion Month bonanza! February 2 we gather at 5:45 p.m. with song and community! Hear a PJ Library story that highlights strong characters with disabilities at the young family service for families with kids K and under, led by Rabbi Donni Aaron and Max Handelman, and engage in a Torah discussion about inclusion at the spirited Kabbalat Shabbat (Welcoming Shabbat) service for older elementary school students (grades 1-7), led by Rabbi David Russo.

After Services, everyone comes together for a delicious community dinner. This month’s dinner is make your own subs, and veggie and gluten free options to boot! New this month – our fabulous teen educators will be sharing PJ Library books and Inclusion Month bonanza! February 2 we gather at 5:45 p.m. with song and community! Hear a PJ Library story that highlights strong characters with disabilities at the young family service for families with kids K and under, led by Rabbi Donni Aaron and Max Handelman, and engage in a Torah discussion about inclusion at the spirited Kabbalat Shabbat (Welcoming Shabbat) service for older elementary school students (grades 1-7), led by Rabbi David Russo.

In January, we were able to celebrate the legacy of Martin Luther King Jr. with the help of several special speakers including Shari Runner, the CEO of the Chicago Urban League, who spoke at Saturday morning services, and a return visit from Reverend Robert Wright Lee, activist, author, and preacher. We also co-sponsored a volunteer opportunity for YAD members and highlighted the work of our community partners with our Na’aseh Center for Jewish Life.

As we look ahead to February, we ask: how can we take the lessons of MLK and take them forward into the rest of the year? How can we build bridges in our community to overcome prejudice? How can we work to ensure that the system works for all of us? One important action you can take is to register to vote in anticipation of the Democratic and Republican gubernatorial primaries taking place on March 20. We also plan to have direct service opportunities available in February and March with other Anshe Emet members, so please keep an eye on our Facebook page at www.facebook.com/groups/naaseh.aes or email us at naaseh.ansheemet@gmail.com to stay informed!
**February 2018**

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<th>Sunday</th>
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<td>8:30 a.m. Morning Minyan and World Wide Wrap</td>
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<td>9:00 a.m. Judaism 101</td>
<td>1:00 p.m. HaZaK</td>
<td>1:00 p.m. Text on Tuesdays</td>
<td>7:00 a.m. Morning Minyan</td>
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<td>9:00 a.m. Religious School</td>
<td>6:00 p.m. Hebrew 1.0</td>
<td>6:30 p.m. Connecting the Expecting</td>
<td>7:00 a.m. Morning Minyan</td>
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<tr>
<td>9:00 a.m. Little Builders</td>
<td>6:00 p.m. Hebrew 1.5</td>
<td>6:30 p.m. Men’s Club: Brent Novoselsky Presentation</td>
<td>7:00 a.m. Morning Minyan</td>
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<td>9:15 a.m. J2M</td>
<td>7:00 p.m. Heritage</td>
<td>7:00 p.m. Gesher &amp; Torah Trope</td>
<td>7:00 a.m. Morning Minyan</td>
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<td>10:00 a.m. Hartman</td>
<td>7:00 p.m. Star and Crescent</td>
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<td><strong>8:30 a.m. Morning Minyan</strong></td>
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<td>10:00 a.m. Hartman</td>
<td>6:00 p.m. Sisterhood Hamantaschen Baking for College Connection</td>
<td>7:00 p.m. Gesher &amp; Torah Trope</td>
<td>7:00 a.m. Morning Minyan</td>
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<td>8:30 a.m. Morning Minyan</td>
<td>Presidents Day</td>
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<td>10:00 a.m. Hartman</td>
<td>Synagogue Office Closed</td>
<td>7:45 a.m. Morning Minyan</td>
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<td>7:00 p.m. Jewish Disabilities Awareness &amp; Inclusion ELI Talk &amp; Discussion</td>
<td>No Religious School</td>
<td>8:30 a.m. Morning Minyan</td>
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<td>8:30 a.m. Morning Minyan</td>
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<td>7:00 a.m. Morning Minyan</td>
<td><strong>Erev Purim</strong></td>
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<td>6:45 a.m. Text on Tuesdays</td>
<td>5:45 p.m. Family Dinner</td>
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<td>10:00 a.m. Family Megillah Reading, SHMUSY Play and Purim Carnival</td>
<td>6:00 p.m. Hebrew 1.5</td>
<td>6:45 a.m. AES Basketball</td>
<td>6:20 p.m. Ma’aariv</td>
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<td>6:00 p.m. Hebrew 1.5</td>
<td>6:45 a.m. AES Basketball</td>
<td>6:30 p.m. Megillah Reading (Sanctuary)</td>
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*We are always adding new events. For the most recent calendar listings, please visit [www.ansheemet.org/calendar](http://www.ansheemet.org/calendar)*
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<tr>
<th>Thursday</th>
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<td><strong>16 SHEVAT</strong></td>
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<td><strong>FRIDAY</strong></td>
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<td><strong>4:15 p.m.</strong> Morning Minyan</td>
<td><strong>6:30 p.m.</strong> Adult Education Writing</td>
<td><strong>9:00 a.m.</strong> Shalom Shabbat</td>
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<td><strong>4:15 p.m.</strong> Religious School</td>
<td><strong>6:30 p.m.</strong> Haqqadah University</td>
<td><strong>11:00 a.m.</strong> Ruach/Jr. Cong.</td>
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<tr>
<td><strong>4:15 p.m.</strong> Sisterhood Book Club</td>
<td><strong>7:00 p.m.</strong> Exploring Talmud</td>
<td><strong>11:00 a.m.</strong> Shachar</td>
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<td><strong>7:00 p.m.</strong> Shireinu</td>
<td><strong>7:00 p.m.</strong> Shireinu</td>
<td><strong>12:00 p.m.</strong> Kiddush</td>
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<td><strong>7:30 p.m.</strong> Al Anon</td>
<td><strong>7:00 p.m.</strong> Exploring Talmud</td>
<td><strong>1:15 p.m.</strong> Shabbat Mincha</td>
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<td><strong>7:00 p.m.</strong> Morning Minyan</td>
<td><strong>8:45 a.m.</strong> Lerner’s of Torah w/Rabbi Siegel</td>
<td><strong>1:30 p.m.</strong> Shabbat Mincha</td>
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<td><strong>8:45 a.m.</strong> Lerner’s of Torah w/Rabbi Siegel</td>
<td><strong>5:30 p.m.</strong> Shabbat Evening Service</td>
<td><strong>1:15 p.m.</strong> Shabbat Mincha</td>
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<td><strong>5:30 p.m.</strong> Shabbat Evening Service</td>
<td><strong>5:45 p.m.</strong> First Friday, Family Services followed by Dinner</td>
<td><strong>5:00 p.m.</strong> Mincha: Riley Ablin becomes a Bar Mitzvah</td>
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<td><strong>5:45 p.m.</strong> First Friday, Family Services followed by Dinner</td>
<td><strong>7:15 p.m.</strong> YAD Service, followed by Dinner</td>
<td><strong>7:30 p.m.</strong> Shabbat As You Are, Shabbat Dinner - Offsite</td>
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<td><strong>7:30 p.m.</strong> Al Anon</td>
<td><strong>7:30 p.m.</strong> Rose Crown Combined Service in Sanctuary</td>
<td><strong>6:30 p.m.</strong> Rose Crown Minyan</td>
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<td><strong>8:00 p.m.</strong> Shabbat Zachor</td>
<td><strong>9:00 a.m.</strong> Chai Mitzvah</td>
<td><strong>8:30 p.m.</strong> Rose Crown Minyan</td>
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<td><strong>8:45 a.m.</strong> Shabbat Morning/ Rose Crown Combined Service in Sanctuary</td>
<td><strong>9:00 a.m.</strong> Parashat Hashavuah</td>
<td><strong>9:00 a.m.</strong> Shalom Shabbat</td>
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<td><strong>9:30 a.m.</strong> Shabbat Morning/ Rose Crown Combined Service in Sanctuary</td>
<td><strong>9:30 a.m.</strong> Shabbat Morning Service with Jewish Disabilities Awareness &amp; Inclusion speaker</td>
<td><strong>10:00 a.m.</strong> Youth Choir practice</td>
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<td><strong>9:00 a.m.</strong> Shabbat Shekalim</td>
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<td><strong>11:00 a.m.</strong> Ruach/Jr. Cong.</td>
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<td><strong>9:30 a.m.</strong> Shabbat Morning Service with Jewish Disabilities Awareness &amp; Inclusion speaker</td>
<td><strong>11:00 a.m.</strong> Shachar</td>
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<td><strong>9:00 a.m.</strong> Shabbat Morning Service with Jewish Disabilities Awareness &amp; Inclusion speaker</td>
<td><strong>Drew Rosenberg becomes a Bar Mitzvah</strong></td>
<td><strong>12:00 p.m.</strong> Kiddush</td>
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<tr>
<td><strong>9:00 a.m.</strong> Shabbat Morning Service with Jewish Disabilities Awareness &amp; Inclusion speaker</td>
<td><strong>Rafi Nagorsky becomes a Bar Mitzvah</strong></td>
<td><strong>1:15 p.m.</strong> Shabbat Mincha</td>
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<td><strong>9:00 a.m.</strong> JBC</td>
<td><strong>9:00 a.m.</strong> Parashat Hashavuah</td>
<td><strong>9:30 a.m.</strong> Rose Crown Minyan</td>
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<td><strong>10:00 a.m.</strong> Youth Choir practice</td>
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<tr>
<td><strong>9:30 a.m.</strong> Shabbat Morning Service with Jewish Disabilities Awareness &amp; Inclusion speaker</td>
<td><strong>Shala Schmookler becomes a Bat Mitzvah</strong></td>
<td><strong>11:00 a.m.</strong> Ruach/Jr. Cong.</td>
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<tr>
<td><strong>Shala Schmookler becomes a Bat Mitzvah</strong></td>
<td><strong>Lerner’s of Torah w/Rabbi Siegel</strong></td>
<td><strong>11:00 a.m.</strong> Shachar</td>
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<td><strong>Rose Crown Combined Service in Sanctuary</strong></td>
<td><strong>8:45 a.m.</strong> Rose Crown Combined Service in Sanctuary</td>
<td><strong>12:00 p.m.</strong> Kiddush</td>
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<td><strong>Riley Ablin becomes a Bat Mitzvah</strong></td>
<td><strong>5:00 p.m.</strong> Mincha: Riley Ablin becomes a Bar Mitzvah</td>
<td><strong>1:15 p.m.</strong> Shabbat Mincha</td>
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<td><strong>5:15 p.m.</strong> Morning Minyan</td>
<td><strong>6:30 p.m.</strong> Adult Education Writing</td>
<td><strong>9:30 a.m.</strong> Rose Crown Minyan</td>
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<td><strong>5:15 p.m.</strong> Religious School</td>
<td><strong>6:30 p.m.</strong> Haqqadah University</td>
<td><strong>10:00 a.m.</strong> Shalom Shabbat</td>
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<td><strong>5:15 p.m.</strong> Willow House</td>
<td><strong>6:30 p.m.</strong> AES Basketball</td>
<td><strong>10:00 a.m.</strong> Youth Choir practice</td>
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<td><strong>5:15 p.m.</strong> Adult Education Writing</td>
<td><strong>7:00 p.m.</strong> Exploring Talmud</td>
<td><strong>11:00 a.m.</strong> Ruach/Jr. Cong.</td>
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<td><strong>6:30 p.m.</strong> Haqqadah University</td>
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**Babysitting for children 18 months and older is available in room 104 every Shabbat morning from 9:30 a.m. - 12:30 p.m. as a free service of Anshe Emet Synagogue.**
SISTERHOOD NOMINATIONS OPEN

The Anshe Emet Sisterhood is seeking nominations to the Sisterhood Board. Nominations are being taken for officers and board members. Please contact Lynne Schatz, Nomination Committee Chair to self nominate or nominate someone for the positions of president, treasurer, secretary, membership vice president, programming vice president or general board member. Lynne can be reached at LynneSchatz@gmail.com.

PROGRAMS

COLLEGE CONNECTION

Help Anshe Emet keep in touch with your student while away at school. We mail meaningful, interesting and fun reminders of Jewish traditions several times per academic year. Send your name, your student’s name, full college mailing address and e-mail [please print clearly] to Lynne Schatz at LynneSchatz@gmail.com.

THE NEXT WOMEN, WINE AND WALKING WITH GOD, ON FEBRUARY 13, 20, AND 27

Passionate Yearnings: Love, Loss, and the Search for Completion in the lives of Rachel, Leah, and Jacob, with Rebecca Minkus-Lieberman. In this class, we will explore the complex web of relationships between Rachel, Leah, and Jacob. Through a close study of the Torah text and supplementary readings, we will delve into the ways in which Rachel and Leah struggle for love and personal fulfillment through their relationships to one another, as sisters, and to their shared husband, Jacob. Each comes face to face with loss and heartache and seeks a sense of wholeness in relationship. Through a study of these ancient lives, we will examine the essential search to live a full and realized life.

Rebecca Minkus-Lieberman is a communal Jewish educator in the Chicago area and has taught in a variety of Jewish educational settings. Rebecca received a B.A. in Jewish Studies from Princeton University, a M.Ed. from DePaul University, and a M.A. from the Divinity School at the University of Chicago with a focus on Modern Jewish Thought. We are thrilled to have Rebecca for the next WWW series.

Cost for this series which includes wine and dessert is $30 who have paid Sisterhood dues and $36 for those who have not. Paying Sisterhood Dues has an advantage! While open to all women in the community, many of our programs are free for those who have paid Sisterhood dues or greatly reduced!

SISTERHOOD SHABBAT

Mark your calendars for the Sisterhood Shabbat service and Sisterhood sponsored kiddush lunch on March 10, 2018. Under the guidance of the Anshe Emet clergy, women will lead all parts of the morning service in the main Sanctuary. If interested to participate, e-mail Larisa Kenenlarisak@gmail.com.

BOOK CLUB

The Sisterhood scheduled three sessions for the first half of 2018. We have slightly altered our starting time to avoid the congestion in the parking lot. The new times are from 6:45-8:45 p.m. Rachel Jacobsohn continues to be our facilitator. We welcome new members.

Thursday, February 1: Lincoln in the Bardo, George Saunders. George Saunders delivers his most original, transcendent, and moving work yet. Unfolding in a graveyard over the course of a single night, narrated by a dazzling chorus of voices, Lincoln in the Bardo is a literary experience unlike any other—for no one but Saunders could conceive it.

Thursday, April 12: A Horse Walked into a Bar, David Grossman. The award-winning and internationally acclaimed author of the To the End of the Land now gives us a searing short novel about the life of a stand-up comic, as revealed in the course of one evening’s performance. In the dance between comic and audience, with barbs flying back and forth, a deeper story begins to take shape—one that will alter the lives of many of those in attendance.

Thursday, June 7: The Leavers: A Novel, Lisa Ko. On one hand, The Leavers, by Lisa Ko is a very specific story, or rather stories. There are two narrators, Polly Guo, who, pregnant, leaves her province in China to try to make a new life in the United States, and Deming Guo, her son. It is the story of trying to make a living as an undocumented worker and the story of growing up in the United States. It is the story of hope and a particular immigrant family whose members do the best they can to make their way.

SISTERHOOD MONDAY NIGHT MAH JONGG

If you are interested in coordinating the Sisterhood’s Mah Jongg program, please contact Helene Greenwald at hgreenwa@gmail.com. For information about Monday Night Mah Jongg email Helene Greenwald at hgreenwa@gmail.com.

THE NIGHT MINISTRY

Thank you to all our generous donors and volunteers who made the holidays brighter for the clients of the Night Ministry. Happy New Year! The Night Ministry volunteers will continue their meal service with the Night Ministry this year. Contact Janine Landow-Esser to volunteer or donate. Janine811@gmail.com.

THE GIFT SHOP

The Gift Shop is open Sundays, 9:00 a.m. to 12:00 p.m., when Religious School is in session.

Check for upcoming notices and events at www.AnsheEmet.org; look for Sisterhood under Programs.
AWARD-WINNING MEN’S CLUB
MENSCHEN/MENTION

As usual, due to printing deadline constraints I am writing this article for our February newsletter in early January. I am quite confident, though, that our award-winning Anshe Emet Men’s Club is off to a great start toward making 2018 another outstanding year of Men’s Club events. I am sure that our program on January 16, a special presentation by fellow congregant and best-selling author, Jonathan Eig, was a huge success. How could it not be when Jonathan discusses his new book, “Ali: A Life”-- the first complete, unauthorized biography of Muhammad Ali. The book already has received much critical acclaim. I will have more to say about this evening in our March newsletter.

On February 4 at 8:00 a.m. Men’s Club once again will host our annual World Wide Wrap: history and instruction about tefillin, followed by morning minyan and a light breakfast-- complements of Men’s Club. This also is a special opportunity to purchase tefillin at a substantially discounted price due to the partial subsidy provided by your Men’s Club. Don’t miss this opportunity because quantities are limited. World Wide Wrap also is a special opportunity because you will be engaging in this mitzvah with Men’s Clubs all over the world on the same morning.

We will be hearing about another sports figure on Tuesday evening, February 6, as Men’s Club will be hosting a presentation by Brent Novoselsky— a nice local Jewish guy who grew up in Skokie. Brent will talk about his 7-year career in the NFL. Proceeds from this event will be designated for the B’nai B’rith Sports Lodge High School Athletes Scholarship Fund. Your $20 fee includes admission, kosher pizza, beer, and donation.

Our annual Men’s Club Passover Wine Tasting and wine-ordering evening at Binny’s Lincoln Park will be held again in early March. This is your chance to learn about and take care of all of your Passover wine needs. Watch for registration details.

The Federation of Jewish Men’s Clubs Midwest Region will be holding its annual Man and Youth of the Year event at Congregation Beth Shalom in Northbrook at 4:30 p.m. on March 11. I am very pleased to announce that I have been selected by our Men’s Club Board as our Anshe Emet Men’s Club Man of the Year. Michael Rubin, Regional President of Chicagoland USY, will be sharing in the honors as our Youth of the Year. The cost for the awards dinner is $36 if registered by February 28 or $45 if registered after February 28. You may register at: midwestregionfjmcm.myshopify.com/products/register-for-man-youth-of-the-year-event-chicago

Additional information may be obtained at: midwestregionfjmcm.myshopify.com/pages/man-youth-of-the-year-info

The fun never ends as the FJMC Midwest Region ventures to Starved Rock State Park for the regional retreat weekend on March 16 to 18. Registration and event details will be available soon. This is a great opportunity to make and spend time with great Jewish comrades for an exciting weekend of Jewish programs.

You always may contact us at mensclub@ansheemet.org, check our Facebook page, Anshe Emet Men’s Club, or talk to me in shul with any questions or concerns. We are incomplete without you.

Barry Balik, Men’s Club President

KEHILLA KEDOSHA COMMITTEE

Last February, we alongside Griffen Saul participated in a Shabbat panel to honor Jewish Disability Awareness and Inclusion Month. Rabbi Michael Siegel declared the synagogue’s commitment to creating a community that is welcoming and affirming to people with disabilities and their families. As the synagogue prepares to celebrate Jewish Disability Awareness and Inclusion Month again, it is instructive to reflect on how the Anshe Emet community has worked toward greater inclusion over the last year, what activities are planned for this year’s celebration, and how we are planning for a more inclusive community in the future.

Kehilla Kedosha is a volunteer committee co-led by Elesheva Soloff and Rabbi Donni Aaron to understand how the Anshe Emet community can be more welcoming and inclusive for people with disabilities and their families. Over the last year, the committee has worked on planning and implementing many strategies in service to this goal. Highlights include: designing and launching a congregant needs assessment survey; developing and distributing a guide for ushers that outlines currently available access supports (e.g., large print siddurs; assistive hearing devices); and designating Kim Carter as the point person for accommodation and access requests for Anshe Emet members and guests.

In February, Kehilla Kedosha has arranged for self-advocates from Milt’s Extra Innings to speak to the Anshe Emet community about their experiences with disability as a Jewish person. Additionally, one of the display cases in the front hallways will highlight organizations for people with disabilities and their families here in the Chicagoland area, many of which work exclusively with the Jewish community. We hope you will join us in the sanctuary to hear these speakers and check out the resources in the display case some time during the month. Part of being a welcoming community to people with disabilities and their families is a general awareness of resources and familiarity with organizations working to enhance community participation.

As a committee, members of Kehilla Kedosha have discussed how Jewish values guide our work to ensure accessible synagogue experiences and foster an inclusive Anshe Emet community - one that includes people with disabilities and their families. Our future work seeks to promote both programmatic and cultural change that will help increase the number of individuals and families with disabilities at Anshe Emet and facilitate their participation in social, lifecycle and ritual life in the synagogue. We hope to offer more ASL-interpreted programs and services, expand training opportunities for religious school educators on supporting students with disabilities, and ensure that various forms of access for people with disabilities and their families are considered in synagogue planning efforts. Broadly, we hope to find ways to encourage conversations by, with, and about people with disabilities and their families in the Anshe Emet community, not just in February but year-round.

Brian R. Grossman, PhD, ScM; BrianRGrossman@gmail.com

Has your address, phone number or e-mail changed?
Please let us know by calling the synagogue office at 773-868-5126. Thank you!
THE MITZVOT OF PURIM

A synagogue programmer’s most important tool is the calendar and it seemed like yesterday we were celebrating Hanukkah with our massive Light and Latkes party and now we are planning for Purim! At Anshe Emet, Purim is a beautiful sight with congregants of all ages, and from all age demographics of our shul. Families, young and old coming together to perform the mitzvot of reading the Megillah. The synagogue helps to also fulfill the mitzvah of providing food through the Mishloach Manot bags given to our folks and the feast, our superb cocktail party and children’s party. The last mitzvah is providing monetary gifts to the poor which we do through our funds collected in our Purim silent auction. The funds collected in part go to support not only our USY chapter, but a portion gets sent into the charity selected by the CHUSY region. Each year we request items for donation and this year, we are asking you to consider purchasing any of our “wish list” NEW items to be included in the auction. If you'd rather not purchase one of these items, please contact Mimi Weisberg or me to make a donation and we will purchase the items on your behalf. Please let me know what you would like to donate so that we don’t have duplication.

Our wish list includes the following:

- Car Seat
- Stroller
- Kitchen equipment
- Theater Tickets
- Sports Memorabilia
- Vacation Rentals
- Airplane tickets
- Cedar Point Passes

We look forward to welcoming all of you to Anshe Emet when we fulfill these mitzvot, together.

Amy Karp
Director of Engagement and The Malkin Family Program Director
akarp@AnsheEmet.org

THE Mitzvot of Purim

Misheberach List Information
If you would like to have a name placed on the misheberach (prayer for healing) list, please contact Antoinette Nunez at 773-868-5120 or anunez@AnsheEmet.org. Names will be kept on the list for two weeks only, unless otherwise requested.

Our Sincerest Condolences to...


The family of Edward Harold Schwartz, loving husband of Trudy G. Schwartz, devoted father of Jo Ann Schwartz Woodward (John) and Terry Schwartz, stepfather of Jonathan and David Glossberg, Julie Kaplan and Jamie Katseff, on his recent passing.

The family of Samuel Howard Golden, parents are Josh Golden and Erin Drever.

Proud grandparents, Marla and Rickey Briskman on the birth of their grandson, Murphy Benjamin Briskman. Parents are Stephani and Ari Briskman.

Proud grandparents, Gail and Dan Golden on the birth of their grandson, Samuel Howard Golden. Parents are Josh Golden and Erin Drever.

May their memory be for a blessing.

Siman Tov U’ma’azel Tov:
Heartfelt Congratulations to...

Proud grandparents, Marla and Rickey Briskman on the birth of their grandson, Murphy Benjamin Briskman. Parents are Stephani and Ari Briskman.

Proud grandparents, Gail and Dan Golden on the birth of their grandson, Samuel Howard Golden. Parents are Josh Golden and Erin Drever.
Camp Firefly

Registration is now open for Camp Firefly 2018, a co-ed therapeutic summer camp for kids aged 9-18. Camp Firefly creates a supportive, welcoming community for children and teens who may have difficulty connecting with peers and navigating social situations. Everything in the program, including the best of summer fun and exceptional therapeutic group activities, is designed to support campers with Asperger’s Syndrome, Social Anxiety, Autism and other social disorders. By celebrating individual strengths and recognizing potential, campers develop self-confidence, improve self-esteem and enhance social skills. Camp Firefly is a partnership between Jewish Child & Family Services and the JCC of Chicago and is located up at JCC Camp Chi in Lake Delton, Wisconsin.

Camp Firefly offers one week sessions for kids 9-14, a two week session for teens 14-16 and Firefly Next Step, a three week session for older teens 17-18 who are graduates of Firefly Teen Camp.

Camp Firefly staff is comprised of college students, graduate school students, social workers, psychologists, speech-language pathologists, and educators from different life experiences, interests, religions and backgrounds who all have one thing in common: a commitment to working with children and teens with social disabilities in a camp setting. Applications to staff camp are accepted and reviewed on a rolling basis.

For more information, or to begin the application process to be a camper or a counselor, call 855-ASK-JCFS (855-275-5237) or contact your Anshe Emet JCFS Liaison Ann Luban at AnnLuban@jcs.org or at 847-745-5420.

Community Resources

Kiddish Luncheon Fund

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Contributions to the Sustaining Fund make it possible for Anshe Emet Synagogue to thrive as an inclusive community at the forefront of Judaism. The Sustaining Fund provides a significant proportion of the synagogue’s annual operating expenses allowing Anshe Emet to remain financially stable and secure while continuing to provide our membership with outstanding worship, educational, and social opportunities. Support for the Sustaining Fund also ensures no congregant is turned away to financial need.

We are grateful for your meaningful gift!

Listing of Donations through January 8, 2018

**THE TREE OF LIFE CIRCLE**

**Ner Tamid** –
($25,000+)

Mary & Michael Silver

**Aron Ha’kodesh** –
The Holy Ark ($18,000+)

Joan & Linda Friedman
Robert & Carlen Katz
Lowell Kraff & Caryn Orlin-Kraff
Jeremy & Stephanie Liss
Arnold & Kimberly Rubin

**Etz Chayim** – Tree of Life
($10,000+)

Jeff Aeder & Jennifer Levine
Anonymous
Stanley & Susan Bedows
Jim & Julie Coffman
Steve Durchslag
Betsy Gidwitz
Howard & Jacqueline Gilbert
Bill & Judy Goldberg
Jay & Karen Goodgold
Janice Honigberg
David & Ruth Kahn
Ross & Lori Laser
Donald & Elaine Levinson
Barry Malkin & Jodi Block
Judd & Katherine Malkin
Suzanne Muchin & David Brown
Avi & Joan Porat
Ricardo & Laura Rosenkranz
David & Jamie Schwartz
Howard & Judy Tullman
Goldie Wolfe Miller & Jack Miller

**Keter** – Crown of the Torah ($7,500+)
Jay & Catherine Hausler
Barry & Cheryl Kreiter
Ami & Miki Pissetzky
Lindsay & Evan Stein

**Magen** – The Shield of the Torah
($3,600+)

Anonymous
Vickie Brodersen
David Cohen & Debra Goldstein
Linda Fisher
Irwin & Adrienne Friedman
Bill & Linda Friend
Norm & Mary Geller
Michael & Bonnie Harris
Scott & Dana Hessell
Ron & Gail Kahn
Marc & Lynn Karlan
Jules Laser
Warren Laski & Gretchen Silver
Robert & Bonita Levin
Andy & Jennifer Lucas
Benjamin & Carol Mackoff
Michael & Sandra Perlow
Michael Pucker & Gigi Pritzker Pucker
Mark & Giselle Ratain
Laura & Adam Rifkin
Jodi Rosen & Bruce Gorchow
Sam & Hillary Sallerson
Lynne & Ralph Schatz
Alvin & Susan Schonfeld
Orrin & Bonnie Shifrin
Steven Silk & Linda Weil
Gregory & Cheron Stern
Allan & Bonnie Sweet

**Rimonim** – The Decorative Bells of the Torah ($1,800+)

Anonymous
Michael & Helen Arkes
Arthur Bernberg & Aviva Berg
Matthew & Deborah Brown
William & Wendy Choslovsky
Chris Coetzee & Lindy Hirschsohn
Howard & Jeri Cohen
Marilyn & Terry Diamond
Michael & Terri Freeman
Stephen & Terri Geifman
Perry Gilbert & Cynthia Lerner Gilbert
Larry & Nancy Glick
Sylvia G. Gordon
Lewis Greenbaum & Rosalyn Kagan
Joel & Jennifer Herman

Harold Hirshman & Lorie Chaiten
Ethan & Cathy Kahn
Perry & Elena Kamel
Mark Karno
Amy & Dan Karp
Jeff & Elise Lennard
Robert Levinson
Irving Lewis
Jane Lippow
Rachel Bronson & John Matthews
Howard & Sandy Nagelberg
Gary & Fraeda Porter
Richard & Susan Rosenstein
Harriet Schab
Stephen & Samuel Schwartz-Fenwick
John & Penne Silverman
David & Laraine Spector
Dianne Tesler
Nahva & Felix Tolliince
Michele Sackheim & Joe Wein
Michael & Susan Weininger
Stephen Wolff & Marla Mendelson
Lois Zoller & Jim Mills

**Klaf** – The Parchment of the Torah
($1,080+)

Robert & Mary Jane Asher
Miles & Helene Beerman
Meta Berger
Eric Bergson & Gabriella Boros
Timothy Bishop & Helene Greenwald
Mickey & Diane Brown
David Chost & Laura Richman
Arnold Davis & Julia Turk
Gerald & Edith Falk
Barbara Gold
Richard & Andrea Gostern
Martin & Kerri Herman
Mark & Jori Kovel
Moris & Alice Kirchel
Daniel Lange & Geoff Rice
Robert & Linda Levin
Ed Living斯顿 & Eve Guth
Melynda Lopin
Brian & Marsha Nagorsky
David & Barbara Orth
Ed & Annette Salomon
Neil & Adrienne Schwartz
Phillip & Leslie Stern
Seymour & Penny Turner
Thomas & Linda White
Brian & Lisa Wolfe
Andrea Yablon
Corey Zimmerman & Gayle Arlen

Continued on next page
City Congregations JUF Event
on behalf of the 2018 Jewish United Fund Annual Campaign

Sunday, March 11, 2018 • 7:00 p.m. • Dessert Reception
Temple Sholom of Chicago • 3480 N. Lake Shore Dr., Chicago • This event is free of charge.

FEATURING GUEST SPEAKER
Dan Shapiro
Former U.S. Ambassador to Israel, and Distinguished Visiting Fellow, Institute for National Security Studies, Tel Aviv

Presented by:
Anshe Emet Synagogue • Anshe Sholom B’nai Israel Congregation • Chicago Loop Synagogue
Chicago Sinai Congregation • Congregation Rodfei Zedek • Emanuel Congregation • KAM Isaiah Israel
Lake Shore Drive Synagogue • Mishkan Chicago • Temple Sholom of Chicago

2018 JUF EVENT CO-CHAIRS: Margot & David Rosenbaum, Anshe Emet Synagogue; Stacy & Joey Raviv, Anshe Sholom B’nai Israel Congregation; Albert Karoll, Lee Zoldan, Chicago Loop Synagogue; Susan & Harry Seigle, Chicago Sinai Congregation; Suzanne & Burton Robin, Congregation Rodfei Zedek; Arlene Alpert-Mehlman & David Mehlman, Emanuel Congregation; Lenore & Daniel Mass, KAM Isaiah Israel; Alfred Altschul, Lake Shore Drive Synagogue; Elaine Ross, Mishkan Chicago; Barbara & Steve Wolf, Temple Sholom of Chicago
Join us as we celebrate the birthday of Hazzan Alberto Mizrahi who along with the State of Israel is:

Celebrating Seventy!

February 16, 2018, 5:30 p.m.
Anshe Emet Synagogue

Join us for a delicious Greek inspired Shabbat dinner and birthday celebration for Hazzan Alberto Mizrahi, followed by a special Anshe Emet Live experience!

Anshe Emet requests any gifts made in honor of Hazzan Mizrahi’s birthday be directed to the Shifra and Zev Karkomi Music Fund.

Cost: $36 per person

To register and donate, visit: https://tinyurl.com/celebratingseventy

Contact Mimi Weisberg for more information at 773-868-5123; mweisberg@ansheemet.org